2025-AUXILIARY C-SCHOOL COURSE SCHEDULE

Course Title: Aid to Navigation Auxiliary "C" School

Short Title: ATON "C" School Course Code: 501065 Course ID: AUX 06 Length of Course (hours): 25 Classroom: Hamilton Hall

LOCATION

INSTRUCTOR

SUBJECT

TIME

| Friday, April 11, 2025 | AIDS TO NAVIGATION PROGRAM | | |
|--------------------------|---|---------------|-------------------|
| 0630-0730 | BREAKFAST | On Your Ow | ı |
| 0800-0900 | Class muster at the AID CHANNEL (Canfield Hall if inclement weather). Students should check one discrepant aid and completely record your observations on an NS-7054 Aid to Navigation Report | Aid Channel | All |
| 0900-0930 | CLASS PHOTO | Aid Channel | All |
| 0930-1100 | Tour of ATON lab and Lantern presentation | Canfield Hall | ATON School Staff |
| 1100-1115 | WELCOME, INTRODUCTIONS and ORIENTATION | Classroom | NS Staff |
| 1115-1230 | LUNCH | On Your Ow | n |
| 1230-1430 | How to check short range aids to navigation ATONS Basic ATON training presentation | 309 | NS Staff |
| 1430-1445 | BREAK | | |
| 1445-1515 | ATON Discrepancy Review Presentation. The Federal Short Range Aid to Navigation Training Guide" will be explained." | 309 | NS Staff |
| 1515-1645 | NS-7054 – Aid to Navigation report How to fill out this report correctly will be presented | 309 | NS Staff |
| 1645-1745 | DINNER | On Your Own | |
| 1745-1900 | Review | 309 | NS Staff |
| Saturday, April 12, 2025 | CHART, COAST PILOT UPDATING AND BRIDGE ADMINISTATION PROGRAM | | |
| 0830-0930 | BREAKFAST | On Your Own | |
| 0930-1030 | Chart Updating Introduction to Chart and Coast Pilot Updating | 309 | NS Staff |
| 1030-1045 | BREAK | | |
| 1045-1130 | Nautical Chart and Coast Pilot Updating Review | 309 | NS Staff |
| 1130-1230 | LUNCH | On Your Ow | n |
| 1230-1300 | Question session on everything you ever wanted to know about Chart Updating and idea session on how to promote the Chart Updating Program within the Auxiliary Membership to improve the program. | 309 | NS Staff |

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|--|--|-------------|------------|--|--|
| | BRIDGE ADMINISTRATION PROGRAM. Overview of the Bridge Branch involvements in bridge construction, modifications and removal of bridges, responsibility for safe navigation on our nations navigable waterways, and law enforcement authority, navigational considerations | | | | |
| 1300-1400 | continuation, navigational considerations and CFR's | 309 | NS Staff | | |
| 1400-1430 | Presentation of a typical bridge discrepancy scenario, reporting cycle explained, and filling out form 7055 | 309 | NS Staff | | |
| 1430-1445 | BREAK | | | | |
| 1445-1545 | Bridge Lighting and Bridge Protection Requirements (Presentation about the safety equipment and lighting requirements on bridges) | 309 | NS Staff | | |
| 1545-1630 | Bridge Surveys, Discrepancies and Discussion (Review of the needs of Bridge Branches, example of bridge construction administration by the Bridge Branch) | 309 | NS Staff | | |
| 1630-1730 | DINNER | On Your Own | | | |
| 1730-1900 | Review | | NS Staff | | |
| Sunday, April 13, 2025 | REVIEW AND ADMINISTRATION | | | | |
| 0830-0930 | BREAKFAST | On Your Own | | | |
| 0930-1030 | AUXDATA II / AUXINFO and the 7030 | 309 | NS Staff | | |
| 1030-1145 | How to complete your Travel; DD1351 submission | 309 | NS Staff | | |
| 1145-1200 | GRADUATION Presentation of C-School Certificates. | 309 | NS Staff | | |
| 1215 | LUNCH, CHECK OUT and DEPARTURE FOR HOME. | | | | |
| Navigation Systems Instructors: | | | | | |
| Division Chief Navigation Systems Division | Ed Martin, DVC-PN on | | | | |
| ATON/PATON Aids to Nav Branch Chief, Aids to Navi | | | | | |
| CU - Chart Updating Branch Chief, Chart Updat | Pamela Roberta Chelgren-Koterba, BC-PNC | | | | |

Christine Howe, BC-PNB

BAP - Bridge Administration Program

Branch Chief, Bridge Administration