DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 10-09)		AUXILIARY – RECORD OF UNIT MEETING					
PAGE 1 OF 2							
UNIT NO.			UNIT NAME (As recorded in AUXDATA)		Members Present		
					BQ + AX		
Ø95W3512ØØØ			TWELVE CHICAGO		7		2
DATE	MEETING TIME		MEETING LOCATION	TYPE (	YPE OF MEETING (X)		G (X)
18 Oct 2016	1900	18	8 <sup>th</sup> District Police Station – Community Room 1160 N Larrabee, Chicago, IL/Webex	REGUL <i>A</i> X	\R	SP	ECIAL
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UNIT OFFICERS PRESENT (List office abbr. and last name only)

FC/FSO-PA Aurigemma, VFC/FSO-CS/FN Parages, IPFC S. Markle, FSO-IS/MS G. Markle, FSO-PE J. Samstag

35-12 Members present: Rita Kaspar, Jim Kaspar, Mario Roldan, Herb Spohr Jr, John Huff, Cynthia Sopata

**GUESTS PRESENT: Erik Nielsen** 

### **VERSION OF REPORTS AND MOTIONS VOTED ON:**

Ruth Aurigemma called the meeting to order at 1910 and led the Flotilla in the Pledge of Allegiance.

# **Communications to the Membership/Division 35 Meeting Summary:**

Mandatory training must get done - keep plugging away at the courses. Mark Maciuszek is done; J Batka & M Braun completed a few more classes

**RBS Team** - meeting each month @ 6pm before Division meeting. They are making plans for 2017 RBS events (i.e. regularly scheduled VSCs at marinas, multi-flotilla event encompassing VE, PA and PE, etc.) If you are interested in participating or have ideas, please contact Jen Hampton (jenhampton.aux3509@gmail.com)

**D-Train** (**Lisle, IL, Oct 21-23**) - I encourage you to look at the class offerings as they have been working hard to make them more relevant. The District signed a contract with the hotel for a few more years. The District will almost certainly raise the dues for 2017 and keep the Spring D-Train. **Mandatory training classes are offered on 22OCT16 Elections** - District elections on 21OCT16; Division on 03NOV16; Flotilla 15NOV16

**Division COW -** 1/22/17. Glenwood Oaks, 106 N Main St, Glenwood, IL; 1300-1700, \$25/person, money due by 15DEC16. The Board voted to donate \$50 to the COW (gold-side sponsorship or door prizes).

Cox'n and Crew training - SO-MT Jim Bell would like names of interested members.

**ID** card expiration - please look at your cards. Gary took pictures at our October meeting.

**Applications open for National Staff Positions** - per email to all members, applications & resumes are due 21OCT16.

- 21-23 Oct Fall D-Train
- 01 Nov dues deadline/dis-enrollment forms sent to members
- 03 Nov Division election
- 15 Nov Flotilla election last day for receipt of dues payment
- 01 Dec dis-enrollment forms sent to DSO-HR

### **Officer Reports:**

See October reports/agenda distributed to the membership prior to the meeting.

#### **Committee Reports:**

COW - John Hendele (chair), Michael Spohr: Date will be February 19, 2017 - no new info available Screening - John Hendele (chair), Mark Maciuszek, Joe Noonan: 2 letters of intent received, 1 for each office Awards - Shelly Markle (Chair), Mike Parages, Gary Markle - Shelley will send out list of awards we've done in the past. Noted that we have a budget of \$100 for awards.

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### **Approval of Previous Meeting Minutes:**

A motion was introduced by Michael Parages, seconded by John Huff, to approve the Minutes of our September 2016 meeting (including correction to spelling of Shelley Markle's name). Motion passed.

#### **Old Business:**

**Dues increase for 2018** - discussion regarding our new dues amount should the District raise their amount by \$10.00 at their meeting on 21OCT16. We will have to draft a new Appendix B. Any dues increase for the flotilla will take effect in 2018 no matter what the District decides. Discussion tabled until November meeting.

**Division COW gifts** - members voted to support the Division's COW with \$100.

## **New Business:**

my.CGAUX Flotilla site - showed members how to log in to site and update their preferences for notifications so that each member can receive any updates done on the website as I am putting the meeting information on the site.

### **Awards Presentations:**

- o Cynthia Sopata achieved Coxswain qualification!! Congrats!
- o **Nevin Hofing** 2015 Century Club Award for 100+ vessel exams in 2015

# **Member Training Topic:**

None

#### **Member / Guest Comments:**

Michael Parages has submitted his resume for the Unmanned Aerial Systems Working Group, per the Prohibition of Unmanned Aerial Systems (UAS) -011/16 email. Discussed the candidates for the District offices. Discussed the District reports; members asked to see the reports. They were forwarded to those requesting members. Assigned Rita Kaspar as mentor for new member - Erik Nielsen. They will meet up at D-Train.

## **Adjournment:**

A Motion to adjourn by Michael Parages, seconded by Cynthia Sopata took place at 2013. Motion passed.

NEXT BUSINESS MEETIN	EXT BUSINESS MEETING (Give time, date, and location). TIME: 1900 DATE 15 NOV 2016					
Location: 18 <sup>th</sup> District Police Station – Community Room, 1160 N Larrabee, Chicago, IL/WebEx						
DATE SUBMITTED	SIGNATURE OF PERSON SUBMITTING REPORT					
30 Oct 2016	Ruth Aurigemma					