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U. S. COAST GUARD AUXILIARY	ast Guard Auxiliary			Page 1 of 6 Report for		
	TING MINUTES			FLOTILLA DIVISION		
FORM 7000 (01-24) Meeting Minutes are to be retained for 10 years DISTRICT						
Unit San Diego North		Meeting Date	Meeting Type Regular Bus. 🗹 Special Bus. 🗌		Total # persons in Attendance	6
Unit Number 114 _ 01 - 10		07/25/24			Time called to Or	
Meeting Location	Type □ In Person □ Virtual ☑ Hybrid Present YES ☑ NO □					
SECTION I Unit Officers Present (Check if Present)						
FC X FSO-AS X FSO-CS X FSO-HR FSO-MS FSO-OP FSO-PE FSO-VE X VFC X FSO-CA FSO-DV FSO-IS FSO-MT X FSO-PA FSO-PV X IPFC X FSO-CM X FSO-FN X FSO-MA FSO-NS FSO-PB FSO-SR						
SECTION II Additional Attendees Present (Auxiliarists, Guests, Active Duty)						
SECTION II Additional Attendees Freschi (Auxinalists, Guests, Active Duty)						
SECTION III Minutes	of last meeting $\begin{pmatrix} 1 \\ 0 \end{pmatrix}$	Mo/Yr) Motion 6/24		Second		roved / Approved
Comments: Approved during Aug Flotilla Meeting						
SECTION IV Financia	al Report (Mo/Yr) Discussed	V	Monthly F	Balance Sheet Attach	ed
Comments: No new transactions		-				
				4.		
		÷	>			
SECTION V Old Bus	iness	Continued on	Page			
Ed Simpson will take these conduct business on behal		local US Bank. E	d Simpson	is the FN	and has the auth	ozation to
SECTION VI New Bu	usiness	Continued or	Page			
Discussed the election and round.	new members introduc	ed. Mira Mar Air S	Show, Coas	site Trainir	ng, Winter Dress	Blues year

U. S. COAST GUARD AUXILIARY

FORM 7000 (01/24)

U. S. Coast Guard Auxiliary MEETING MINUTES

Page 2 of 6

Optional Feature

Lock all Entries

Unlock all Entries

SECTION VII Unit Training Topics Presented Continued on Page

Discussed BQC Training and Core Training.

SECTION VIII CONDENSED VERSION OF REPORTS

Continued on Page

Discussed communication, and financial to change banks, no report from PV, no changes to Flotilla 01-10 website, VE had two vessels exams and PA had an event 21 July.

SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE Motion to James Hayashi Second Ed Simpson Time Adjourned 1900 **Motion** Next Meeting Date & Time Date 09/26/24 Time 1800 Report Submitted to: District Submitted 08/22/24 Date Submitting Report: James Hayashi ATTACH - Roll Call & additional Reports in this area Ex: (Staff, Awards, Special Events, FN Report) --No Pictures or Videos--