

							KEVUU:	
Dgr մկիJ qo gr:pf 'Ugewt եչ{ U.S. COAST GUARD CG-3615 (Rev. 32/2;)		AUXILIARY - RECORD OF UNIT MEETING						
UNIT NO.			UNIT NAME (As recorded in AUXDATA)			Members Present BQ + AX		
		Ø	Lake George			7	2	
DATE MEETING TIME		TIME	MEETING LOCATION		YPE OF MEETING(✔)			
030722 19		00	Virtual		REGULAR BUS. SPECIAL BUS.			
UNIT OFFICERS PRESENT (List office abbr. and last name only) FC/DV/VE: Townsend FVC/CS: Grabbe CM/FN: IPFC/IS/PE: Enny HR/MA/MT/OP: Pound SR/PA: Glass								
GUESTS PRESENT None								
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (<i>List</i>) Minutes of meeting on 16-February-2022 approved by motion. FN- (Through Slusher) FN report shows a balance of \$3,979.50 as of 28 February. The report does not show dues paid to the Division of \$36.00 per each member. The Financial report was approved by motion. District now requires monthly Financial Report and also requires monthly reporting of minutes on form 3615. Both reports are to be sent to the FC for forwarding up the chain. DV - There was no monthly townhall meeting in February. The NACO Diversity Award form has been changed, we have not, as of yet completed the new application form. Helen Fang has done outreach for the old AIM program, has prepared new materials for distribution at high school fairs in conjunction with the new process. PE - No update from SUNY Adk. As of February we had 2 students signed up for the April 9th class at SUNY-Adirondack. Because we may have children attending, any instructor/assistant attending the class will have to obtain credentials from SUNY-Adk by completing an online information form, and viewing an online video. Also, all attending will most likely need proof of vaccination or a negative Covid test to enter the campus. Information will be disseminated as it becomes available. All ITs must take the 2022 online workshop to maintain qualification. The Workshop is online here: http://wow.uscgaux.info/content.php?unit=E-DEPT&category=2020-instructor-dev (Enter Member Zone - then click on PE Resources-Workshops) Please remember to pass the self attestation form on to our FSO-IS, Lynn Enny for entry into Auxdata II.								
UNIT TRAINING TOPICS PRESENTED								
REMARKS (Include special events, future plans, awards presented, etc.) FC – The new in-person meeting place is acceptable, however since gasoline prices are up does not think in person meetings are acceptable. TCO workshop is required for 2022. J.Canavan will schedule the workshop for a future date.								
NEXT BUSINESS MEETING (Give Time, Date and Location)								
April 11,	2022	1900	hrs Location TBD					
DATE SUBMIT		 1	RE OF PERSON SUBMITTING REPORT					
03082	2	/s/	Helen Glass, FSO-SR					

PREVIOUS EDITIONS MAY BE USED UNTIL SUPPLIES ARE EXHAUSTED ANSC# 7017

SN 7530-00-FO1-4710