



U. S. Coast Guard Auxiliary Flotilla 65

USCG Auxiliary, Flotilla 65 Agenda Monthly Business Meeting

Date: Tuesday, 3 March 2015
Time: 19:30 hours
Location: [Elks Lodge](#), 6304 South West 78th Street, South Miami, Florida 33143-4928.

- I. Call to Order: VFC Carol Moppert
- II. Roll Call: sign-in sheet to be circulated
- III. Presentation of colors, pledge of allegiance:
- IV. Inspirational message:
- V. Business meeting, Carol Moppert
 - A. Call for additional agenda items—[members wishing to have items discussed, must submit for addition to the agenda].
 - B. Guest introductions:
 - C. Approval of meeting minutes: February 2015 business meeting minutes circulated for consideration.
 - D. Member welfare:
 - E. Division meeting report—
February Meeting
- VI. Reports, VFC Carol Moppert calls for FSO reports:
Committee Reports—none
Staff Officer Reports
 - A. FSO-FN Frank Sullivan
 - B. FSO-CM Frank Sullivan
 - C. FSO-CS William Ambros
 - D. FSO-HR Alfredo Nardi
 - E. FSO-MA Dan Berger
 - F. FSO-MS James Guilmartin
 - G. FSO-MT Christopher Cohan
 - H. FSO-PV Scott Blumenthal
 - I. FSO-IS Tony Lapicola
 - J. FSO-OP David Neal
 - K. FSO-PA Lubby Navarro
 - L. FSO-PE Fred Jaca
 - M. FSO-SR Ross Gibson
 - N. FSO-VE vacant
 - O. FSO-AV Steve Cruz
 - P. FSO-PB Enrique Ventura
 - Q. FSO-DV Carol Moppert
 - R. FSO-NS Patrick Powell
- VII. Old Business
 - A. Change of Watch, 2016, need a committee.
 - B. Need for 2015 FSOs: VE.
- VIII. New Business
 - A. **Identification Card for Distribution:** .
 - B. **CPR Card for Distribution:**
 - C. **Awards:**
 - D. Comments from the Floor

Setting of date for next business meeting: 07 April 2015 at 1930, [Elks Lodge](#), 6304 South West 78th Street, South Miami, Florida 33143-4928.