

Clear all Entries

DEPARTMENT OF HOMELAND SECURITY U. S. COAST GUARD ANSC 7017 (02-22)		U. S. Coast Guard Auxiliary UNIT MEETINGS		Page 1 of 6 Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/>				
Unit Name Lake George		Meeting Date	Meeting Type Regular Bus. <input type="checkbox"/> Special Bus. <input type="checkbox"/>		Time			
Unit Number 014-15-10		09/26/22			Call to Order			
Meeting Location No Meeting Held		Type <input type="checkbox"/> In Person <input type="checkbox"/> Virtual <input type="checkbox"/> Hybrid		Quorum Present YES <input type="checkbox"/> NO <input type="checkbox"/>				
SECTION I Unit Officers Present (Check if Present)								
FC <input type="checkbox"/>	FSO-AS <input type="checkbox"/>	FSO-CS <input type="checkbox"/>	FSO-HR <input type="checkbox"/>	FSO-MS <input type="checkbox"/>	FSO-OP <input type="checkbox"/>	FSO-PE <input type="checkbox"/>	FSO-VE <input type="checkbox"/>	Attach Member Roll Call File Here
VFC <input type="checkbox"/>	FSO-CA <input type="checkbox"/>	FSO-DV <input type="checkbox"/>	FSO-IS <input type="checkbox"/>	FSO-MT <input type="checkbox"/>	FSO-PA <input type="checkbox"/>	FSO-PV <input type="checkbox"/>		
IPFC <input type="checkbox"/>	FSO-CM <input type="checkbox"/>	FSO-FN <input type="checkbox"/>	FSO-MA <input type="checkbox"/>	FSO-NS <input type="checkbox"/>	FSO-PB <input type="checkbox"/>	FSO-SR <input type="checkbox"/>		
SECTION II Division, District, Active Duty Representatives Present								
SECTION III Guests Present								
SECTION IV Minutes of last meeting (<small>Month</small>)		<small>Motion</small>	<small>Second</small>	<small>Approved</small> <input type="checkbox"/>		<small>Not Approved</small> <input type="checkbox"/>		
Comments:								
SECTION V Old Business								
SECTION VI New Business								
Current bank balance is \$3,562.54								

SECTION VII Unit Training Topics Presented

SECTION VIII CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON

SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE

Time Adjourned Next Meeting Date & Time Date 10/24/22 Time 1830

Date Submitted 10/10/22 Person Submitting Report Helen Glass

Prior meeting () - approved minutes forwarded to _____
Month

Prior meeting () - none no quorum

ATTACH ANY ADDITIONAL REPORTS IN THIS AREA (Ex: Staff, Awards, Special Event Reports)