

U. S. Coast Guard Auxiliary  
MEETING MINUTES

Meeting Minutes are to be retained for 10 years

Report for  
FLOTILLA  
DIVISION  
DISTRICT☒  
☐  
☐  
☐

Unit Name San Diego North

Meeting Date

Meeting Type

Total # persons  
in Attendance

6

Unit Number 114 01 - 10

05/23/24

Regular Bus. ☒  
Special Bus. ☐

Time called to Order 1800

Meeting  
LocationType  
☐ In Person ☐ Virtual ☒ HybridQuorum  
Present YES ☒ NO ☐

## SECTION I Unit Officers Present

(Check if Present)

FC	<input checked="" type="checkbox"/>	FSO-AS	<input checked="" type="checkbox"/>	FSO-CS	<input checked="" type="checkbox"/>	FSO-HR	<input type="checkbox"/>	FSO-MS	<input type="checkbox"/>	FSO-OP	<input type="checkbox"/>	FSO-PE	<input type="checkbox"/>	FSO-VE	<input checked="" type="checkbox"/>
VFC	<input checked="" type="checkbox"/>	FSO-CA	<input type="checkbox"/>	FSO-DV	<input type="checkbox"/>	FSO-IS	<input type="checkbox"/>	FSO-MT	<input checked="" type="checkbox"/>	FSO-PA	<input type="checkbox"/>	FSO-PV	<input checked="" type="checkbox"/>		
IPFC	<input checked="" type="checkbox"/>	FSO-CM	<input checked="" type="checkbox"/>	FSO-FN	<input checked="" type="checkbox"/>	FSO-MA	<input type="checkbox"/>	FSO-NS	<input type="checkbox"/>	FSO-PB	<input type="checkbox"/>	FSO-SR	<input type="checkbox"/>		

## SECTION II Additional Attendees Present (Auxiliarists, Guests, Active Duty)

## SECTION III Minutes of last meeting

( Mo/Yr )  
06/24

Motion

Second

Approved

Not Approved

☒

Comments:

Approved during Jun Flotilla Meeting

## SECTION IV Financial Report

( Mo/Yr )

Discussed

☒

Monthly Balance Sheet Attached

☐

Comments:

No new transactions

## SECTION V Old Business

Continued on Page

## SECTION VI New Business

Continued on Page

Discussed the standing orders, and to update these.

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**SECTION VII Unit Training Topics Presented** *Continued on Page*

Discussed BQC Training

**SECTION VIII CONDENSED VERSION OF REPORTS**

*Continued on Page*

Discussed communication, and financial to change banks, no report from PV, no changes to Flotilla 01-10 website.

**SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE**

Motion to Adjourn	<b>James Hayashi</b>	Second Motion	<b>Ed Simpson</b>	Time Adjourned	<b>1900</b>
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Next Meeting Date & Time	Date	<b>06/27/24</b>	Time	<b>1800</b>
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Person Submitting Report:	<b>James Hayashi</b>	Date Submitted	<b>06/27/24</b>	Report Submitted to:	<b>District</b>
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**ATTACH - Roll Call & additional Reports in this area**

Ex: (Staff, Awards, Special Events, FN Report)

—No Pictures or Videos—

