

# **UNITED STATES COAST GUARD AUXILIARY**

**Eighth District Western Rivers Region**

**Flotilla 16-1**

**21 March 2017**



- I. Call to Order**
- II. Pledge of Allegiance**
- III. Introduction of Guests**
- IV. Member Training**
  - **Paddle Craft outreach**
    - **2017 VE Workshop**
    - **2017 PV Workshop**
    - **Discussion**
- V. Flotilla Commander Communications**
- VI. Minutes of 21 February Meeting**
- VII. Financial Report**
- VIII. Flotilla Vice Commander – Staff Reports**
  - **Scott Danks, VFC**
- IX. Old Business**
- X. New Business**
  - **2017 Budget**
- XI. Awards and Recognition**
- XII. Division and/or District Communications**
- XIII. Adjournment and Fellowship**