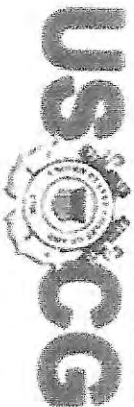


| | | | | |
|---|---------------------------------------|------------------------------------|--------------------|----------------------------|
| UNIT NO. | | UNIT NAME (As recorded in AUXDATA) | | Members Present BO + AX |
| 0700611 | | Miami | | 17 |
| DATE | MEETING TIME | MEETING LOCATION | TYPE OF MEETING(✓) | |
| 060617 | 1930 | Mess Deck Base Miami Beach | REGULAR BUS. | |
| | | | SPECIAL BUS. | |
| UNIT OFFICERS PRESENT (List office abbr. and last name only) | | | | |
| FSO-CM - Davis, J., FSO-VE - Lim, E., FSO-FN, FSO-HR, FSO-PB - Perez, Y., FSO-OP - Morales, C., FSO-PA - Perez, A., FSO-MT - Garcia Barreras, V., FSO-IS - Krauss, N. | | | | |
| GUESTS PRESENT | | | | |
| Avraham Steele and Maxsim Ousmanov | | | | |
| CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List) | | | | |
| <p>CM - There will be a mandatory TCO Training on 6/17/17 0900 - 1300 hrs.</p> <p>VE - VE training at MOC on 6/21/17 at 1830 hrs.</p> <p>FN - There are roughly \$9,000 in the account. Division 6 is reimbursing us \$1,046.25.</p> <p>OP - Crew training is going well. If everything continues to go well, we should have at least 3 new crew members by the end of July.</p> <p>HR - We have 4 new recruits. There will be an on-line training on 6/8/17 at 1900 hrs.</p> <p>PA - 1. Division is donating the flotillas with a PA kit which includes a tent, a cooler, a table, and their carrying cases. 2. We had an informational table at Bass Pro Shops for NSBW as well as one at the Miami Beach Air and Sea Show. 3. Lobster Mini Season is coming up - we would like lots of volunteers to be very visible.</p> <p>PB - The teaser is completed but technical issues are preventing it from getting send out. It will be emailed to CS Bruno so he can put it on our web page. A power point was also created and presented at the meeting.</p> <p>MT - We will have a mandated training session on July 1. An email is forthcoming.</p> <p>IS - Sea School will be offered in Orlando on August 20 - 24. Application papers need to be in by June 26.</p> <p>PE - Our ABS class had 6 students.</p> <p>MOTIONS:</p> <p>1. Motion to amend article 8.2 of the Flotilla Standing Rules to say that the flotilla dues shall be payable during the month of September. - Motion passed.</p> | | | | |
| UNIT TRAINING TOPICS PRESENTED | | | | |
| REMARKS (Include special events, future plans, awards presented, etc.) | | | | |
| <p>Lobster Mini Season - July 26 & 27</p> <p>Continue Crew Classes</p> <p>ABS class - July</p> <p>Mandated training - July 1</p> <p>New member Thierry Paquet de Villejust was sworn in.</p> <p>FC Perez was issued a challenge coin for his efforts in assisting the CG.</p> | | | | |
| NEXT BUSINESS MEETING (Give Time, Date and Location) | | | | |
| Tuesday July 11, 2017 at 1930 hrs.- Mess Deck of Base Miami Beach | | | | |
| DATE SUBMITTED | SIGNATURE OF PERSON SUBMITTING REPORT | | | |
| 060717 | Gyrette Mantella Perez | | | |



| | | | | | | |
|---|--------------|---------------------------------------|--|--------------------|--------------------------|--|
| Dept. of Homeland Security U.S. COAST GUARD CG-3615 (Rev. 10-09) | | AUXILIARY - RECORD OF UNIT MEETING | | | Page 2 | |
| UNIT NO. | | UNIT NAME (As recorded in AUXDATA) | | | Members Present BO+AX | |
| 070011 | | Miami | | | 17 | |
| DATE | MEETING TIME | MEETING LOCATION | | TYPE OF MEETING(✓) | | |
| 060617 | 1930 | Mess Deck Base Miami Beach | | REGULAR BUS. | | |
| | | | | SPECIAL BUS. | | |
| UNIT OFFICERS PRESENT (List office abbr. and last name only) | | | | | | |
| FSO-CM Davis, J., FSO-VE Lim, E., FSO-FN, FSO-HR, FSO-PB, Perez, Y., FSO-OP Morales, C., FC, FSO-PA Perez, A., VFC, FSO-MT Garcia Barreras, V. | | | | | | |
| GUESTS PRESENT | | | | | | |
| Avraham Steele and Maxsim Ousmanov | | | | | | |
| CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List) | | | | | | |
| PAGE 2 MOTIONS: | | | | | | |
| 2. A motion to amend article 10.2 of the Flotilla Standing Rules to say that an Audit Committee shall be appointed at or before the regular meeting of the Flotilla in the month of Novembr was made by N. Betterson. Motion passes. | | | | | | |
| 3. A motion to lower the anual Flotilla dues by \$5 to \$80 thus passing along the savings from Division to the members was made by FN Perez. Motion did not pass. | | | | | | |
| 4. A motion to use part of the funds returned to the Flotilla by Division to purchase a 40" TV to be used for PA, MT and PE activities was made by Y. Perez. After discussion, a motion to amend the current motion to limit the fundds used to \$275 was made by N. Krauss. Motion to amend the motion passed. | | | | | | |
| 5. Motion to table motion #4 and bring the TV business to our next meeting as old business was made by C. Morales. Motion passed. | | | | | | |
| UNIT TRAINING TOPICS PRESENTED | | | | | | |
| REMARKS (Include special events, future plans, awards presented, etc.) | | | | | | |
| NEXT BUSINESS MEETING (Give Time, Date and Location) | | | | | | |
| DATE SUBMITTED | | SIGNATURE OF PERSON SUBMITTING REPORT | | | | |
| 060717 | | Guette Mantelle Perez | | | | |



AUXILIARY SIGN IN SHEET

Date: June 6, 2017

| | NAME | ID# | Flotilla | Phone # | E-mail | Time in | Time out |
|-----|-----------------------|---------------|----------|--------------|---------------------------|----------|----------|
| 1. | Yvette Perez | 1842341 | 11 | 786-247-3183 | | | |
| 2. | CAELOS MORALES | 1241735 | 11 | | | | |
| 3. | Eddie Lim | 1246112 | 6-11 | 305-333-4385 | eddie.lim@msn.com | 6:30pm | |
| 4. | Rokana Mendez | 3004925 | 6-11 | 305-496-8321 | mendezr21@yahoo.com | 6:30pm | |
| 5. | LORENZO DAVIS | 1230535 | 6-11 | 786-587-7027 | lvalverde@aim.com | 6:47 | |
| 6. | Nichole Betherson | 1234944 | 6-11 | | | 1845 | |
| 7. | THOM BAKER | 1235712 | 6-11 | 786 236 0714 | thom.b@att.net | 6:45 | |
| 8. | JAMES SIMPSON | 123870 | 6-11 | 305-812-0795 | JamSimp@BellSouth.net | | |
| 9. | ROGER R LEANES | 1234891 | 6-11 | 786 298-0756 | rlanes56@XHoe.com | 7:25 A | |
| 10. | CAELOS BUTIERA | 1240688 | 6-11 | 305-73-9655 | CAELOS@GGMiami,FL.com | 7:50 | |
| 11. | SILVIO RODRIGUEZ | 1209451 | 6-11 | 786 853 1243 | MikelRodriguez@yahoo.com | 7:50 | |
| 12. | Mikaela Stora | 1235698 | 6-11 | 305.904.0577 | Mikaela@yorkst.com | 7: in AM | |
| 13. | John Davis | 3002482 | 6-11 | 786-295-2595 | jdavis305@aol.com | 7:45 pm | |
| 14. | THIERRY VILLEJUST | 3004568 | 6-11 | 407-928-0725 | CONTACT@LOLDVILLEJUST.com | 7:30 PM | |
| 15. | MAXIM OUSMANOV | New Applicant | 6-11 | 646.610.9978 | maxim.ousmanov@gmail.com | 7:00PM | |
| 16. | Arnaldo Perez | 1240270 | 6-11 | 786-247-3182 | | | |
| 17. | NICOL KRASS | 12698 | 6-11 | 305-401-5673 | Nkrass@nubox.com | 7:30 PM | |
| 18. | Abramam Steer | New Applicant | 6-11 | 845-263-0000 | abr@steermgsolutions. | 7:06 | |
| 19. | Victor Garcia-Barrios | 1210829 | 6-11 | 954-559-1513 | | | |
| 20. | | | | | | | |