

Clear all Entries

DEPARTMENT OF HOMELAND SECURITY U. S. COAST GUARD ANSC 7017 (02-22)		U. S. Coast Guard Auxiliary UNIT MEETINGS		Page 1 of 6 Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/>	
Unit Name TWELVE CHICAGO		Meeting Date 11/15/22	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>	Time Call to Order 1903	
Unit Number 095-35-12		Meeting Location 1160 N. Larrabee Ave., Zoom		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
		Type <input type="checkbox"/> In Person <input type="checkbox"/> Virtual <input checked="" type="checkbox"/> Hybrid			
SECTION I Unit Officers Present (Check if Present)					
FC <input checked="" type="checkbox"/>	FSO-AS <input type="checkbox"/>	FSO-CS <input checked="" type="checkbox"/>	FSO-HR <input checked="" type="checkbox"/>	FSO-MS <input checked="" type="checkbox"/>	FSO-OP <input checked="" type="checkbox"/>
VFC <input checked="" type="checkbox"/>	FSO-CA <input type="checkbox"/>	FSO-DV <input type="checkbox"/>	FSO-IS <input checked="" type="checkbox"/>	FSO-MT <input checked="" type="checkbox"/>	FSO-PA <input type="checkbox"/>
IPFC <input checked="" type="checkbox"/>	FSO-CM <input checked="" type="checkbox"/>	FSO-FN <input checked="" type="checkbox"/>	FSO-MA <input checked="" type="checkbox"/>	FSO-NS <input checked="" type="checkbox"/>	FSO-PB <input type="checkbox"/>
				FSO-PE <input type="checkbox"/>	FSO-VE <input checked="" type="checkbox"/>
					Attach Member Roll Call File Here
SECTION II Division, District, Active Duty Representatives Present					
M. Parages, M. McGaughan, G. Markle, S. Markle, B. Allen, I. Redzovic					
SECTION III Guests Present					
Jen Rios, John Saran					
SECTION IV Minutes of last meeting		Month (SEP)	Motion M. McGaughan	Second G. Markle	Approved Not Approved <input checked="" type="checkbox"/>
Comments: N/A					
SECTION V Old Business					
S. Markle confirmed that the acquisition of a new PFD Panda suit would cost the flotilla between \$3,700-\$4,500 and that it would take approx. 3-6 months to receive the suit upon placement of an order.					
A tentative date of February 2, 2023 was established for our Change of Watch. Additional details to be discussed during our next flotilla meeting.					
SECTION VI New Business					
G. Markle indicated that any flotilla members who haven't recorded all of their hours should reach out to him to get their hours inputted prior to the year's end.					
M. Parages indicated that the flotilla's website was recently updated and invited flotilla members to review the changes and provide any feedback/comments.					
S. Markle indicated that the 2022-2023 boat crew training season will begin December 10th at the Evergreen Park Fire Department.					
S. Markle & I. Redzovic agreed to be on the flotilla's budget committee.					

DEPARTMENT OF HOMELAND SECURITY U. S. COAST GUARD ANSC 7017 (02/22)	U. S. Coast Guard Auxiliary RECORD OF UNIT MEETING	Page 2 of 6
SECTION VII Unit Training Topics Presented		
SECTION VIII CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON		
<p>S. Markle made a motion for FSO-SR I. Redzovic to enter a single unanimous vote for M. Parages as Flotilla Commander for 2022-2023. Motion seconded by M. Gaughan. Motion passed.</p> <p>S. Markle made a motion for FSO-SR I. Redzovic to enter a single unanimous vote for I. Redzovic as Vice-Flotilla Commander for 2022-2023. Motion seconded by M. Gaughan. Motion passed.</p> <p>I. Redzovic made a motion to adjourn, seconded by S. Markle. Motion passed.</p>		
SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE		
Time Adjourned 2010	Next Meeting Date & Time	Date 01/17/23 Time 1900
Date Submitted 11/15/22	Person Submitting Report Ilhana Redzovic	
Prior meeting (^{Month} SEP) - approved minutes forwarded to <u>M. Parages</u> Prior meeting () - none <input type="checkbox"/> no quorum <input type="checkbox"/>		
ATTACH ANY ADDITIONAL REPORTS IN THIS AREA (Ex: Staff, Awards, Special Event Reports)		

SECTION X Continuation Sheet 1

Awards Presented:

Unit 35-12 Diversity Management 3 Star

DHS Outstanding Unit Award for Service between 25 Aug 2017 and 30 Nov 2020.

USCG Achievement Medal and Letter of Appreciation from Rear Admiral J.W. Mauger: Gary Markle

Sustained Aux. Service: M. McGaughan, Mike Parages

5 Year Membership Service: M. McGaughan

Annual Service Performance Operations: Gary Markle, Shelly Markle

Basic Qualification: Jeff Link

Annual Service Performance Marine Safety: Gary Markle

Annual Service Performance Public Education: Bob Allen

Level 1 leadership Competency: Bob Allen

Meritorious Team Commendation (Safe Boating Week at Belmont Yacht Club): M. McGaughan