

The Mariner

A Monthly Publication of the U.S. Coast Guard Auxiliary
FLOTILLA 053-18-04



PUBLIC EDUCATION - VESSEL SAFETY CHECKS - OPERATIONS - MEMBER TRAINING - FELLOWSHIP

CELEBRATING BLACK HISTORY MONTH

Improving inclusion and diversity are top priorities for our service. No one, regardless of rank, can tackle these challenges by themselves. We must all work to improve service culture together and *carry our message* to every corner of the Coast Guard.

We are a better Coast Guard today because of pioneers like:

- **Dr. Olivia Hooker**, an American psychologist and professor, was one of the last known survivors of the Tulsa race riots of 1921, and the first African-American woman to enter the U.S. Coast Guard in February 1945.
- **Capt. Dorothy Stratton**, best known as the first director of the SPARS, the U.S. Coast Guard Women's Reserve during World War II.
- **Capt. Richard Etheridge**, the first African-American to command a Life-Saving station when he was appointed as keeper of the Pea Island Life-Saving Station on January 24, 1880

... but we still have work to do to make our service more representative of American society. To do that, we have to plant the seeds of diversity and opportunity as an operational imperative, which ultimately results in improved performance, decision-making quality and collaboration.

Diversity is representation. Inclusion is fostering belonging and opportunity. We must attract, retain, and inspire a diverse workforce.

Black History Month, continued on page 8

This newsletter is a publication of **Flotilla 053-18-04**, Division Eighteen, Fifth Northern District, and USCG Auxiliary. Its Editor is *Sandy Perchetti*. Please send your submissions no later than one week before our monthly meeting to: **sandypdot@aol.com** or 234 S. Davis Avenue, Audubon, NJ 08106. Phone: 609-870-9950.

Articles and pictures can be submitted at any time, but no later than the first of the month, so they can get in the latest newsletter. Articles do not have to relate to specific Auxiliary programs. ***Please consider submitting an article for the next issue.***

This newsletter is emailed to members of the flotilla and other interested parties. Contact me if you do not want to continue to receive this newsletter. Financial reports are sent separately to active members of the flotilla.



**OUR NEXT FLOTILLA MEETING IS
MONDAY FEBRUARY 10, 2020
GLOUCESTER TWP. SENIOR CENTER**



FLOTILLA COMMANDER'S MESSAGE

Armand D'auria

There will be a special election at this month's Flotilla meeting for FC. I have taken a position in District, and holding a DSO-MA position comes in conflict with the FC position. I choose to stay with the District position, so I wish to see all at the meeting to vote on the elections.



VICE FLOTILLA COMMANDER

Dave Sims

No Report



STAFF OFFICER REPORTS

COMMUNICATIONS

FSO-CM - Vacant

COMMUNICATIONS SERVICES

Michael Moulder, FSO-CS

No Report

DIVERSITY

Bill Skelly, SO-DV

Division Staff Officer Report

Flotilla Staff Officer Report

Work with Flotilla Staff Officers – Diversity to devise a Vision Statement for Division 18. We as a Division have to become more active in training our members on all Diversity related issues, what is required by the Coast Guard and how we are going to respond to some of the adverse reactions from members.

Meetings / Conferences:

Attended both the Division and Flotilla meetings in January. Attended N-Train in St. Louis.

Activities / Projects / Events:

Division has to become more proactive in seeking events sponsored by diverse organizations. Attend Academy Partner Presentations to promote all aspects of the Coast Guard (Academy, active/reserves, Auxiliary).

Division Support:

MORE MEMBER PARTICIPATION!

OFFICE Goals:

Goal is to reapply for the NAACO 3 Star Award for Diversity. Become a leading Division in Diversity Programs and Outreach.

Memoranda:

Bravo Zulu to Deanna and Mark Murdy for their continued and tireless efforts in reaching out to many groups through their involvement in the Academy Partner Program. AUXSCOUT Program will help achieve our diversity goals if handled properly and implemented within our Division.

Actions / Recommendations / Assistance:

Assistance of any member willing to participate in any or all Division initiatives, from seeking out or starting events to just helping during events.

FINANCE

Joe Perchetti, FSO-FN

Meetings / Conferences

Attended January 2020 Flotilla Meeting

Activities / Projects / Events:

- Accomplished annual audit on 01/12,
- Prepared an initial Draft 2020 Budget on 01/12,
- Briefed the draft budget to the members at the flotilla meeting on 01/13, &
- Distributed said approved budget to the members on 01/14.

PROBLEMS OR NEED FOR ASSISTANCE:

Awaiting scheduling of "relief" audit

Goals:

Maintain accurate financial records for the flotilla

Memoranda:

During the month there were no receipts and expenditures in the amount of \$306.08 primarily for dues.

Actions / Recommendations / Assistance:

None

HUMAN RESOURCES

Bill Skelly, FSO-HR

Efforts continuing to recruit new members. Mentors helping new members complete BQSII and Core Training. One new prospective member has been

contacted and process started to recruit. New contact is coming to February Flotilla meeting on February 10th to see what the Auxiliary is about. Will begin new member application process.

Meetings / Conferences

Both Flotilla and Division meetings attended in January.

Activities / Projects / Events- Looking into using PA events, Flotilla/Division level and Sea Scout events to help in recruiting methods.

Flotilla Support – Will need members to set up and assist in recruiting efforts.

OFFICE Goals- Office goals reflect that of the Flotilla Commander to recruit one prospect by each Flotilla member, with the realization that many will not comply. Goal will be the same as 2019 with the onboarding of 4 new members.

Memoranda – Need input from all members as to the direction the Flotilla needs to focus on to get more members active. What training should we present, how can we assist Sector, what events should we concentrate on participating with, etc.

Actions / Recommendations / Assistance – Need all Flotilla members to be committed to assisting in the recruiting effort to grow our Flotilla and become more active in fulfilling our mission.

INFORMATION SYSTEMS

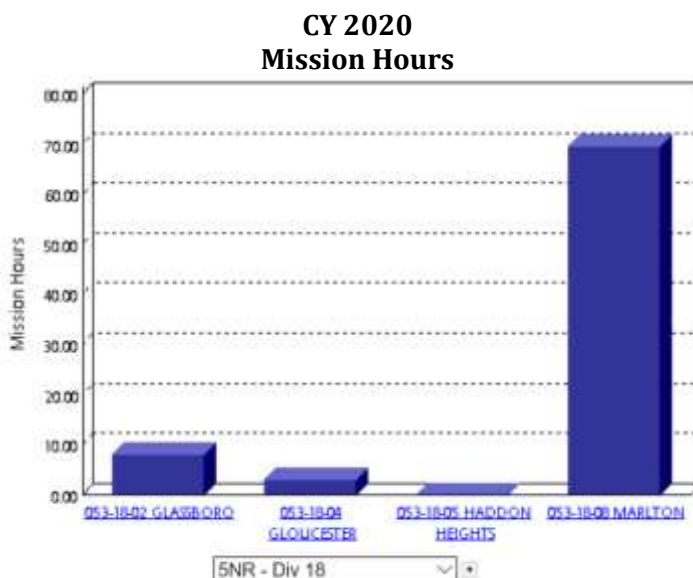
Ron Fijalkowski, FSO-IS

Received 17 forms in January, again several from prior months, please try to submit all forms timely. ALL were electronic, thank-you. If you have problems with computer forms let me know and I will try to help or seek advice. Please remember ***all forms must be entered within 90 days on electronic forms of the reported activity, also only one 7029 per month and please fill in the activity associated with the hours or forms will be returned for completion. Also, please remember to use the daily form NOT the summary for 7029 reporting. I will continue to send a copy of the form submitted back to the submitting member for confirmation of receipt and entry. If you do not get this confirming copy within 2 weeks of submittal, please contact me so that we can trace the problem.***

Electronic Forms can be found at:

<http://forms.cgaux.org/email.php>

Shown below is how our efforts compare to the other flotilla's in Division 18 for Cumulative 2019:



OFFICE Goals

Assist members to achieve 100% electronic form submissions.)

MATERIALS

Frank Friend, FSO-MA

No Report

MARINE SAFETY & ENVIRONMENTAL PROTECTION

FSO-MS – Vacant

MEMBER TRAINING

Bob Kuehne, FSO-MT

No report submitted

NAVIGATION SYSTEMS

Ernest Kraus, FSO-NS

Increase communication of navigational issues and marine issues to all flotilla members by monitoring Notice to Mariners and various boating publications.

Meetings / Conferences

Attended January flotilla meeting.

Activities / Projects / Events

Forwarded to all flotilla members Notice to Mariners as well as updated light list, winter aids to navigation and article from boating press including: Navigation and crossing bars, new coast guard vessels commissioned, information on flooding on waterways.

The following products are available from the Navigation Center website:

- The Fifth Coast Guard District Local Notice to Mariners (02-2020):
<https://www.navcen.uscg.gov/pdf/lnms/lnm05022020.pdf>
- The weekly update to the 2019 USCG Light List, Volume Two:
<https://www.navcen.uscg.gov/?pageName=lightListWeeklyUpdates>
- The Summary of Corrections:
<https://www.navcen.uscg.gov/pdf/lightLists/corrections/V2D05.pdf>

* * *

2020 Light Lists are available on the USCG Navigation Center's website at:

<https://www.navcen.uscg.gov/?pageName=lightLists>

Coast Guard Light Lists are a means for communicating aids to navigation information to the maritime public. The last government printed Light Lists were the 2014 editions.

While the Light Lists will no longer be available in government printed form, commercial reproductions may be available for purchase from maritime service providers.

Local Notice to Mariners will continue to advise Light List corrections and NAVCEN will continue to publish a compilation of corrections.

Complete versions of the 2020 Light Lists are updated weekly on the NAVCEN website and mariners should download applicable copies and updates as needed at:
<https://www.navcen.uscg.gov/?pageName=lightListWeeklyUpdates>

A summary of 2020 Light List corrections are available at:
<https://www.navcen.uscg.gov/?pageName=lightListCorrections>

Guidance for use of electronic navigation publications onboard U.S. vessels can be found at:
https://www.dco.uscg.mil/Portals/9/DCO%20Documents/5p/CG-5PC/CG-CVC/Policy%20Letters/2010/CG-543_pol10-05.pdf

A question was asked at January's flotilla meeting regarding season changes to aid to navigation. I will refer you to:

https://www.navcen.uscg.gov/pdf/lightlists/LightList_V2_2020.pdf

This is the light list for the Atlantic Coast. Delaware Bay and Delaware River is covered starting on page 11 and continuing to page 83. Note the remarks column to the far right on each page for seasonal changes. This may be downloaded for your future reference.

In addition, some other sites to visit for navigational information;

<https://www.thechesapeakeketoday.com/2019/12/22/coast-guard-says-it-is-officially-winter-and-time-to-change-the-buoys/>

<https://midatlantic.coastguard.dodlive.mil/2018/02/trough-icy-winter-coast-guard-crews-keep-goods-on-the-move/>

https://charts.noaa.gov/BookletChart/12304_BookletChart.pdf

Electronic charts are available as paper charts are being phased out. Follow the instructions to obtain them;

<https://www.charts.noaa.gov/InteractiveCatalog/nrnc.shtml>

The buoys listed in the light list have been changed out to the winter hulls. This is for the Delaware river and north. The Delaware Bay does not have any winter/ice buoys that go out

OPERATIONS

Joe Perchetti, FSO-OP

Meetings / Conferences

Attended January 2020 Flotilla Meeting

Activities / Projects / Events:

- Published memo to all members 18-04 announcing appointment as FSO-OP,
- Published memo to all members 18-04 soliciting additional crew program personnel,
- Forwarded memo from SO-MT advising of "Winter Crew Camp" training,
- Advised SO-MT of interest or availability of 18-04 members for said training, &

- Forwarded TCT date, place & time to members of crew program.

PROBLEMS OR NEED FOR ASSISTANCE:

Perceived lack of importance within the flotilla to support this CORNERSTONE

Goals:

- Recruit new members for crew program &
- ensure that all crew personnel are safely and properly trained.

Memoranda:

None additional

Actions / Recommendations / Assistance:

None

PUBLIC AFFAIRS

Dave Martin, FSO-PA

No report submitted

PUBLICATIONS

Sandy Perchetti, FSO-PB

Monthly newsletter completed and emailed.

PUBLIC EDUCATION

FSO-PE

Vacant

We have scheduled ABS classes at Audubon Fire Department on 03/22 & Capital City Yacht Club on 04/12.

PROGRAM VISITOR

Jared Stevens FSO-PV

- RBS Visitation Program Certificate of Appreciation was awarded to RiverWinds Community Center on 1/12/2020 by the FSO-PV.
- Maintaining commitment to expanding Auxiliary footprint via community outreach and partnerships.

SECRETARY/RECORDER

Robert Kuehne FSO-SR

Minutes of January meeting are attached.

VESSEL EXAMINATIONS

Dave Sims, FSO-VE

No Report

SPECIAL PROJECTS OFFICER

Gwen Brathwaite, SPO4



**Mike Brathwaite
Art Fendt
Pat Martin
Dave Sims
Bill Skelly
Jared Stevens**

May your birthday be the start of a year filled with good luck, good health and much happiness.

SPECIAL PROJECTS OFFICER

Pat Martin, SPO4

No report submitted

DIVISION COMMANDER'S REPORT
JANUARY 2020

The January Division meeting of the Division Board and Staff took place on Monday evening January 20, 2020 with Fellowship start time at 1830, followed by a short business meeting at 1900. The January meeting was directly followed by a Flotilla Commander, Staff Officer meeting, with a Q&A session.

The Meeting location was held at the Audubon Senior Center, 239 Oakland Avenue, Audubon, NJ 08106. ALL meetings are OPEN to ALL members.

Everbridge Drill: Division 18 had a recorded DEC 2019 83 percentage response based on a Division roster of 103 members for DEC. Please reinforce with members to listen to the entire message and follow the automation instruction to record their response within the 24-hour time. Flotilla Commanders, please continue to encourage your members to be accountable and responsible to the Auxiliary cause and missions. If you have members that are unwilling to participate in these monthly drills, remind members this call list includes REAL emergencies. Please inform me so that I can have their name removed from the list of contacts. It is the responsibility of every member to keep their contact information updated in the AUXDIR system.

General Information

Change of Watch: The 2020 Division Change of Watch took place on Sunday January 12th, 2020 from 1200 till 1500 at Carlucci's Waterfront located at 876

Centerton Rd, Mt Laurel Township, NJ 08054. The attending guests were:

- LCDR Victoria L. Taylor, Director of Auxiliary, Fifth District North, USCG
- CAPT Jonathan D. Theel, Deputy Sector Commander, USCG Sector Delaware Bay
- LT Taylor Smith, Commanding Officer, USCG Station Atlantic City
- Mrs. Imani Smith, spouse of LT Smith, and son.
- LTJG Anna LaMacchio, Enforcement Division, USCG Sector Delaware Bay
- ENS Elijah LaMacchio, Enforcement Division, USCG Sector Delaware Bay
- DCO Thomas J. Dever, District Commodore, USCGAUX Fifth District North
- Noreen Schifini, District Captain-East, USCGAUX Fifth District North Deputy Sector
- Mrs. Mary Whitman, Sr.
- Mrs. Any Whitman, Jr., and son Wesley.
- Mrs. Judy King Sr.
- Mrs. Sharon Rubino.

A special Thank you to the Change of Watch Committee 2020.

- Armand Dauria FC 18-04, for the transport POW/MIA boxed items/flag and colors.
- Mike Slepian IPFC 18-08, Master of Ceremony, for a smooth, enjoyable afternoon.
- Mark DiSeveria IPFC 18-05, the back bone of the COW, agenda, program, table seating.

Thank you to: David Sims VFC 18-04, and Kevin Breckow Seascout for overseeing the 50/50 drawing. The pool was valued at \$100.00. Mark Rubino, IPDCDR held the winning ticket for \$50.00.

Division Specific Items.

Division Staff Officer Openings:

The Division is looking for interested members in the following area: Publications (SO-PB) the duties of these positions are documented in the Auxiliary Division Procedures Guide(C) OMDTPUB P16791.3).

<http://wow.uscgaux.info>

FREE UNIFORM OFFER: Shipmates who are in need of uniform parts can contact their FSO-MS or Flotilla Commander. Have you outgrown your uniform? If the answer is yes, then please give your uniform a second chance around and donate it to the Division inventory.

Contact David Sims SO-MA via email:

dsims9703@gmail.com

ANNOUNCEMENTS/ APPOINTMENTS/AWARDS:

Change of Watch 2020:

- Robert Dimarco 18-08 was presented Boatcrew by LCDR Victoria L. Taylor.
- Timothy Hyde 18-08 was presented Coxswain by LCDR Victoria L. Taylor.
- COMO EDWARD REARICK Award 2019 recipient was presented to William T. Skelly by DCDR Kunyczka.
- Division 18 Auxiliarist of the Year Award was presented by District Commodore Thomas Dever to Flotilla18-05 Flotilla Commander John Bockett Hunter.
- During the Change of Watch, Armand Dauria FC 18-04, received appointment as our 5NR, District Staff Officer – Materials (DSO-MA) by COMO Thomas J. Dever.

Congratulations! Bravo Zulu to all the recipients of awards and appointment.

- Spring D-TRAIN will take place 13 MAR 2020 to 15 MAR 2020 @ Crowne Plaza, 1741 Papermill Road, Wyomissing, PA 19610. The selected 5NR Division 18 members that DIRAUX will fund for Spring D-TRAIN are members 18-08 David King Sr., SO-CM/PV and 18-02 John Salvia.

- DIRAUX will fund 21 members that are EXCOM or DTRAIN Planners; DIRAUX will fund the twelve Division Commanders; and DIRAUX will fund two members from each Division.

The next Division meeting is scheduled for 17 February 2020 at Senior Campus 1, 405 Woodbury Turnersville Road, Blackwood, NJ 08012. Fellowship will begin at 1830 h and the meeting will commence at 1900 h. Please plan to attend the February 2020 Division meeting.

Thank you for your continued support and service to the US Coast Guard Auxiliary and the US Coast Guard missions.

Respectfully

DCDR Kathleen A Kunyczka



USCG AUX CS TEAM ALERT FROM HOMELAND SECURITY

Microsoft has announced a critical vulnerability in their Windows 10 operating system that can potentially be exploited to undermine trust across the system and other software. This flaw allows threat actors to bypass security tools by spoofing legitimate digital signatures. New vulnerabilities are continually emerging, but the best defense against attackers exploiting vulnerabilities is simple: keep software up to date. Timely patching is one of the most efficient and cost-effective steps an organization or an individual can take to minimize exposure to cybersecurity threats.

As a Department we are rapidly patching all affected Windows systems and recommend you do the same on your home windows-based computers using the Windows update feature. In Windows 10, Windows Update is found within Settings. To get there, select the Start menu, followed by the settings icon (picture of a "gear") to the left. In there, choose Update & Security and then Windows Update on the left. Check for new Windows 10 updates by choosing Check for updates and follow the instructions on the screen. If not set already, we recommend you configure your home computers and other devices for automatic updates so that you never have to manually do it.

If you have any questions, please feel free to contact your office's IT help desk
<https://urldefense.proofpoint.com/v2/url?u=http-3A_dhsconnect.dhs.gov_Pages_Helpdesks.aspx&d=DwMGaQ&c=0NKfg44GVknAU-XkWXjNxQ&r=XWXW_WByhhd0swljYQagwie9wRb-I76NDB7zXM0DbpE&m=UFkjsdy5RCUDuCppRvzH92l4y-twDEufCSfsJ1ASf94&s=irZFo7dcTsovpLWvHKxbjURh0eyupUjTn8zp_d1jXp4&e=> .

Sincerely,
Christopher C. Krebs
Director, Cybersecurity and Infrastructure Security
Agency

2020 NATIONAL OPERATIONS WORKSHOPS

Ref: Auxiliary Manual, COMDTINST M16790.1 (series), section 8.B.1.g

1. The 2020 Surface Operations Workshop is required for all boat crew coxswains, boat crew members, personal water craft operators, paddle craft operators, and associated trainees.
2. This workshop must be completed by June 30th, 2020. Those who fail to complete the workshop by the deadline will not be authorized to be assigned to duty to perform surface operations patrols or activities and will be placed in Required Workshop Not Met (REWK) status. Those placed in REWK status will have until December 31st, 2020 to complete the workshop without further consequence to their competency certification status. The 2020 Operation Workshop presentation is located at the National Response Directorate web page at:
<http://wow.uscgaux.info/content.php?unit=R-DEPT&category=WHATSNEW>
3. The 2020 Air Operations and Telecommunications workshops are optional. Those members certified or training to become certified in aviation and telecommunications competencies are strongly encouraged to complete their respective program workshop.
4. These workshops may be delivered by any Auxiliarist qualified in the respective operations program as long as they are either a certified instructor or are under the supervision of a certified instructor.
5. Internet Release Authorized.

COAST GUARD URGES CAUTION DURING HIGH-WATER SEASON

Simple preventative measures taken by boaters can make a major difference.

“The purpose of the Coast Guard’s Maritime Prevention Program is to correct safety issues, well before a hazard exists, in order to prevent the loss of life, environmental damage, or disruption of our vital Marine Transportation System,” said Capt. Tracy Phillips, the Coast Guard Eighth District’s Chief of Prevention. “When crews are actively following a safety management system, and commercial vessels are in compliance with marine safety regulations, the risks to the vessel are drastically reduced and the crew is better prepared to respond if an emergency does occur.”

Click [here](#) to go to article.

Thanks to Ernest Kraus, FSO-NS for submitting this information.

Black History Month, continued from page 1

Every Coast Guard member – active duty, reserve, civilian, and auxiliary – must look into our ranks, find those who are different, and ensure they have the resources and opportunities they need to succeed. This varsity-level leadership creates an inclusive environment. Our frontline leaders are essential to the success of diversity and inclusion, and our service must invest in leaders who strive to improve our culture. Our core values are more than just words on a wall in Cape May or New London. Our core values require us to be leaders who are deeply committed to inclusion.

We are duty bound to grow a diverse and inclusive Coast Guard. A service fueled by the best talent across gender, race, geography, religion, culture, age, and experience – all working together in selfless service of our great nation.

Source: <https://coastguard.dodlive.mil/2018/08/duty-bound-carry-our-message/>

Written by Adm. Charles Ray, Posted August 16, 2018

2020 ATLANTIC CITY BOAT SHOW

February 26 through March 1, 2020



Photo courtesy of aboatshow

Please see attached for the latest AC Boat Show schedule. **We are still looking for coverage.** Please email Armand the dates/shifts you are willing to do booth duty.

COAST GUARD COMMISSIONS CUTTER DANIEL TARR

Cutter named for USCG coxswain who served during the amphibious invasion of Tulagi, Solomon Islands, in 1942 USCG, January 12, 2020

The Coast Guard held a commissioning ceremony for the Coast Guard Cutter *Daniel Tarr*, the service's 36th fast response cutter, at Sector Field Office Galveston, Texas, Friday

Vice Adm. Scott Buschman, Coast Guard Atlantic Area commander, presided over the ceremony, along with Rear Adm. John Nadeau, Eighth Coast Guard District commander, and Lt. Nicholas Martin, Coast Guard Cutter Daniel Tarr commanding officer.

Daniel Tarr, the cutter's namesake, was one of four Coast Guard coxswains who served with the Marines during the amphibious invasion of Tulagi, Solomon Islands, in August 1942. Tarr enlisted as a surfman and later became coxswain of USS McKean's Boat Number 1 prior to the invasion. On Aug. 7, 1942, Tarr, along with the other three coxswains, landed the first wave of the Marine Corps' Raider Battalion on the beaches of Tulagi; in the following three days, they also delivered vitally needed equipment, ammunition and supplies.

For their role in the landing of the Marines' first wave, and capture of Tulagi, the four coxswains were awarded the Silver Star Medal. They were the first enlisted men in the Coast Guard to receive the Silver Star Medal.



Coast Guard Cutter Daniel Tarr's crew members report for duty during the commissioning ceremony.

The Coast Guard Cutter *Daniel Tarr's* patrol area will encompass 900 miles of coastline for the Coast Guard's Eighth District, from Carrabelle, Florida, to Brownsville, Texas. Fast response cutters are named after Coast Guard enlisted heroes and will replace the service's 110-foot patrol boats. These vessels feature advanced command, control, communications, computers, intelligence, surveillance and reconnaissance equipment.

Article submitted by FSO-NS, Ernest M Kraus

HANJ MAPPING



CHANJ is a strategic plan for wildlife conservation that identifies key areas and the actions needed to preserve

and restore habitat connectivity for our terrestrial wildlife. The [CHANJ Web Viewer](#) is easy to use from your computer or mobile device, and it's a seriously cool tool to see where we all -- land managers, transportation planners, conservation groups, and the public -- can support wildlife habitat connectivity across New Jersey.



Where do *you* stand in NJ's connectivity puzzle? Type an address, town, or place into the "Find address" bar to get started. Or click the "My Location" button (compass) on the left side of your screen to zoom right in to your current location.

The large *Core* habitats (green) and potential wildlife movement *Corridors* (yellow-brown) shown in the CHANJ mapping are important areas to preserve or restore land. *Road Segments* that cut through those habitats (shown as bold grey-black lines) are likely to pose barriers or danger areas for animals and may be considered "opportunities" for mitigation.

Remember, our [Guidance Document](#) can help you interpret the mapping and prioritize actions.

Need more help? Click the "About" (*i*) button in the upper right corner of the Web Viewer to learn more about the CHANJ map layers and to find a simple User Guide. A video tutorial is coming soon.

Source: NJ Fish and Wildlife

NOAA OCEAN TODAY & DISCOVERY MISSION VIDEOS

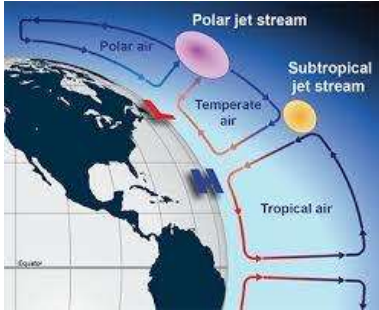
In 2019, NOAA made some amazing underwater discoveries. Watch our favorite footage from 2019 in [Ocean Today's newest video](#). Also



check out [NOAA's Multimedia Discovery Mission Demos](#) and complimentary lessons - a series of 14 interactive multimedia presentations and activities

that address topics ranging from Chemosynthesis, Hydrothermal Vent Life and Deep-sea Benthos to Food, Water and Medicine from the Sea.

NOAA JETSTREAM



JetStream is NOAA's National Weather Service Online Weather School. This site is designed to help educators, emergency managers, or anyone interested in learning about weather and weather safety. [Check out JetStream for excellent weather curriculum](#)

2020 CREW TRAINING SCHEDULE

Just in case the email of announcing Boat Crew classes did not reach you, below is our agenda.

The Blue are at Eastern Regional Media Center

The Green are at Audubon Senior Center

Any and All Crew Members are welcome to come to any class to assist, add their knowledge or as a refresher.

Uniform will be required starting in April.
Feb & Mar are casual, except for the Instructors.

Times will be from 1830-2200

Anyone interested, please contact Paul Whitman at prwhitman@comcast.net

Feb 27, Intro, what the boat crew program is about.
Mar 3, Crew Fatigue & First Aid
Mar 5, PFD. Operation Policy limits
Mar 10, Sign offs
Mar 19, Radio Communication
Mar 24, Fire, De-Watering, Knots

Mar 26, Pre-Underway, GAR review
Mar 31, Sign offs
Apr 2, Watches, (MOB) Man Over Board, Nav lights and sounds
Apr 7, Towing, heaving line.
Apr 14, Sign offs
Apr 16, NAV - Chart info (basic, need to know info)
Apr 23, 28, NAV - Plotting (1st day instruct, 2nd day Practice)
Apr 30, May 5, NAV - Speed Time & Distance (1st day instruct, 2nd day Practice)
May 7, Sign offs

Tying of Knots will be a every meeting, along with questions about previously learned subjects.



CROSSED THE BAR – Division 18

Communication from District was received January 22: Please inform members that it is with profound sadness that I inform you that Marilyn Hughes from Division 8 has crossed the bar. Marilyn was a wonderful shipmate and will be greatly missed. Details will follow as they become available.

Kathleen A Kunyczka
USCG Auxiliary 053, Division Commander 18

DIVISION 18 AUXCT

Please review the attached report listing members that require Core Training this year. There are 50+ members on the list for Division 18. **Members in**

RED are in REYR at this time. Members in YELLOW will be in REYR this year.

Members in need of AUXCT, can take the training on line at home at any time or can attend the following class on Saturday, March 7th (0900-1500) at Senior Campus 1, 405 Woodbury - Turnersville Rd #1, Blackwood, NJ 08012. UOD is casual civilian attire.

Training will run from 0900-1400 + 1 additional hour for Ethics, 1400-1500. UOD for members is casual student attire and Trops for instructors.

Instructors: Bill Skelly & Joe Perchetti

Students are encouraged to bring their own food and beverage as the training will run through lunch.

There will be ample breaks throughout the training

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**N-TRAIN 2020**  
**St. Louis, MO - Here We Go Again !**

When: January 20 through 26, 2020

Where: Sheraton Westport Lakeside Chalet  
191 Westport Plaza  
St. Louis, MO 63146

Schedule: Stay Tuned for Updates !

Call: 314-878-1500 for reservations

*Group Rates are Available from January 16 through January 28 for those that prefer to arrive early or stay longer.*

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SPRING D-TRAIN

District 5NR funding from the Coast Guard has been cut significantly for 2020. The Monday evening EXCOM meeting 6 JAN 2020, members voted to make the Spring D-TRAIN the best event possibly training/weekend, by putting all of the available funding into the Spring D-TRAIN 2020. District will follow up with an area training as occurred last year,

which will be replaced with a Fall D-Train with a one-day board meeting. Date/Venue/Time are to be announced.

Be mindful: This was a very difficult decision for EXCOM, but the alternative was to use approximately \$25,000 of District savings, resulting in very few members funded for either D-TRAIN.

The D Train information is open and available on the 5NR site for our members:

<https://5nr.org/wp-content/uploads/2020/01/SPRING-2020-Registration-Flyer.pdf>

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**Awards & Acknowledgements**

**Bill Skelly**, presented the COMO EDWARD REARICK Award 2019 by DCDR Kunyczka.

**Armand Dauria** for appointment as 5NR, District Staff Officer – Materials (DSO-MA) by COMO Thomas J. Dever.

**Bill Skelly** for appointment as 5NR, District Staff Officer – AUXSCOUT (DSO-AS) by COMO Thomas J. Dever.



RBS Program Appreciation Certificate presented to the RiverWinds Community Center



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## DO YOU KNOW?

### NATIONAL DON'T CRY OVER SPILLED MILK DAY – February 11

This being February, when cold weather and reduced level of sunlight can bring the “winter blues” to many, what better time to celebrate *Don't Cry Over Spilled Milk Day*? It's an annual reminder that nothing good ever comes out of holding on to regrets. It's a day to remind ourselves that we don't need to stress over all our little mistakes of the past. It's a day for looking on the bright side of things then carrying that with you every day.

Remember that everyone spills a little milk now and then, so stop trying to put that puddle of milk back into the bottle, and remember that life is too short to let the little things bother us. Unexpected or unplanned things happen in life, but with a positive attitude, life is much brighter and easier.

**Positive thinking** brings pleasant and happy feelings, and more energy. It beneficially affects health. We walk tall, our voice is more powerful, and our body language shows the way we feel.

... and if that doesn't help, look at it this way:  
shows the way we feel.

A POSITIVE ATTITUDE  
May Not SOLVE  
All Your PROBLEMS,  
But It Will ANNOY Enough People  
To Make It Worth The Effort.

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## DIVERSITY

The concept of diversity encompasses acceptance and respect.

It means understanding that each individual is unique, and recognizing our individual differences. These can be along the dimensions of race, ethnicity, gender, sexual orientation, socio-economic status, age, physical abilities, religious beliefs, political beliefs, or other ideologies. It is the exploration of these differences in a safe, positive, and nurturing environment.

It is about understanding each other and moving beyond simple tolerance to embracing and celebrating the rich dimensions of diversity contained within each individual.



## Core Training Status FLOTILLA 18-04 @ 010127

| #  | Unit      | Name                  | Status | Core Training Complete | Core Training (6 C.G. Courses) |                |                              |                       |                      |                    |
|----|-----------|-----------------------|--------|------------------------|--------------------------------|----------------|------------------------------|-----------------------|----------------------|--------------------|
|    |           |                       |        |                        | Civil Rights Awareness         | Privacy at DHS | Sexual Harassment Prevention | Security Fundamentals | Workforce Resilience | Ethics (Permanent) |
| 1  | 053-18-04 | MAHOLLAND, CHOLE J    | AP     | N                      | N                              | N              | N                            | N                     | N                    | N                  |
| 2  | 053-18-04 | MARTIN, DAVID K       | BQ     | N                      | 2014                           | 2014           | 2014                         | 2014                  | 2014                 | Y                  |
| 3  | 053-18-04 | MARTIN, PATRICIA C    | BQ     | N                      | 2014                           | 2014           | 2014                         | 2014                  | 2014                 | Y                  |
| 4  | 053-18-04 | PHILIP, ASHLEY J      | BQ     | N                      | N                              | N              | N                            | N                     | N                    | N                  |
| 5  | 053-18-04 | TIGHE, RICHARD F      | BQ     | N                      | 2014                           | 2014           | 2014                         | 2014                  | 2014                 | Y                  |
| 6  | 053-18-04 | BRATHWAITE, GWEN      | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2015                  | 2015                 | Y                  |
| 7  | 053-18-04 | BRATHWAITE, MICHAEL   | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2015                  | 2015                 | Y                  |
| 8  | 053-18-04 | CLARK, LUISA M        | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2015                  | 2015                 | Y                  |
| 9  | 053-18-04 | FIJALKOWSKI, RONALD J | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2015                  | 2015                 | Y                  |
| 10 | 053-18-04 | LANG, ANDREW J        | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2017                  | 2015                 | Y                  |
| 11 | 053-18-04 | LESTER, THOMAS C      | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2015                  | 2015                 | Y                  |
| 12 | 053-18-04 | PERCHETTI, SANDRA L   | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2015                  | 2015                 | Y                  |
| 13 | 053-18-04 | PIECZARA, SCOTT T     | BQ     | Y                      | 2015                           | 2015           | 2016                         | 2016                  | 2015                 | Y                  |
| 14 | 053-18-04 | WARREN, THEODORE D    | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2015                  | 2015                 | Y                  |
| 15 | 053-18-04 | WINTRODE JR, JAMES W  | BQ     | Y                      | 2015                           | 2015           | 2015                         | 2015                  | 2015                 | Y                  |

|                                                                        |                                           |
|------------------------------------------------------------------------|-------------------------------------------|
| Dept. of Homeland Security<br>U.S. COAST GUARD<br>CG-3615 (Rev. 10-09) | <b>AUXILIARY - RECORD OF UNIT MEETING</b> |
|------------------------------------------------------------------------|-------------------------------------------|

|               |              |                                 |                                     |              |
|---------------|--------------|---------------------------------|-------------------------------------|--------------|
| UNIT NO.      |              | UNIT NAME Gloucester            | Members Present<br>BQ + AX          |              |
| 0 5 3 1 8 0 4 | 0 0 0        | G L O U S T E R T O W N S H I P | 10                                  | 1            |
| DATE          | MEETING TIME | MEETING LOCATION                | TYPE OF MEETING(V)                  |              |
| 0 1 1 3 2 0   | 1900 HRS     | GLOUCESTER TWP SENIOR CENTER    | <input checked="" type="checkbox"/> | REGULAR BUS. |
|               |              |                                 |                                     | SPECIAL BUS. |

GUESTS PRESENT:

**CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON**

1. The FC called the meeting to order @ 1930 hours FC led the PLEDGE OF ALLEGIANCE  
The FC read our CORE VALUES: HONOR – (Mutual) RESPECT – DEVOTION TO DUTY
2. **MINUTES** from the previous meeting were accepted as printed in the Mariner.
3. **OFFICERS REPORTS:FN not many hours reported by members. CS VC nothing HR new members in th works**
4. **SR CS DV NS Buydget was presented voted upon and passed**
5. **OLD BUSINESS:Student input from PE classes was discussed**
6. **NEW BUSINESS:Nothing**
7. **Awards**  
*Good and Welfare:*  
*Meeting adjourned @ 2020 hours*

**UNIT TRAINING TOPICS PRESENTED:** NONE

**REMARKS** (Include special events, future plans, awards presented, etc)  
Picnic this summer date to be announced shortly.

**NEXT BUSINESS MEETING** Gloucester Township Senior Center Chews Landing Rd Laurel Springs NJ on 02/10/2020@ 1900

|                |                                       |
|----------------|---------------------------------------|
| DATE SUBMITTED | SIGNATURE OF PERSON SUBMITTING REPORT |
| 02 FEB 20 2 0  | <i>Robert W Kuehne</i> FSO-SR         |

Flotilla Meeting Attendees Date 01/13/2020

| NAME                   | MEMBER# | AUX<br>OP | BQ | IQ | AP | GUE<br>ST | OFFICE                  | PRESENT |
|------------------------|---------|-----------|----|----|----|-----------|-------------------------|---------|
| Brathwaite, Gwen       | 3001149 |           | X  |    |    |           | SPO4                    | XX      |
| Brathwaite, Michael    | 1249757 |           | X  |    |    |           |                         |         |
| CAFISCO, JOSEPH G.     | 1226886 |           | X  |    |    |           |                         |         |
| CLARKE, LUISA M.       | 1249627 |           | X  |    |    |           |                         |         |
| DAURIA, ARMAND F.      | 1229396 |           | X  |    |    |           | FC                      | X       |
| FENDT, ARTHUR          | 1235475 |           | X  |    |    |           |                         |         |
| FERGUSON, JASON        | 1236992 |           | X  |    |    |           |                         |         |
| Fijalkowski, Ronald J. | 1244355 |           | X  |    |    |           | FSO-IS                  |         |
| .FRIEND, FRANK E.      | 3005627 |           | X  |    |    |           |                         |         |
| Hayes, Henry H.        | 1241071 |           | X  |    |    |           |                         |         |
| KRAUS, ERNEST M.       | 1152202 | X         |    |    |    |           | FSO-NS                  | X       |
| KUEHNE, ROBERT W       | 1150148 |           | X  |    |    |           | FSO-SR                  | XX      |
| LANG, ANDREW,J.        | 1229173 |           | X  |    |    |           |                         |         |
| LESTER, THOMAS C.      | 1233619 |           | X  |    |    |           |                         |         |
| Maholland Chole        |         |           |    |    | X  |           |                         | X       |
| MARTIN, DAVID K.       | 1229174 |           | X  |    |    |           | <b>FSO-PA</b>           |         |
| MARTIN, PATRICIA       | 1236261 |           | X  |    |    |           | SPO4                    |         |
| MOULDER, MICHAEL       | 3000302 |           | X  |    |    |           | <b>VFC &amp; FSO-CS</b> | X       |
| Perchetti, Joseph N.   | 1214324 |           | X  |    |    |           | FSO-FN & VE             | X       |
| Perchetti, Sandra L.   | 1247945 |           | X  |    |    |           | FSO-PB                  | X       |
| PHILIP, ASHLEY         | 1232251 |           | X  |    |    |           |                         |         |
| PIECZARA, SCOTT T.     | 1243563 |           | X  |    |    |           |                         |         |
| PORCH, VICTORIA A.     | 3008289 |           |    |    | X  |           |                         |         |
| REESE, IRA W. III      | 1242987 |           | X  |    |    |           | <b>IPFC DV ,MA</b>      |         |
| SIMS, DAVID E.         | 3006458 |           | X  |    |    |           | FSO-MT                  | X       |
| SKELLY, WILLIAM T.     | 1229397 |           | X  |    |    |           | FSO-HR                  | X       |
| TAORMINA, VINCE A..    | 1238604 |           | X  |    |    |           |                         |         |
| TAYLOR, NATHAN         | 1228750 |           | X  |    |    |           |                         |         |
| TIGHE, RICHARD         | 1244404 |           | X  |    |    |           | FSO-CM                  |         |
| VERNACCHIO, JEFF       | 1224991 |           | X  |    |    |           |                         |         |
| Warren, Theodore D.    | 1237121 |           | X  |    |    |           |                         |         |
| WINTRODE, JAMES        | 1214955 |           | X  |    |    |           | FSO-PE                  | X       |
| Stevens Jared          | 3009649 |           | X  |    |    |           |                         | X       |
|                        |         |           |    |    |    |           |                         |         |
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