# U.S. COAST GUARD AUXILIARY WHITTIER FLOTILLA 170-02-04

# BP Energy Center 1014 Energy Ct. Anchorage, AK and via Zoom

### **MEETING MINUTES FROM January 12, 2023**

**Call to Order:** FC Jason called the meeting to order at 17:40.

Pledge of Allegiance: Lead by FC Jason Fink

#### **Members Present:**

Dave Brubaker	Jim Chase	Yvonne Chase	Jason Fink
Roger Holland	John Larsen	Katie Parmelee	Mark Parmelee
Scott Parmelee	Roy Stoddard	Terry Stoddard	Joan Tovsen
Fred Voss	Skip Widtfeldt		

**Quorum met:** 14 members present.

**Incoming Member**: Chet Williams Division 2 DCDR

**Guests:** Jessica Fink

Changes or additions to the agenda: None offered

#### Awards and Recognition:

- None to present
- FSO change of watch will occur at the February flotilla meeting

# Flotilla Staff Officer Reports:

- See attached written reports presented by Roger Holland.
  - The Whittier Flotilla Website is now available for members to look at http://www.a1700204.wow.uscgaux.info.
  - o There will be a newsletter put out this month
  - Jim Hendley will inspect drysuits on March 25 at the YMCA drysuit pool test session. Members are reminded to check their PLB April – Sept. monthly and report to Jim when each test is completed.

#### **Division/District Reports:**

- D-train will be February 18-19<sup>th</sup> in Anchorage at the Sheraton hotel.
- There is money in the budget to reimburse all attending flotilla members \$25 for training and \$8 for parking.

- All classes will be in-person, there will be no zoom unless it has been approved ahead of time. If you want to attend a session via zoom, be sure to get your request in soon.
- Jason and Jessica will create the 2 gift baskets for the silent auction at D-train. The silent auction will be held exclusively in-person via raffle.
- Chet (DCDR) introduced his goals for Division 2 this year Recruitment and Retention. We all need to be involved in recruiting new members. He will emphasize mentorship and training of new members when they initially join.

#### **Bulletin Board:**

- Marion Parrish is teaching the Introduction to Marine Safety Course on Zoom. The first session will be on Tuesday Jan. 17<sup>th</sup> in the evening. There is pre-work to do so if you are interested in the topic/ need 2 more points towards AUXOP, contact Marion now.
- Roger will be serving on the Douglas Denman (154' FRC) as
   AUX Chef in late January mid February.
- Anchorage Boat Show Dena'ina Center February 17-19. Let Roy know if you are interested in volunteering at the booth.
- BS&S class will be held Wednesdays Feb. 22 April 19 5-8pm. Contact John if you are interested in teaching a chapter.
   Mark has flyers for the class; contact him if you want any copies to post around town. The class will cost \$60 per person or \$30 for a second family member with no book.

#### Regular Business:

• <u>Financial Report:</u> Terry presented the 2023 budget and discussed the Nov. and Dec. expenses.

#### Approval of the 2023 Budget:

- · Katie moved to approve the 2023 Budget
- · Seconded by Roger
- · Motion passed

# Approval of Nov. and Dec. Financial Report:

- · Mark moved to approve the Nov. and Dec. Financial Reports
- · Seconded by Roy
- Motion passed
- Meeting Minutes: Katie presented the draft November and December meeting minutes.

#### Approval of Minutes:

- · Mark moved to approve the Nov. and Dec. meeting minutes
- · Seconded by Dave Brubaker
- Motion passed

# **New Business:**

- There is currently no replacement for the OTO position in Juneau.
- UPV training Juneau has 200 vessels they are responsible for examining. Whittier has not taken this task on for so many boats, as Roy is the only qualified member. This is a responsibility that the CG has passed to the Auxiliary. We need additional inspectors trained to be able to conduct more exams.
- Katie passed around the list of people who will need Core
   Training this year and list of specialty classes members have
   taken towards AUXOP certificate.
- Skip reported that the new Covid Variant is primarily affecting older adults. He has firsthand experience.
- **2023 Calendar** Presented by Roy. A copy is in your email inviting you to this meeting.

<u>February Flotilla Meeting:</u> We will meet at the BP Energy Center in the Fir room on February 9<sup>th</sup> at 5:30 pm.

Meeting adjourned at 18:49 hours.