

Clear all Entries

DEPARTMENT OF HOMELAND SECURITY U. S. COAST GUARD ANSC 7017 (02-22)	U. S. Coast Guard Auxiliary UNIT MEETINGS			Page 1 of 6 Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/>				
Unit Name Lake George	Meeting Date 03/06/23	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>	Time Call to Order 1830					
Unit Number 014-15-10	Meeting Location Glens Falls Y		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
Type <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Virtual <input type="checkbox"/> Hybrid								
SECTION I Unit Officers Present (Check if Present)								
FC <input checked="" type="checkbox"/>	FSO-AS <input type="checkbox"/>	FSO-CS <input checked="" type="checkbox"/>	FSO-HR <input checked="" type="checkbox"/>	FSO-MS <input type="checkbox"/>	FSO-OP <input checked="" type="checkbox"/>	FSO-PE <input checked="" type="checkbox"/>	FSO-VE <input type="checkbox"/>	Attach Member Roll Call File Here
VFC <input checked="" type="checkbox"/>	FSO-CA <input type="checkbox"/>	FSO-DV <input type="checkbox"/>	FSO-IS <input type="checkbox"/>	FSO-MT <input checked="" type="checkbox"/>	FSO-PA <input type="checkbox"/>	FSO-PV <input type="checkbox"/>		
IPFC <input type="checkbox"/>	FSO-CM <input type="checkbox"/>	FSO-FN <input type="checkbox"/>	FSO-MA <input checked="" type="checkbox"/>	FSO-NS <input type="checkbox"/>	FSO-PB <input type="checkbox"/>	FSO-SR <input checked="" type="checkbox"/>		
SECTION II Division, District, Active Duty Representatives Present								
None								
SECTION III Guests Present								
None								
SECTION IV Minutes of last meeting (FEB)		Month	Motion Grabbe, J.	Second Pound, C.	Approved Not Approved <input checked="" type="checkbox"/>			
Comments:								
SECTION V Old Business								
Discussion on purchasing projector bulbs Great Upstate Boat Show personnel support is underway and looks promising Adirondack Sports Complex 31MAR, 01APR, 02APR Pound, C.; Booth Manager								
SECTION VI New Business								
22 APR23 support of Feeder Canal clean up with Feeder Canal Alliance is underway								

SECTION VII Unit Training Topics Presented

None

SECTION VIII CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON

FN Finance Report End of February balance \$3,884.30 Motion to approve; Grabbe, J.
Second; Pound, C. Approved with vote.
CS Flotilla website up and running
PE 01APR23 SUNY ADK PE class has 8 registered.
03JUN23 Lake Cossayuna
4 Classes scheduled by Howard, K.
MA Required PE books for PE class are secured. Materials for Boat Show including books,
whistles and orange line are secured.
MT Coxswain check ride for Townsend, L. due this year. Training requirements for TC, OP, VE
and CA discussed. Division training day in Whitehall will address several qualification topics.
HR Boat Show offers an opportunity for recruitment
PA 22APR23 Feeder Canal Clean up. Work with the Alliance group. Register in advance.
Secure recruitment posters and place in strategic public locations
OP Operations staff officer back to being Safety Officer
VE Inspection decals received and distributed

SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE

Time Adjourned	1930	Next Meeting Date & Time	Date 04/10/23 Time 1830
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Date Submitted 03/19/23	Person Submitting Report Slusher, G.
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Prior meeting (^{Month} FEB) - approved minutes forwarded to Enny, L.
Prior meeting () - none no quorum

ATTACH ANY ADDITIONAL REPORTS IN THIS AREA (Ex: Staff, Awards, Special Event Reports)

SECTION X Continuation Sheet 1

March meeting attendance: Enny, L., Grabbe, J., Pound, C., Slusher, G.