

Clear all Entries

<b>U. S. COAST GUARD AUXILIARY</b>  <b>FORM 7000 (02-23)</b>	<b>U. S. Coast Guard Auxiliary</b> <b>MEETING MINUTES</b> <i>Meeting Minutes are to be retained for 10 years</i>	<b>Page 1 of 6</b> Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/> DISTRICT <input type="checkbox"/>					
Unit Name <b>Lake George</b>	Meeting Date <b>05/01/23</b>	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>	Total # persons in Attendance <b>5</b>				
Unit Number <b>014-15-10</b>			Time called to Order <b>1840</b>				
Meeting Location <b>Glens Falls Family Y</b>	Type <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Virtual <input type="checkbox"/> Hybrid		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				
<b>SECTION I Unit Officers Present</b> (Check if Present)							
FC <input checked="" type="checkbox"/>	FSO-AS <input type="checkbox"/>	FSO-CS <input type="checkbox"/>	FSO-HR <input checked="" type="checkbox"/>	FSO-MS <input type="checkbox"/>	FSO-OP <input checked="" type="checkbox"/>	FSO-PE <input checked="" type="checkbox"/>	FSO-VE <input type="checkbox"/>
VFC <input type="checkbox"/>	FSO-CA <input type="checkbox"/>	FSO-DV <input type="checkbox"/>	FSO-IS <input checked="" type="checkbox"/>	FSO-MT <input type="checkbox"/>	FSO-PA <input checked="" type="checkbox"/>	FSO-PV <input type="checkbox"/>	
IPFC <input type="checkbox"/>	FSO-CM <input type="checkbox"/>	FSO-FN <input type="checkbox"/>	FSO-MA <input checked="" type="checkbox"/>	FSO-NS <input type="checkbox"/>	FSO-PB <input type="checkbox"/>	FSO-SR <input checked="" type="checkbox"/>	
<b>SECTION II Guests Present</b> (Guests, Active Duty)							
Mary Prusko, 014-10-08							
<b>SECTION III Minutes of last meeting</b> ( Mo/Yr ) 4/23		Motion Glass, H.	Second Pound, C.	Approved <input checked="" type="checkbox"/> Not Approved <input type="checkbox"/>			
Comments: None							
<b>SECTION IV Financial Report</b> ( Mo/Yr ) 4/23		Motion Pound, C.	Second Glass, H.	Approved <input checked="" type="checkbox"/> Not Approved <input type="checkbox"/>			
Comments: \$2,953.32 Balance							
<b>SECTION V Old Business</b>							
Life Jacket Kiosk grant awarded from Sea Tow to 1 of 3 15-10 applications location will be at the Lake Champlain South bay boat launch DEC has been contacted for approval since it's located in the ADK Park zone							
<b>SECTION VI New Business</b>							
Awards presented to attending members PE Classes ( see PE notes on next page) Checking on PA participation possibilities at the Hudson Crossing Park in Schuylerville, NY							

**SECTION VII Unit Training Topics Presented**

None

**SECTION VIII CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON**


PV Glass, H. is now a Program Visitor  
 VE Enny, L. The season is yet to begin with most boats still under shrink wrap  
 IS Enny, L. Members are recording their time in AUXDATA II  
 PE Enny, L. No attendees have registered as of this date for the 03JUN23 class at Cossayuna Lake  
 Slusher, G. Will research if the GF Family Y would be interested in having a PE class at their location  
 Would they run the registration and collect the fees \$20 USCG Aux + any Y fee?  
 MA Pound, C. No issues getting material  
 MT Enny, L. A list has been provided to members needing required training. Those who didn't attend the  
 Division Training day in Whitehall will have access to a virtual on line training class at a date TBD.  
 Several training requirements have a deadline of 30JUN23. Members have been informed.  
 OP Pound, C. OP training date for the Northern Flotillas will be on 02JUL23 at Station Burlington  
 HR Pound, C. One possible new member considering joining. One new member to transfer into our unit.  
 PA Enny, L. to provide info on Sector Northern NE information posters.

**SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE**

Motion to Adjourn	<b>Pound, C.</b>	Second Motion	<b>Glass, H.</b>	Time Adjourned	1923
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Next Meeting Date & Time	Date	<b>06/05/23</b>	Time	<b>1830</b>
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Person Submitting Report:	<b>Slusher, G.</b>	Date Submitted	<b>05/03/23</b>	Report Submitted to:	<b>Enny, L.</b>
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ATTACH - Roll Call & additional Reports in this area  
 Ex: Staff, Awards, Special Event Reports) 

**SECTION X Continuation Sheet 1**

Enny, L., Glass, H., Pound, C., Slusher, G.