

Clear all Entries

U. S. COAST GUARD AUXILIARY FORM 7000 (03/25)		U. S. Coast Guard Auxiliary MEETING MINUTES <i>Meeting Minutes are to be retained for 10 years</i>		Page 1 of 4 Report for FLOTILLA DIVISION DISTRICT	
Unit Name LORAIN		Meeting Date 05/17/25	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>		Total # persons in Attendance <input type="text"/>
Unit Number 092 - 06 - 04					Time called to Order 1700
Meeting Location Station Lorain		Type <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Virtual <input type="checkbox"/> Hybrid		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
SECTION I Unit Officers Present Select if Present (This is Not full meeting attendance)					
FC <input checked="" type="checkbox"/>	FSO-AS <input type="checkbox"/>	FSO-CS <input checked="" type="checkbox"/>	FSO-IS <input checked="" type="checkbox"/>	FSO-MT <input type="checkbox"/>	FSO-PA <input type="checkbox"/>
VFC <input checked="" type="checkbox"/>	FSO-CA <input type="checkbox"/>	FSO-FN <input type="checkbox"/>	FSO-MA <input checked="" type="checkbox"/>	FSO-NS <input checked="" type="checkbox"/>	FSO-PB <input checked="" type="checkbox"/>
IPFC <input type="checkbox"/>	FSO-CM <input checked="" type="checkbox"/>	FSO-HR <input checked="" type="checkbox"/>	FSO-MS <input checked="" type="checkbox"/>	FSO-OP <input checked="" type="checkbox"/>	FSO-PE <input checked="" type="checkbox"/>
					FSO-PV <input checked="" type="checkbox"/>
					FSO-SR <input checked="" type="checkbox"/>
					FSO-VE <input checked="" type="checkbox"/>
SECTION II Additional Attendees Present (Auxiliarists, Guests, Active Duty)					
Bill - I do not have the list of all who attended. Please amend					
SECTION III Minutes Of Last Meeting (Mo/Yr) 04/25		Motion J. Benton	Second R. Cromwell	Approved <input checked="" type="checkbox"/> Not Approved <input type="checkbox"/>	
Comments:					
SECTION IV Financial Report (Mo/Yr) 04/25 Discussed <input checked="" type="checkbox"/> Monthly Balance Sheet Attached <input checked="" type="checkbox"/>					
Comments: No transactions made. Dues coming up aiming for all dues paid by end of Sep 25.					
SECTION V Old Business		Continued on Page			
None					
SECTION VI New Business		Continued on Page			
Motion by R. Cromwell to reimburse B. Ferry for pizza during flotilla meeting. Second by J. Burdick. Passed.					

U. S. COAST GUARD AUXILIARY FORM 7000 (03/25)	U. S. Coast Guard Auxiliary MEETING MINUTES	Page 2 of 4 <i>**Optional Feature**</i> Lock all Entries Unlock all Entries <div style="float: right; text-align: right;"> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Lock</div> <div style="border: 1px solid black; padding: 2px;">UnLock</div> </div>
SECTION VII Unit Training Topics Presented <i>Continued on Page</i>		
Training provided by K. Settle on filling out 7029 Form. Additional info provided by D. Hale on uploading hours directly to Aux II		
SECTION VIII CONDENSED VERSION OF REPORTS		<i>Continued on Page</i> 3
FC Kevin Settle - No report VFC Bill Ferry - No report AS Jeff Rutter - No report CM Peter Baillie - No report CS Tom Cole - No report HR Russ Cromwell - No report IS Michele Rosich - Reminder to members to send their hours to be entered into AUXDATA II MA Bob Koenig - Put an order in for stamps, paddle tip reflector kit, official business white envelopes, coloring books, official business manila envelopes, and orange whistles. MS Bruce Kole - April 5, Ohio Boater Education Course was taught at "Station Lorain" by Flotilla 64 instructors. All 11 boaters passed; April 26 five Flotilla members staffed a USCG Aux booth at the Vermillion River Watershed Open House; June 7 The Rocky River Watershed Council is sponsoring the 26th Annual River Clean-Up 0900-1200. Free BBQ for participants; June 20-22 AuxPad Academy will be hosted at "Station Lorain" MT Jeff Rutter - No report NS Tom Raszka - No report OP Jack Benton - No report PA Jeff Rutter - No report PB Bill Ferry - No report PE Bill Ferry - No report PV Russ Cromwell - No report RS David Hale - No report VE Russ Cromwell - VSC Outreach event to be held 5/24 1200-1700 at LHBC AUXPAD - Help needed to make station ready for visitors		
SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE		
Motion to Adjourn B. Ferry	Second Motion J. Benton	Time Adjourned 2055
Next Meeting Date & Time	Date 06/11/25	Time 1900
Person Submitting Report: D. Hale	Date Submitted 06/09/25	Report Submitted to: B. Ferry
<div style="border: 1px solid black; padding: 5px;"> ATTACH - Roll Call & additional Reports in this area Ex: (Awards, Special Events, FN Report) <div style="text-align: center;"> --No Pictures or Videos-- <div style="display: inline-block; width: 20px; height: 10px; background-color: black; transform: rotate(45deg); margin-left: 10px;"></div> </div> </div>		

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SECTION X Continuation Sheet 1		

U. S. COAST GUARD AUXILIARY FORM 7000 (03/25)	U. S. Coast Guard Auxiliary MEETING MINUTES	Page 4 of 4
SECTION X Continuation Sheet 2 <i>If additional Pages needed, create separately and attach in attachment area</i>		
<div>A</div>		
<p style="text-align: center;"><u>PRIVACY ACT STATEMENT</u></p> <p><u>Authority:</u> 14 U.S.C. § 39; 14 U.S.C. § 504, Commandant; general powers; and 14 U.S.C. § 505</p> <p><u>Purpose:</u> To provide a written and official record of the discussion, decisions, and actions of what occurred during Coast Guard Auxiliary meetings.</p> <p><u>Routine Uses:</u> This information will be used to record the meeting minutes of topics discussed and voted upon, and it will serve as a reference point for participants or shared with absentees who are unable to attend the meeting. Information may be disclosed externally as a “routine use” pursuant to DHS/USCG-014, Military Pay and Personnel, 76 Federal Register 66933 (October 28, 2011).</p> <p><u>Disclosure:</u> Furnishing this information is voluntary.</p> <hr/> <p style="text-align: center;">The Coast Guard Auxiliary requires all Units to submit Meeting Minutes using form 7000 for every business and special meetings.</p>		