Clear all Entries

DEPARTMENT OF HOMELAND SECURITY U. S. COAST GUARD ANSC 7017 (02-22)	U. S. Coast Guard Auxiliary UNIT MEETINGS			Page 1 of 6 Report for FLOTILLA ✓ DIVISION		
Unit Name Lak	ke George	Meeting Date	Meeting Type Regular Bus. ✓		me	
Unit Number 01	4-15-10	02/06/23			Call to Order 1900	
Meeting Location Glens	In Person ✓	^{īype} ☑Virtual ☐Hybrid	Quorum Present YE	s ☑ NO □		
SECTION I Unit Office	ers Present (Ch	neck if Present)			_	
FC X FSO-AS FSO-CS X FSO-HR X FSO-MS FSO-OP X FSO-PE X FSO-VE X Attach Member Roll Call File Here IPFC X FSO-CM FSO-FN FSO-MA X FSO-NS FSO-PB FSO-SR Here						
SECTION II Division,	District, Active Dut	ty Representat	ives Present			
None						
SECTION III Guests F	Present					
None						
SECTION IV Minutes	of last meeting (\c^N	Motion JAN) Howard, K	Second Pound, C		Approved ✓ Not Approved	
SR Slusher, G. not present for FEB meeting. Notes for FEB meeting taken by VFC Grabbe, J. Transcribed and reported on this document by SR Slusher, G						
SECTION V Old Business						
None reported						
SECTION VI New Business						
PA Mission The Feeder Canal Alliance asked if we wanted to join in the Clean Sweep canal clean up on 21-23 APR 2023						
	PA Mission Pound, C offered to be the point of contact for the boat show Friday March 31, Saturday April 1 and Sunday April 2 as the Adirondack Sports Complex (Dome). We discussed that the uniform of					

the day will be whatever you have that is appropriate. We are showing the various uniforms that we

have. This is a great opportunity to get us back in the public after three years.

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SECTION VII Unit Training Topics Presented

Townsend, L. discussed NACO Diversity award. Gave an educational presentation on sex trafficking

SECTION VIII CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON

- FN Howard, K. moved to accept the finance report. Pound, C. seconded the motion. Unanimous vote to approve.
- VE Townsend, L. VE stickers have been received.
- MT Enny, L. OP Training will occur in April in Whitehall, NY
- PE Townsend, L. made a motion to buy bulbs for the projectors for Boating Safely classes.
- Pound, C. seconded the motion. Unanimous vote to approve.

SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE							
Time Adjourned 2000	Next Meeting Date & Time	Date	03/06/23	Time	1900		
Date Submitted 02/25/23 Person Submitting Report Slusher, G.							
Prior meeting(01) - appro <u>ve</u> d minutes forw <u>ard</u> ed to <u>Enny, L.</u>							
Prior meeting (01) - none							
ATTACH ANY ADDITIONAL REPORTS IN THIS AREA (Ex: Staff, Awards, Special Event Reports)						rts)	

DEPARTMENT OF

U. S. Coast Guard Auxiliary

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U. S. COAST GUARD ANSC 7017 (02/22)	RECORD OF UNIT MEETING						
SECTION X Continuation Sheet 1							
Attendance: Enny, L. Howard, K. Howard, J. Townsend, L Pound, C. Grabbe, J.							
I							