

Clear all Entries

DEPARTMENT OF HOMELAND SECURITY U. S. COAST GUARD ANSC 7017 (02-22)	U. S. Coast Guard Auxiliary <b>UNIT MEETINGS</b>			Page 1 of 6 Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/>				
Unit Name Lake George	Meeting Date 02/06/23	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>	Time Call to Order 1900					
Unit Number 014-15-10	Meeting Location Glens Falls Y		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
		Type <input type="checkbox"/> In Person <input checked="" type="checkbox"/> Virtual <input type="checkbox"/> Hybrid						
<b>SECTION I Unit Officers Present</b> (Check if Present)								
FC <input checked="" type="checkbox"/>	FSO-AS <input type="checkbox"/>	FSO-CS <input checked="" type="checkbox"/>	FSO-HR <input checked="" type="checkbox"/>	FSO-MS <input type="checkbox"/>	FSO-OP <input checked="" type="checkbox"/>	FSO-PE <input checked="" type="checkbox"/>	FSO-VE <input checked="" type="checkbox"/>	Attach Member Roll Call File Here
VFC <input checked="" type="checkbox"/>	FSO-CA <input type="checkbox"/>	FSO-DV <input checked="" type="checkbox"/>	FSO-IS <input checked="" type="checkbox"/>	FSO-MT <input checked="" type="checkbox"/>	FSO-PA <input type="checkbox"/>	FSO-PV <input checked="" type="checkbox"/>		
IPFC <input checked="" type="checkbox"/>	FSO-CM <input type="checkbox"/>	FSO-FN <input type="checkbox"/>	FSO-MA <input checked="" type="checkbox"/>	FSO-NS <input type="checkbox"/>	FSO-PB <input type="checkbox"/>	FSO-SR <input type="checkbox"/>		
<b>SECTION II Division, District, Active Duty Representatives Present</b>								
None								
<b>SECTION III Guests Present</b>								
None								
<b>SECTION IV Minutes of last meeting</b> ( <sup>Month</sup> JAN )		Motion Howard, K.	Second Pound, C	Approved <input checked="" type="checkbox"/> Not Approved <input type="checkbox"/>				
Comments: SR Slusher, G. not present for FEB meeting. Notes for FEB meeting taken by VFC Grabbe, J. Transcribed and reported on this document by SR Slusher, G								
<b>SECTION V Old Business</b>								
None reported								
<b>SECTION VI New Business</b>								
PA Mission The Feeder Canal Alliance asked if we wanted to join in the Clean Sweep canal clean up on 21-23 APR 2023								
PA Mission Pound, C offered to be the point of contact for the boat show Friday March 31, Saturday April 1 and Sunday April 2 as the Adirondack Sports Complex (Dome). We discussed that the uniform of the day will be whatever you have that is appropriate. We are showing the various uniforms that we have. This is a great opportunity to get us back in the public after three years.								



**SECTION X Continuation Sheet 1**

Attendance: Enny, L. Howard, K. Howard, J. Townsend, L Pound, C. Grabbe, J.