

## **First District Southern Region**

## **New York City Division**

# Lower Manhattan Flotilla 014-05-03

Flotilla Commander (FC): Vince Matsui – matsui.cgx@gmail.com - (646) 436-4792		
Flotilla Vice Commander (VFC): Andrew Thurman – thurman.cgaux@gmail.com		

Immediate Past Flotilla Commander (IPFC): Tony Carter – <u>acarter616@aol.com</u>

Communications (CM): Stephen Harwood	Marine Safety (MS): Bill Jefferson / open	Secretary and Records (SR): Andrea Bray / open
<b>Communication Services–website</b> <b>(CS)</b> : Stefan Jacome-Ramos / Avi Mayer	<b>Member Training (MT)</b> : Mark Dilone / open	Vessel Examinations (VE): open
Diversity (DV): Bert Ongkeo / open	<b>Navigation Systems (NS):</b> Andrew Thurman / Bill Jefferson	<b>Rescue &amp; Survival Systems:</b> Andrew Thurman
Finance (FN): Meagan Downey / open	<b>Operations (OP):</b> Bill Jefferson / open	JJCCJ AUP Detachment Leader: Susan Pickman
Food Services (FS): Bert Ongkeo / open	<b>Public Affairs, social media (PA)</b> : Zach Perkins / open	Audit/Budget Committees: Ashish Rajadhyaksha, Chair, Tony Carter, Richie Scher
<b>Human Resources (HR)</b> : Sandro Sherrod / Dania Robley-Lehi	<b>Publications (PB):</b> Stevie White / open	Emergency Preparedness Committee Chair: Ashish Rajadhyaksha / Dennis Piedra
Information Services-AUXDATA (IS): Jeff Rooney / Bill Jefferson	<b>Public Education (PE):</b> Juan-Carlos Sobrino / open	Fellowship Committee Co-Chairs: Jason Kreindler / Sandro Sherrod
Materials (MA): Cristin Buiciuc / open	Program Visitor (PV): Joy Scher / open	Test Proctor: Andrew Thurman
#21 Flotilla Officers / 4 Shadows		

# FLOTILLA MEETING AGENDA

Monday March 19th, 2018, 7:00 pm

Battery Park Building, One South St, NY, NY 10004

Uniform of the Day: Winter Dress Blue (until 3/31/18), Tropical Blue, ODU, or Business Casual

## 1. Call to Order and Pledge of Allegiance

## 2. Introduction of members and guests; circulation of sign-in sheet

# 3. FC: reports and announcements

- a. Report of D-Train
- b. Good & Welfare
- c. Next flotilla meeting 4/16/18, 1900 Battery Park Bldg

### 4. VFC: Staff officer and committee reports

- a. CM
- b. CS
- c. DV
- d. FN
- e. FS
- f. HR
- g. IS
- h. MA
- i. MS
- j. MT
- k. NS
- I. OP
- m. PA
- n. PB
- o. PE
- p. PV
- q. SR
- r. VE
- s. R&SS
- t. IM / Emergency Preparedness
- u. JJ AUP Detachment
- v. Fellowship

#### 5. Old Business

- a. ABS requirement for BQ
- b. BQ II = Specialty Training Ribbon available
- c. Phone Tree postponed

#### 6. New Business

- a. Boatcrew training
- b. Aircrew Observer training
- c. From the floor

#### 7. Swearing-in of new members, awards and presentations

a. AWARDS AND QUALIFICATIONS:

#### **Membership Service Award**

Stephen Johnson - 5 years Dedicated Service

#### **Sustained Auxiliary Service Awards**

Sandro Sherrod - 2,447 hours - 0.8 years; 2 bronze stars Richard Scher - 4,629 hours - 1.6 years; silver star Stephen Johnson - 3,063 hours - 1.0 years; 3 bronze stars

# Meritorious Team Commendation - CG ASCC Auxiliary Aviation Division

John Bilas

#### **Vessel Examiner Qualification**

Stephen Johnson

# **BQ Status**

Ryan Doliner Livio Thompson

# 2017 Flotilla Officer Recognition Award

(please advise FC if you will be attending to receive your Bridge BZ Mug): Cristin Buiciuc Mark Dilone Joy Scher Ashis Rajadhyaksha

The following members have awards and/or qualifications on file; please advise the flotilla leadership if you wish to receive your award at this flotilla meeting: *Brian Van Sise (2), Abraham Brown, Jason Bauer, Eric Rasmussen, Joe Rocker, Sam Koenig, Orland Villa, Brian Markman, Stevie White.* 

#### 8. Determination of a Quorum (28 members out of 111); adoption of past minutes

#### 9. Member Training

a. Recreational Boating Safety Mandate: VE, PV, PE Qualifications

# 10. Motion to adjourn