

Clear all Entries

<b>U. S. COAST GUARD AUXILIARY</b>  <b>FORM 7000 (01-24)</b>	<b>U. S. Coast Guard Auxiliary</b> <b>MEETING MINUTES</b> <i>Meeting Minutes are to be retained for 10 years</i>		<b>Page 1 of 4</b> Report for FLOTILLA <input checked="" type="checkbox"/> DIVISION <input type="checkbox"/> DISTRICT <input type="checkbox"/>
Unit Name <b>SEWAREN</b>	Meeting Date <b>02/15/24</b>	Meeting Type Regular Bus. <input checked="" type="checkbox"/> Special Bus. <input type="checkbox"/>	Total # persons in Attendance <b>9</b>
Unit Number <b>014 - 04 - 04</b>			Time called to Order <b>2010</b>
Meeting Location <b>648 CLIFF RD SEWAREN NJ</b>	Type <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Virtual <input type="checkbox"/> Hybrid		Quorum Present YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
<b>SECTION I Unit Officers Present</b> (Check if Present)			
FC <input checked="" type="checkbox"/> FSO-AS <input type="checkbox"/> FSO-CS <input checked="" type="checkbox"/> FSO-HR <input type="checkbox"/> FSO-MS <input checked="" type="checkbox"/> FSO-OP <input checked="" type="checkbox"/> FSO-PE <input checked="" type="checkbox"/> FSO-VE <input type="checkbox"/> VFC <input checked="" type="checkbox"/> FSO-CA <input type="checkbox"/> FSO-DV <input checked="" type="checkbox"/> FSO-IS <input type="checkbox"/> FSO-MT <input checked="" type="checkbox"/> FSO-PA <input type="checkbox"/> FSO-PV <input checked="" type="checkbox"/> IPFC <input type="checkbox"/> FSO-CM <input checked="" type="checkbox"/> FSO-FN <input type="checkbox"/> FSO-MA <input type="checkbox"/> FSO-NS <input checked="" type="checkbox"/> FSO-PB <input type="checkbox"/> FSO-SR <input checked="" type="checkbox"/>			
<b>SECTION II Additional Attendees Present (Auxiliarists, Guests, Active Duty)</b>			
None			
<b>SECTION III Minutes of last meeting</b> (Mo/Yr) <b>01/24</b>		Motion George Reilly	Second Gary Chapman
		Approved <input checked="" type="checkbox"/>	Not Approved <input type="checkbox"/>
Comments: Minutes from Last Meeting Distributed and posted to the Flotilla Website			
<b>SECTION IV Financial Report</b> (Mo/Yr) <b>2/24</b>		Discussed <input checked="" type="checkbox"/>	Monthly Balance Sheet Attached <input type="checkbox"/>
Comments: Financial Report was read			
<b>SECTION V Old Business</b>		Continued on Page	
Purchase of a Flat Top BBQ Grill was discussed, Gary Chapman will look into options to purchase			
<b>SECTION VI New Business</b>		Continued on Page	
External Drives for PE Class Students			

U. S. Coast Guard Auxiliary  
MEETING MINUTESSECTION VII Unit Training Topics Presented *Continued on Page*

None

## SECTION VIII CONDENSED VERSION OF REPORTS

*Continued on Page***Staff Reports:**

FSO-SR Minutes Distributed and Posted to Flotilla Website

FSO-CS Flotilla Website has been updated, Beginning at 1600 on Wen, Feb 14 the Auxiliary Learning Management System (AUXLMS) will be offline for an indeterminate period

FSO-DV No Report

FSO-FN Written Report received

FSO-IS All entries have been entered in Auxdata

FSO-MA Books have been received for PE Class

FSO-MT Training Opportunities discussed

FSO-NS Waiting on Paton List

FSO-OP Discussed Updated Waiver Requirements for Nigh Certification and Operations

FSO-PE We have 16 Students enrolled for our March 9th Class

FSO-PV Verbal Report Conducted 2 PV's

FSO-VE Written Report New change to the Qualification process for Vessel Examiners. Shoreside prerequisites (VE Course, Intro to Risk Management and 2024 VE Workshop) must be completed in and entered into Auxdata before the supervised VSC's can be done.

**Awards:**

Membership Service Award for 15 years of Service to Lou Cruz

Membership Service Award for 10 years of Service to Rosemary Byrd

Membership Service Award for 10 years of Service to Gary Chapman

VE Qualification Certificate to Cliff Meros

**Roll Call:**

Dave Hricko Cliff Meros

Mike Rebeck Gary Chapman

Liz Hricko Dean Ferraro

George Reilly Lou Cruz

Rosemary Byrd

## SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE

Motion to  
Adjourn

Gary Chapman

Second  
Motion

Liz Hricko

Time Adjourned 2100

Next Meeting Date &amp; Time

Date

03/21/24

Time

2000

Person

Submitting Report:

Mike Rebeck

Date

Submitted

02/22/24

Report

Submitted to:

Dave Hricko FC

ATTACH - Roll Call &amp; additional Reports in this area

Ex: (Staff, Awards, Special Events, FN Report)

→  
--No Pictures or Videos--