

Clear all Entries

U. S. COAST GUARD AUXILIARY FORM 7000 (03/25)		U. S. Coast Guard Auxiliary MEETING MINUTES <i>Meeting Minutes are to be retained for 10 years</i>		Page 1 of 4 Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/> DISTRICT <input type="checkbox"/>	
Unit Name Mystic Flotilla		Meeting Date 04/09/25	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>		Total # persons in Attendance 16
Unit Number 014 - 25 - 03					Time called to Order 1900
Meeting Location Groton Public Library & Zoom		Type <input type="checkbox"/> In Person <input type="checkbox"/> Virtual <input checked="" type="checkbox"/> Hybrid		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
SECTION I Unit Officers Present Select if Present (This is Not full meeting attendance)					
FC <input checked="" type="checkbox"/>	FSO-AS <input type="checkbox"/>	FSO-CS <input checked="" type="checkbox"/>	FSO-IS <input checked="" type="checkbox"/>	FSO-MT <input type="checkbox"/>	FSO-PA <input type="checkbox"/>
VFC <input checked="" type="checkbox"/>	FSO-CA <input type="checkbox"/>	FSO-FN <input checked="" type="checkbox"/>	FSO-MA <input checked="" type="checkbox"/>	FSO-NS <input type="checkbox"/>	FSO-PB <input type="checkbox"/>
IPFC <input type="checkbox"/>	FSO-CM <input type="checkbox"/>	FSO-HR <input checked="" type="checkbox"/>	FSO-MS <input type="checkbox"/>	FSO-OP <input type="checkbox"/>	FSO-PE <input type="checkbox"/>
					FSO-PV <input type="checkbox"/>
					FSO-SR <input checked="" type="checkbox"/>
					FSO-VE <input type="checkbox"/>
SECTION II Additional Attendees Present (Auxiliarists, Guests, Active Duty)					
Jason Kane					
SECTION III Minutes Of Last Meeting (Mo/Yr) 03/25		Motion Kenny	Second Pianka	Approved <input checked="" type="checkbox"/> Not Approved <input type="checkbox"/>	
Comments:					
SECTION IV Financial Report (Mo/Yr) Discussed <input type="checkbox"/> Monthly Balance Sheet Attached <input type="checkbox"/>					
Comments: Submitted electronically					
SECTION V Old Business Continued on Page					
1. Ken Soeder Celebration of Life - Potluck May 04th, 11am-3pm Coast Guard Bldg in Stonington 2. Dues for 2026 - increased from \$50 to \$56, to cover \$3 increase for Division & \$3 increase for District dues respectively, motioned Gaurino, 2nd Ed Chale, billing August 2025 (for Flotilla YR 2026) 3. D-Train Reimbursements - See email from Liz 4. Uniform Inspections - Can email pictures to Liz for inspection 5. VE's: Who wants to become qualified?					
SECTION VI New Business Continued on Page 4					
1. D-Train Reimbursements - please request reimbursement, so David Kenny can give you a check. 2. Liz has PFD's, with whistles and mirrors, for everyone who will participate in VE's and/or Beach Cleanup. 3. Division has vests and wands for those who stand parking watch at Academy. 4. Liz has 3 radios for those who become TCO. Please let me know when Mac signs off on yours. 5. The March Boat Show at Mohegan Sun was a huge success 6. See the VE Schedule in the Calendar below (in agenda), courtesy of Kathryn Katz					

U. S. COAST GUARD AUXILIARY FORM 7000 (03/25)	U. S. Coast Guard Auxiliary MEETING MINUTES	<div style="text-align: right;"> Page 2 of 4 <i>**Optional Feature**</i> </div> <div style="display: flex; justify-content: space-between; align-items: center;"> <div> Lock all Entries Unlock all Entries </div> <div style="text-align: right;"> <div style="border: 1px solid black; background-color: orange; padding: 2px 5px; margin-bottom: 2px;">Lock</div> <div style="border: 1px solid black; background-color: orange; padding: 2px 5px;">UnLock</div> </div> </div>
SECTION VII Unit Training Topics Presented <i>Continued on Page</i>		
Danny Morales - Blood Borne Pathogens		
SECTION VIII CONDENSED VERSION OF REPORTS <i>Continued on Page</i>		
<p>FC:</p> <ul style="list-style-type: none"> - New position available - PPE safety - Let Liz know if you are not getting "All Auxiliarist" emails - Beach clean-up midMay, weather dependent, Esker Point <p>CM:</p> <ul style="list-style-type: none"> - two members are going through TCO training - National Night Out (August, Groton): in the past have expected participating organizations to have activity or giveaway for the public <p>DFSO:</p> <ul style="list-style-type: none"> - CGMA available to active auxiliarists ----- Reach out if interested in presentation - Need APC and AFL courses to run for leadership position -----3rd of May in Essex River COG, 20 people, 8 hours april 13th 		
SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE		
Motion to Adjourn Cohn	Second Motion Guarino	Time Adjourned 20
Next Meeting Date & Time	Date 05/14/25	Time 1900
Person Submitting Report: Emily Gilot	Date Submitted 4/10/2025	Report Submitted to: Flotilla 25-03
<div> ATTACH - Roll Call & additional Reports in this area Ex: (Awards, Special Events, FN Report) <div style="text-align: center;"> </div> --No Pictures or Videos-- </div>		

SECTION X Continuation Sheet 1

Roll Call:

Liz Gilman
Chuck Guarino
Emily Gilot
Rick Pianka
Danny Morales
Rich Pittenger
Ed Chale
Rick Kanter
Michael Cohn
David Kenny
Kalie Purcell
Peter Esposito
Rick Pisczek
Kathryn Katz
Bryan Derynioski
Michael Cohn

Member Comments:

- June 21st VE will include Spicers, will need parking pass

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SECTION X Continuation Sheet 2 <i>If additional Pages needed, create separately and attach in attachment area</i>
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<p align="center"><u>PRIVACY ACT STATEMENT</u></p> <p><u>Authority:</u> 14 U.S.C. § 39; 14 U.S.C. § 504, Commandant; general powers; and 14 U.S.C. § 505</p> <p><u>Purpose:</u> To provide a written and official record of the discussion, decisions, and actions of what occurred during Coast Guard Auxiliary meetings.</p> <p><u>Routine Uses:</u> This information will be used to record the meeting minutes of topics discussed and voted upon, and it will serve as a reference point for participants or shared with absentees who are unable to attend the meeting. Information may be disclosed externally as a “routine use” pursuant to DHS/USCG-014, Military Pay and Personnel, 76 Federal Register 66933 (October 28, 2011).</p> <p><u>Disclosure:</u> Furnishing this information is voluntary.</p> <hr/> <p align="center">The Coast Guard Auxiliary requires all Units to submit Meeting Minutes using form 7000 for every business and special meetings.</p>
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