

Clear all Entries

U. S. COAST GUARD AUXILIARY  FORM 7000 (09-23)	U. S. Coast Guard Auxiliary <b>MEETING MINUTES</b> <i>Meeting Minutes are to be retained for 10 years</i>	Page 1 of 6 Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/> DISTRICT <input type="checkbox"/>
---	---	---

Unit Name Lake George	Meeting Date 10/02/23	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>	Total # persons in Attendance <input type="text" value="7"/>
Unit Number 014-15-10			Time called to Order <input type="text" value="1830"/>
Meeting Location Glens Falls Family YMCA	Type <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Virtual <input type="checkbox"/> Hybrid		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>

**SECTION I Unit Officers Present** (Check if Present)

FC <input checked="" type="checkbox"/>	FSO-AS <input type="checkbox"/>	FSO-CS <input checked="" type="checkbox"/>	FSO-HR <input checked="" type="checkbox"/>	FSO-MS <input type="checkbox"/>	FSO-OP <input checked="" type="checkbox"/>	FSO-PE <input checked="" type="checkbox"/>	FSO-VE <input checked="" type="checkbox"/>
VFC <input checked="" type="checkbox"/>	FSO-CA <input type="checkbox"/>	FSO-DV <input checked="" type="checkbox"/>	FSO-IS <input checked="" type="checkbox"/>	FSO-MT <input checked="" type="checkbox"/>	FSO-PA <input checked="" type="checkbox"/>	FSO-PV <input checked="" type="checkbox"/>	
IPFC <input checked="" type="checkbox"/>	FSO-CM <input type="checkbox"/>	FSO-FN <input checked="" type="checkbox"/>	FSO-MA <input checked="" type="checkbox"/>	FSO-NS <input type="checkbox"/>	FSO-PB <input type="checkbox"/>	FSO-SR <input type="checkbox"/>	

**SECTION II Guests Present (Guests, Active Duty)**

<b>SECTION III Minutes of last meeting</b> ( Mo/Yr ) 9/23	Motion Townsend, L.	Second Kirk, H.	Approved <input checked="" type="checkbox"/> Not Approved <input type="checkbox"/>
--	------------------------	--------------------	---

Comments:

<b>SECTION IV Financial Report</b> ( Mo/Yr ) 10/23	Motion Kirk, H.	Second Townsend, L.	Approved <input checked="" type="checkbox"/> Not Approved <input type="checkbox"/>
---	--------------------	------------------------	---

Comments:  
Balance \$ 5,093.32

**SECTION V Old Business**

Proposal to pay lodging/registration for member to attend D-Train 3/15/2024

**SECTION VI New Business**

Elections: Enny, L. FC; Howard, K. VFC Acting SR cast ballots  
Reminder of Change of Watch on Saturday November 18th, 2023  
Note to provide for 2023 FOY  
Application is in for a PA canopy grant with USCG Association  
2024 D-Train details should be released on or after November 1st

**SECTION VII Unit Training Topics Presented**

DV Review of Town Hall Meeting on Diversity

**SECTION VIII CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON**

PE Safe Harbor Marina on Willsboro Bay would like a PE class.

VE All VE's are up to date.


MT VE, PV & Core Training for Members reviewed.

**SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE**

Motion to Adjourn **Townsend, L.** Second Motion **Glass, H.** Time Adjourned **2000**

Next Meeting Date & Time Date **11/06/23** Time **1830**

Person Submitting Report: **Slusher, G.** Date Submitted **10/26/23** Report Submitted to: **Enny, L.**

ATTACH - Roll Call & additional Reports in this area  
Ex: Staff, Awards, Special Event Reports) 

**SECTION X Continuation Sheet 1**

Attendees: Lynn Enny, Jeremy Grabbe, Helen Glass, Jacquelyn Howard, Kirk Howard, Charlie Pound, Mary Prusko, Lee Townsend