

U. S. Coast Guard Auxiliary  
MEETING MINUTES

Meeting Minutes are to be retained for 10 years

Report for  
FLOTILLA  
DIVISION  
DISTRICT

Unit Name San Diego North

Meeting Date

Meeting Type

Total # persons  
in Attendance

6

Unit Number 114 01 - 10

04/25/24

Regular Bus. ☒  
Special Bus. ☐

Time called to Order 1800

Meeting  
Location☐ In Person ☐ Virtual ☒ HybridQuorum  
Present YES ☒ NO ☐

## SECTION I Unit Officers Present

(Check if Present)

FC	<input checked="" type="checkbox"/>	FSO-AS	<input checked="" type="checkbox"/>	FSO-CS	<input checked="" type="checkbox"/>	FSO-HR	<input type="checkbox"/>	FSO-MS	<input type="checkbox"/>	FSO-OP	<input type="checkbox"/>	FSO-PE	<input type="checkbox"/>	FSO-VE	<input checked="" type="checkbox"/>
VFC	<input checked="" type="checkbox"/>	FSO-CA	<input type="checkbox"/>	FSO-DV	<input type="checkbox"/>	FSO-IS	<input type="checkbox"/>	FSO-MT	<input checked="" type="checkbox"/>	FSO-PA	<input type="checkbox"/>	FSO-PV	<input checked="" type="checkbox"/>		
IPFC	<input checked="" type="checkbox"/>	FSO-CM	<input checked="" type="checkbox"/>	FSO-FN	<input checked="" type="checkbox"/>	FSO-MA	<input type="checkbox"/>	FSO-NS	<input type="checkbox"/>	FSO-PB	<input type="checkbox"/>	FSO-SR	<input type="checkbox"/>		

## SECTION II Additional Attendees Present (Auxiliarists, Guests, Active Duty)

## SECTION III Minutes of last meeting

(Mo/Yr)  
06/24

Motion

Second

Approved



Not Approved

Comments:

Approved during Jun Flotilla Meeting

## SECTION IV Financial Report

(Mo/Yr)

Discussed



Monthly Balance Sheet Attached



Comments:

No new transactions

## SECTION V Old Business

Continued on Page

## SECTION VI New Business

Continued on Page

Needing to contact district on what is needed to open a new account at US Bank. To buy a runner for the table to use a events.

FORM 7000 (01/24)

**SECTION VII Unit Training Topics Presented** *Continued on Page*

Discussed BQC Training

**SECTION VIII CONDENSED VERSION OF REPORTS** *Continued on Page*

Discussed communication, and financial to change banks, no report from PV.

**SECTION IX MEETING ADJOURNED AND NEXT MEETING DATE**

Motion to Adjourn	<b>James Hayashi</b>	Second Motion	<b>Ed Simpson</b>	Time Adjourned	<b>1900</b>
-------------------	----------------------	---------------	-------------------	----------------	-------------

Next Meeting Date & Time	Date	<b>05/23/24</b>	Time	<b>1800</b>
--------------------------	------	-----------------	------	-------------

Person Submitting Report:	<b>James Hayashi</b>	Date Submitted	<b>06/27/24</b>	Report Submitted to:	<b>District</b>
---------------------------	----------------------	----------------	-----------------	----------------------	-----------------

ATTACH - Roll Call & additional Reports in this area

Ex: (Staff, Awards, Special Events, FN Report)

--No Pictures or Videos--

