

Dept. of Homeland Security U.S. COAST GUARD CG-3615 (Rev. 10-09)

AUXILIARY - RECORD OF UNIT MEETING

UNIT NO. 0700611 0 0 0		UNIT NAME (As recorded in AUXDATA) BASE Miami Beach			Members Present BQ + AX
DATE	MEETING TIME	MEETING LOCATION	TYP	E OF MEE	TING(✔)
030320	1935	MESS DECK BMB		REGULAR BUS.	
	1933			SPECI	ALBUS.

UNIT OFFICERS PRESENT (List office abbr. and last name only)

VFC R. MENDEZ, FC J. DAVIS, FSO-IS N. KRAUSS, FSO-PE C. CASTRO, FSO-VE D. ADAMS, FSO-FN F. MONTES, FSO-OP C. MORALES, FSO-MT V. GARCIA-BARRERAS

GUESTS PRESENT

MARTINELLI, BANJOKO, SIDI

CONDENSED VERSION OF REPORTS AND

MOTIONS VOTED ON (List)

QUORUM ACHIEVED (19 MEMBERS, 3 GUESTS)

PLEDGE/INVOCATION

SWEARING IN OF VFC R. MENDEZ AND FC J. DAVIS

EXPLANATION OF FLOTILLA DUTIES AND OPPORTUNITIES AVAILABLE, ALIST HAS GONE OUT TO GET A LIST OF MEMBERS INTERESTED IN AVAILABLE OPPORTUNITIES

VE - BLITZ MARCH 15TH WATSON ISLAND, NON VE QUALALSO WELCOME TO WATCH, LEARN AND HELP

FN - BUDGET PRESENTED NEEDS APPROVAL

CURRENTLY IN THE PROCESS OF DIS-ENROLLMENT OF AUX MEMBERS WHO HAVE NOT PAID DUES

HR - 4 POTENTIAL NEW MEMBERS

MT - AIDS TO NAVIGATION, MARINE SAFETY NEEDED, PREPPING TRAINING; BOAT CREW TRAINING CURRENT,

IS - CAUGHT UP ON ALL FORMS AND REPORTS SENT, CURRENT 120 HOURS TO THE DATE, HOURS NEEDED FOR SUBMISSION; EMAIL SENT IN JANUARY FOR HOURS REVIEW FOR 2019, LATEST SUBMISSION END OF MONTH

PE - CREATING LIST OF INSTRUCTORS, NEED THE FLOTILLA HELP SPREADING THE WORD ON PUBLIC EDUCATION AND SHARING FLYERS -INTEREST ROSTER HANDED OUT

-BUDGET 2020 - FSO-MT V. GARCIA-BARRERAS MOTION TO ACCEPT STORAGE AND BEGIN DISCUSSION FOR EXPENSES; C. KRAMMER 2ND MOTION, DISCUSSION: OPERATIONS MATERIALS; 17 YES 2 NO MOTION PASSED

-MARCELLO MADE MOTION TO ACCEPT THE BUDGET. FSO-MT V. GARCIA-BARRIERAS 2ND MOTION TO ACCEPT THE BUDGET. 19 YES. MOTION PASSED.

PE/VE CALENDAR WILL BE SENT OUT ONCE APPROVED;

-VICTORS PHONE NUMBER: 964-659-1513; ANY QUESTIONS FOR ANYTHING CALL VICTOR

AUXOFFICER.CGAUX.ORG - HOW TO FIND AUXILIARY CONTACTS, COMPLETED TRAINING COURSES ETC.; LOGIN WITH MEMBER ID AND PASSWORD

-FSO-VE D. ADAMS MADE MOTION MADE FOR COW: MEMBER RSVPS THAT SHOW UP WILL BE COVERED, RSVP NO SHOWS RESPONSIBLE FOR FULL PAYMENT, NICOLE BETTERSON 2ND MOTION, 19 YES, MOTION PASSED.
-NICOLE BETTERSON MOTION TO APPROVE THE MINUTES, C. KRAMMER 2ND MOTION, CHANGE REQUESTED: TIME TO 2008, MOTION ACCEPTED.

-NICOLE BETTERSON MOTION TO AJOURN. FSO-OP C. MORALES 2ND MOTION. MOTION ACCEPTED. AJOURNED 2111

UNIT TRAINING TOPICS PRESENTED

COMMUNICATIONS, CREW, NAV SYSTEMS, VE

REMARKS (Include special events, future plans, awards presented, etc.)

CHANGE ON LAST MONTHS MINUTES - START TIME 2008

USCG AUX APPRECIATION DAY - RSVP TO NICOLE - NBETTERSON@AUXPADET.ORG; CIVILIAN ATTIRE SATURDAY 3/21 1000 - 1400: DATE SUBJECT TO CHANGE

COW - 3/29 MIAMI OUTBOARD CLUB 1200 - 1700; \$21.00.

AWARDS PRESENTED. GIFTS GIVEN TO BOAT SHOW VOLUNTEERS.

NEXT BUSINESS MEETING (Give Time, Date and Location)

TUESDAY 04/07/2020 MESS DECK BMB

DATE SUBMITTED SIGNATURE OF PERSON SUBMITTING REPORT

PREVIOUS EDITIONS MAY BE USED UNTIL SUPPLIES ARE EXHAUSTED ANSC/ 7017

03/man 2020 Sign-In	
1) DAVIS, John 3002482	
2) Mihoela Stance 1236598	
3) David Adams 1225705	
4) Nichole Meterson 1234946	
S) Milton JONES 1230371	
6) NICK KRAUSS 1226198	
7) Ashlee Krammer 3008848	
8) Charles Krammer 3008847	
9) SADE avene 3003515	
10) FELT 4. MONTES. 3007232.	
10) CARLOS MORALES 1241735	
12 LORENZ DAVIS 1230535	
13 Marcelo Freire	
14. Eddie Lin 1246112.	
15 ROSERTO OREUSTEIL 3008550	,
16 Hyriamlexa Olivo acosta 300-388	5
17 PHILIPPE LATTERY 3007906	
18 Roxana Mender 3004925	
19 Alberto MARTINElli	# 305-7905819
20 Roberto "Alex" Sid:	#1954-2-26-7148
21. Olywatemi A. Banjoko "OLU" >	305-305-9183
21. Olywatemi A. Banjoko "OLU" -> 22) Christopher Castro 1233326	