



FLOTILLA 092-06-04
MEETING AGENDA
Wednesday Sept 11, 2025
<http://uscgauxlorain.us/>



CALL TO ORDER BY FLOTILLA COMMANDER

Meeting Format: In-Person and Virtual
Actual Start Time: _____
Pledge Led By: _____
Invocation Given By: Al Rosich

Total Attending: ☐ In-Person: ☐ On-Line: ☐ Guest/Retired: ☐

Section I Unit Officers Present

SETTLE , Kevin - FC	FERRY , Bill -VFC, FSO-PE
VACANT -IPFC, FSO-AS, FSO-PA, FSO-MT	BAILLIE , Peter - FSO-FN, FSO-CM
COLE , Tom - FSO-CS	HALE , David - FSO-SR
CROMWELL , Russ - IPDCDR, FSO-HR, FSO-PV, FSO-VE	ROSICH , Michele - FSO-IS
KOENIG , Bob - FSO-MA	KOLE , Bruce - FSO-MS
RASZKA , Tom - FSO-NS	BENTON , Jack FSO-OP, AUC

Section II Guests Present

-

Section III Minutes of Last Meeting

SECRETARY REPORT - David Hale, FSO-SR

Prior Meeting Minutes Report

Any Additions or Corrections? Yes No (circle one & notate)

Motion to Accept: _____ Second: _____

Vote:

- 1) Thank you to those who sent their reports ahead of time.
- 2) Please remember that reports are due 1 week prior to the meeting.

Section IV Financial Report

FINANCE OFFICER REPORT - Peter Baillie, FSO-FN

- Information is in attached Bank Statement and Report
- AuxData II changes will necessitate EARLY DUES PAYMENT
- We have PAYPAL now for taking Membership Dues and other payments

Section V Old Business

-

Section VI New Business

- Station Update: Ask JACK to do the part of his OPS report here
- Station Work Party: Jack or Russ could talk about it
- Station Boarding and ID Requirement: Ask RUSS to speak about it
- AuxData II: if Ken Jacobs attends, otherwise, Michele

Section VII Unit Training Topics Presented

- None

Section VIII Condensed Version of Reports

- **FLOTILLA COMMANDER REPORT - Kevin Settle**
- **REPORT FROM DIVISION COMMANDER - Ken Jacobs**
- **VICE FLOTILLA COMMANDER REPORT - Bill Ferry**

FLOTILLA STAFF OFFICER REPORTS

FSO-AS VACANT (Aux Scout)

- **Nothing to Report**

FSO-CM Peter Baillie (Communications Officer)

- **Nothing to Report**

FSO-CS Tom Cole (Communication Services)

- **Updated Flotilla & Division calendars**
- **Updated Flotilla webpage**

FSO-HR Russ Cromwell (Human Resources)

- **Verbal Report:**

FSO-IS Michele Rosich (Information Services)

- **Received word from District IS that the shutdown of AD II even though it is set for September 20th may be as early as September 15th.**
- **If members have any hours to be entered into AD II send them to me before that date of September 15th hopefully I will be able to enter all the paperwork.**
- **Do not wait to send in your completed paperwork as soon as possible.**

FSO-MA Bob Koenig (Materials)

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FSO-MS Bruce Kole (Marine Safety)

- I helped staff the 06-04 Auxiliary Booth at the Lorain Boat Show at the Black River Landing on 7/19. AWW and Marine Safety materials were distributed.
- I helped staff the 06-04 Auxiliary Booth at the Lorain Metroparks Lake View Beach Event 8/9. Paddle Craft Safety was focused on the display.
- I am scheduled to attend the AOC Cross Agency Partnership Summit in Toledo, Ohio, Sept 16-18, 2025
- Good News: On June 7, the Dept. of Interior named a 41 mile stretch of The Cuyahoga River, from Akron to Cleveland, a National Water Trail.

FSO-MT VACANT (Member Training)

- No Report

FSO-NS Tom Raszka (Navigation Systems)

- No Report

FSO-OP Jack Benton (Operations)

- Flotilla 6-4 members conducted 3 Station Lorain Security Visits ending on 22AUG25, about 7+ years of CGAUX Support for Station Lorain (Small) by doing Station Checks when unoccupied by active duty CG.
- The station is now fully operational as the Coast Guard's first NATIONAL ICE RESCUE & DRONE TRAINING CENTER. Our Division is continuing its support as a partner, as we can utilize the facility for Operational purposes, meetings, and classes.
- Conducted Crew, and Coxswain Requals for 2 members.
- Conducted 2 Safety Zone Missions for the Cleveland National Air Show.

FSO-PA VACANT (Public Affairs)

- No Report

FSO-PB Bill Ferry (Publications)

- No Report

FSO-PE Bill Ferry (Public Education)

- Nothing to Report.

FSO-PV Russ Cromwell (Program Visitor)

- Verbal Report at Meeting

FSO-RS David Hale (Rescue and Survival Systems)

- If you have any survival gear (Boat crew bags etc) please hold onto them for the time being. Certification is due either in Oct or Nov.

FSO-VE Russ Cromwell (Vessel Examination)

- Verbal Report at Meeting

FSO-AUXPAD Bill Ferry (Unofficial FSO Office)

- Nothing to Report

SUNSHINE COMMITTEE Jolyn Jones

-

Section “Other”

AWARDS

-

GENERAL AUXILIARY DISCUSSION

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CLOSING REMARKS

- DCDR Ken Jacobs
- IPDCDR Russ Cromwell
- FC Kevin Settle
- VFC Bill Ferry
- IPFC VACANT
- Senior Active Member - _____
- Retired Members - _____
- Guests - _____

Section IX Meeting Adjourned

Motion to Adjourn: _____

Second Motion: _____

Vote: _____

Actual Adjourn Time: _____

IMPORTANT DATES	

TEN MOST SENIOR MEMBERS	
ENROLLED	NAME
06 Apr 1970	Marie R Shimandle
04 May 1978	George A Harizal
11 Jun 1991	Thomas D Raszka
19 May 1992	Jack E Benton
31 May 1994	Alan M Rosich
07 Jul 1997	Kenneth C Sarnecki
25 Feb 2002	Russell W Cromwell
08 Jul 2002	Jolyn Elise Jones
12 Nov 2004	Michele E Rosich
16 Nov 2006	Judith S Stobinski

Updated List 11 Nov 2024.



U.S. DEPARTMENT OF TRANSPORTATION
UNITED STATES COAST GUARD AUXILIARY

FROM: ESOVEN P.K. BAILLIE
092.06.04

DATE: 8/31/25

TO: VEC/ FC

SUBJECT: MONTHLY REPORT

FOR THE MONTH OF AUGUST THE FOLLOWING ACTIVITY IS BEING REPORTED TO
THE MEMBERS OF THE FLOTILLA & DIVISION

1. FLOTILLA
PRIOR MONTH END BALANCE \$ 1955.94
EXPENSE THIS MONTH \$ 0
CURRENT MONTH INCOME \$ 375.00
CURRENT MONTH END BALANCE \$ 2330.94
2. GRANT
PRIOR MONTH END BALANCE \$ _____
EXPENSE THIS MONTH \$ _____
CURRENT MONTH INCOME \$ _____
CURRENT MONTH END BALANCE \$ _____
3. ANNUAL BUDGET BEEN PREPARED? YES
ATTACH, IF COMPLETE.
4. ANNUAL "FINANCIAL REPORT" (FORM CGAUX-23 / ANSC 77025) COMPLETED? _____
5. THE FOLLOWING MATERIALS ARE NEEDED:

CGAUX-23 REPORT FORM _____ POSTAGE

STATIONERY _____ ENVELOPES
OTHER _____

(OVER)

**FIFTH THIRD**

(NORTHEASTERN OHIO)
P.O. BOX 630900 CINCINNATI OH 45263-0900

US COAST GUARD AUXILIARY
FLOTILLA 092-06-04
6272 SHADYSIDE DR
VERMILION OH 44089-1052

Statement Period Date: 8/1/2025 - 8/31/2025

Account Type: 5/3 BUSINESS CKG

Account Number: 7900508396

Banking Center: Amherst

Banking Center Phone: 440-984-2402

Business Banking Support: 877-534-2264

Account Summary - 7900508396

08/01	Beginning Balance	\$1,955.94	Number of Days in Period	31
	Checks			
	Withdrawals / Debits			
2	Deposits / Credits	\$375.00		
08/31	Ending Balance	\$2,330.94		

Analysis Period: 07/01/25 - 07/31/25

Standard Monthly Service Charge	\$0.00
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Service Charge withdrawn on 08/12/25	\$0.00
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Deposits / Credits**2 items totaling \$375.00**

Date	Amount	Description
08/18	125.00	DEPOSIT
08/18	250.00	DEPOSIT

Daily Balance Summary

Date	Amount
08/18	2,330.94