

Clear all Entries

U. S. COAST GUARD AUXILIARY FORM 7000 (01-24)	U. S. Coast Guard Auxiliary MEETING MINUTES <i>Meeting Minutes are to be retained for 10 years</i>	Page 1 of 4 Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/> DISTRICT <input type="checkbox"/>	
Unit Name SEWAREN	Meeting Date 03/21/24	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>	Total # persons in Attendance 10
Unit Number 014 - 04 - 04			Time called to Order 2000
Meeting Location 648 CLIFF RD SEWAREN NJ	<input checked="" type="checkbox"/> In Person <input type="checkbox"/> Virtual <input type="checkbox"/> Hybrid	Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
SECTION I Unit Officers Present (Check if Present)			
FC <input checked="" type="checkbox"/> FSO-AS <input type="checkbox"/> FSO-CS <input checked="" type="checkbox"/> FSO-HR <input checked="" type="checkbox"/> FSO-MS <input checked="" type="checkbox"/> FSO-OP <input checked="" type="checkbox"/> FSO-PE <input type="checkbox"/> FSO-VE <input type="checkbox"/> VFC <input checked="" type="checkbox"/> FSO-CA <input type="checkbox"/> FSO-DV <input checked="" type="checkbox"/> FSO-IS <input type="checkbox"/> FSO-MT <input checked="" type="checkbox"/> FSO-PA <input type="checkbox"/> FSO-PV <input type="checkbox"/> IPFC <input checked="" type="checkbox"/> FSO-CM <input checked="" type="checkbox"/> FSO-FN <input type="checkbox"/> FSO-MA <input type="checkbox"/> FSO-NS <input checked="" type="checkbox"/> FSO-PB <input type="checkbox"/> FSO-SR <input checked="" type="checkbox"/>			
SECTION II Additional Attendees Present (Auxiliarists, Guests, Active Duty)			
None			
SECTION III Minutes of last meeting (Mo/Yr 2/24)		Motion George Reilly	Second Dean Ferraro
Comments: Minutes from last meeting distributed and posted to the Flotilla website		Approved <input checked="" type="checkbox"/>	Not Approved <input type="checkbox"/>
SECTION IV Financial Report (Mo/Yr 2/24)		Discussed <input checked="" type="checkbox"/>	Monthly Balance Sheet Attached <input type="checkbox"/>
Comments:			
SECTION V Old Business		Continued on Page 2	
Flash Drives for PE Class Students Discussed			
SECTION VI New Business		Continued on Page	
None			

U. S. COAST GUARD AUXILIARY FORM 7000 (01/24)	U. S. Coast Guard Auxiliary MEETING MINUTES	Page 2 of 4 **Optional Feature** Lock all Entries , Lock Unlock all Entries UnLock
SECTION VII Unit Training Topics Presented <i>Continued on Page</i>		
SECTION VIII CONDENSED VERSION OF REPORTS <i>Continued on Page</i> 3		
<p>Flotilla Commander: Need a list of members attending the Division Luncheon on April 21, 2024 12pm at Fireman's Pub Flash Drives for PE Class Students A motion was made by George Reilly and seconded by Dean Ferraro to purchase 20 128mb Flash Drives The motion was carried by the members in attendance.</p> <p>Staff Reports: FSO-SR Minutes Distributed and Posted to Flotilla Website FSO-CS Flotilla Website has been updated New application for PE Sign up sheet FSO-DV No Report FSO-FN Written Report received FSO-IS No Report FSO-MA No Report FSO-MT Verbal Report -Training was Discussed FSO-OP Operations Workshop scheduled for April 4th, Operations Meeting scheduled for April 13 at 0900 at SECNY May 1st Start Patrol season, July 3 Sewaren Fire Works need two boats for security zone FSO-PE Written report - Passed 17 students at March 9th class FSO-VE Written Report - VE Decals received will distribute to VE's not in REYR FSO-PV Not Report FSO-MS Verbal Report given - No new classes are scheduled FSO-NS Verbal Report -PATON Report has been received RM Refresher Course Required for AV's</p> <p>Awards: Flotilla Certificate for PV Visits Tony Taveras Flotilla Certificate for VSC's Wilson Santiago Auxiliary Certificate for Level 1 Leadership Competency completion Cliff Meros</p> <p>Roll Call: Dave Hricko Mike Rebeck Liz Hricko George Reilly Dean Ferraro Henry Hwang Wilson Santiago Cliff Meros Jim Crincoli Tony Taveras</p>		
SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE		
Motion to Adjourn Liz Hricko	Second Motion Dean Ferraro	Time Adjourned 2025
Next Meeting Date & Time	Date 04/18/24	Time 2000
Person Submitting Report: Mike Rebeck	Date Submitted 03/22/24	Report Submitted to: Dave Hricko FC
<div style="border: 1px solid black; padding: 5px;"> ATTACH - Roll Call & additional Reports in this area Ex: (Staff, Awards, Special Events, FN Report) <div style="text-align: center;"> </div> --No Pictures or Videos-- </div>		

SECTION X Continuation Sheet 1

Need a list of members attending the Division Luncheon on April 21, 2024 12pm at Fireman's Pub
Guests need to pay the Flotilla \$30.00, in turn the Flotilla FN Officer will send a check to the SO-FN for the 10
Members + Guests that are attending the Luncheon

LUNCHEON BUFFET INCLUDES

Rolls and Butter
Two Salads
Two Entrees + Baked Ziti
Two Accompaniments
Coffee Tea Decaf Soda

SALADS

Tossed Green Salad
Caesar Salad

ENTREES

Chicken Francaise
Roast Beef w//Au Jus

ACCOMPANIMENTS

California Medley Vegetables
Oven Roasted Potatoes