

# U. S. Coast Guard Auxiliary Flotilla 65

# USCG Auxiliary, Flotilla 65 **Agenda Monthly Business Meeting**

Wednesday, 07 June 2017 Date:

Time: 19:30 hours

Elks Lodge, 6304 South West 78<sup>th</sup> Street, South Miami, Florida 33143-4928. Location:

I. Call to Order: FC David Neal

II. Roll Call: sign-in sheet to be circulated

Presentation of colors, pledge of allegiance: III.

IV. Inspirational message:

V. Business meeting, David Neal

> Call for additional agenda items—[members wishing to have items discussed must submit for addition to the agenda].

B. Guest introductions:

Approval of meeting minutes: May 2017 business meeting minutes circulated for C. consideration.

Member welfare: D.

E. Swearing In: Ramon Arcas, Joseph Baum

Report from Division – Division 6 Budget F.

## VI. Reports:

Committee Reports-

**Fellowship** A.

B. Recruitment

Staff Officer Reports- Distributed with agenda

FSO-FN Frank Sullivan K. FSO-PA vacant A.

В. FSO-CM Frank Sullivan FSO-PE Carol Moppert L.

C. FSO-CS William Ambros FSO-SR James Guilmartin M.

FSO-HR Bob Hopps FSO-VE vacant D. N.

E. FSO-MA Dan Berger O. FSO-AV Steve Cruz FSO-MS James Guilmartin

F. FSO-PB Enrique Ventura P.

FSO-MT David Neal FSO-DV vacant G. Q.

H. FSO-PV Scott Blumenthal R. FSO-CC vacant FSO-IS Tony Lapicola I.

**FSO-OP** Ross Gibson J.

### VII. **Old Business**

A. Need for 2017 FSOs.

B. Update member info online

C. **RS&S** Gear

July Fellowship Picnic D.

#### **New Business** VIII.

Flotilla Budget A.

Organize Storage Unit В.

**Black Point Parking** C.

- D. Member IDs: Stephen Cruz, David Soderholm
- E. Awards: Sustained Auxiliary Award Victor Francheschi (1st Award)
- F. Comments from the Floor

Setting of date for next business meeting: Wednesday, 02 August 2017 at 1930, <u>Elks Lodge</u>, 6304 South West 78<sup>th</sup> Street, South Miami, Florida 33143-4928.