

Clear all Entries

DEPARTMENT OF HOMELAND SECURITY U. S. COAST GUARD ANSC 7017 (02-22)	U. S. Coast Guard Auxiliary UNIT MEETINGS		Page 1 of 6 Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/>
Unit Name TWELVE CHICAGO	Meeting Date 09/20/22	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>	Time Call to Order 1910
Unit Number 095-35-12	Meeting Location 1160 N. Larrabee Ave., Zoom		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
<input type="checkbox"/> In Person <input type="checkbox"/> Virtual <input checked="" type="checkbox"/> Hybrid			
SECTION I Unit Officers Present (Check if Present)			
FC <input checked="" type="checkbox"/> FSO-AS <input type="checkbox"/> FSO-CS <input checked="" type="checkbox"/> FSO-HR <input type="checkbox"/> FSO-MS <input type="checkbox"/> FSO-OP <input type="checkbox"/> FSO-PE <input type="checkbox"/> FSO-VE <input checked="" type="checkbox"/>	Attach Member Roll Call File Here		
VFC <input checked="" type="checkbox"/> FSO-CA <input type="checkbox"/> FSO-DV <input type="checkbox"/> FSO-IS <input type="checkbox"/> FSO-MT <input checked="" type="checkbox"/> FSO-PA <input checked="" type="checkbox"/> FSO-PV <input type="checkbox"/>			
IPFC <input checked="" type="checkbox"/> FSO-CM <input checked="" type="checkbox"/> FSO-FN <input type="checkbox"/> FSO-MA <input type="checkbox"/> FSO-NS <input checked="" type="checkbox"/> FSO-PB <input type="checkbox"/> FSO-SR <input checked="" type="checkbox"/>			
SECTION II Division, District, Active Duty Representatives Present			
Michael Parages, M. McGaughan, Mattie Parages, I. Redzovic, E. Jakubas, B. Allen, C. Parages			
SECTION III Guests Present			
Jen Rios			
SECTION IV Minutes of last meeting (Month: JULY)		Motion M. McGaughan	Second E. Jakubas
Comments: N/A		Approved <input checked="" type="checkbox"/>	Not Approved <input type="checkbox"/>
SECTION V Old Business			
M. Parages reminded flotilla members that annual dues are due by the end of September.			
SECTION VI New Business			
M. Parages noted that ANSC-7101 forms must be re-sent via email to DIRAUX in Cleveland.			
M. Parages noted that D-Train will be held in-person this year from October 14th - October 16th.			
B. Allen & M. McGaughan agreed to be on the Change of Watch committee.			
M. McGaughan, B. Allen, & I. Redzovic agreed to be on the audit committee.			

SECTION VII Unit Training Topics Presented

N/A

SECTION VIII CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON

M. McGaughan made a motion to approve the minutes of our July 2022 meeting, seconded by E. Jakubas. Motion passed.

B. Allen made a motion to order five challenge coins from the division for our flotilla, not to exceed \$100. Motion seconded by M. McGaughan.

E. Jakubas made a motion to adjourn, seconded by M. McGaughan. Motion passed.

SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE

Time Adjourned 1931 Next Meeting Date & Time Date 11/15/22 Time 1900

Date Submitted 09/29/22 Person Submitting Report Ilhana Redzovic

Prior meeting (^{Month}JULY) - approved minutes forwarded to Michael Parages

Prior meeting () - none no quorum

ATTACH ANY ADDITIONAL REPORTS IN THIS AREA (Ex: Staff, Awards, Special Event Reports)