

Dept. of Homeland Security U.S. COAST GUARD CG 3615 (Rev. 10-09)		<b>AUXILIARY - RECORD OF UNIT MEETING</b>					
UNIT NO.		UNIT NAME <i>(As recorded in AUXDATA)</i>				Members Present BQ + AX	
0700611		Miami Beach				23 1	
DATE	MEETING TIME	MEETING LOCATION			TYPE OF MEETING(✓)		
040213	1930	USCG Mess Deck			<input checked="" type="checkbox"/> REGULAR BUS. <input type="checkbox"/> SPECIAL BUS.		
UNIT OFFICERS PRESENT <i>(List office abbr. and last name only)</i>							
FC-Zima, FSO-PE Zima, FSO-OP Tellechea, FSO-HR Gutierrez, FSO-MA Hamlin, FSO-CM Prezebel							
GUESTS PRESENT							
CG Active Duty AUXLO - Fischer							
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON <i>(List)</i>							
Not enough quorum to vote for the budget.							
<p>Black Swan Coast Guard event took place on the weekend of April 6. Introduction to the "go to active duty" from flotilla 6-11. 3 new members. Member retention plan presented: attending more events, meetings and training session. Flotilla has 131 members, 30 - 40 to be disenrolled. FC-Monica Zima explained that flotilla 6-11 is the biggest in the Division but the member retention plan must be improved. FC also explained the 4 status: AP - applicant status enter CG base, buy items (one year), IQ - Initial qualification, BQ - boat crew qualification, Aux OP - advance level aux courses. If the ID is expired, front gate security will not return it. The ID's are government property and must be returned. Blitz took place at Crandon Park 04/06/13. QE - 2 Initial Boat Crew 04/20/13.</p> <p>Staff Reports:          OP- Volunteers needed to take Bravo Zulu out, more trainees, PWC program will start soon. E-mail must be sent to Monica and Alex.          MT - Member Training Position still open. Contact VFC - Paulini if interested.          HR - Carlos will collect documents from new members. Better Beach Citizen Award - for Flotilla 6-11.          PA/PB - Nichole will get a news letter by the summer, all contributions must be sent to Nichole.          MDV - Visits took place 4/13/13.          IS - Matt will re-send the e-mail with the link to forms 7030, 7029.          CS - Web Site is online as of 04/01/13. PE - George Zima Accepted position, Class dates and location TBA.</p>							
UNIT TRAINING TOPICS PRESENTED							
Flotilla leadership workshop took place on 04/07/2013 8 am to 4 pm at the Gator den.							
REMARKS <i>(Include special events, future plans, awards presented, etc.)</i>							
Alex Tellechea was presented with a Division Award. Career Day 05/10/13 - 98th and Collins. 9 am - 12 noon. Reply with an e-mail for participation. Hurricane Exercise 05/16/13 - Calling tree will be set up, make sure your contact info is correct, changes on 7028 form. National Boating Safety Week - May 18 - 25, 2013. Love a Life vest event - Miami Children Museum 07/19/13 1700 - 2000 date reserved for USCG Aux.							
NEXT BUSINESS MEETING <i>(Give Time, Date and Location)</i>							
1930, May 7, 2013 USCG Mess Deck							
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT					
050413							