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| Dept. of Homeland Security  U.S. COAST GUARD  CG-3615 (Rev. 10-09) | | | | AUXILIARY - RECORD OF UNIT MEETING | | | | | | | | | |
|  | | | | | | | | | | | | | |
| UNIT NO. | | | | | |  | | | UNIT NAME (As recorded in AUXDATA) | | | members  Present  BQ/AP + AX | |
| 0850102 | |  | Ø | |  | |  | | Mile High Flotilla | | | 8 | 3 |
| DATE | MEETING TIME | | | | | | | MEETNG LOCATION | | TYPE OF MEETING( ) | | | |
| 11/9/22 | 1900 | | | | | | | 6644 Kendrick Dr  Arvada, CO 80007, Zoom | | XX | REGULAR BUS. | | |
|  | SPECIAL BUS. | | |
| UNIT OFFICERS PRESENT (List office abbr. and last name only)  Perrin-FC/SR, Morosco-CM, Koonsman-IS/VE, Stark-OP, Conyers-FN, Buttenwieser-PV, Watson-MS, Garner-HR, Mylo VFC/DV | | | | | | | | | | | | | |
| CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List)  **Call to Order/Pledge of Allegiance/lntro of Guests/Awards.**  **Guests:**  **Minutes:**  **FSO Reports:** CM, Morosco: ICS updates ; CS, Bellinger: NTR ; DV, Mylo training on Diversity; FN, Conyers: monthly financial report, with dues update ; IS, Koonsman: get hours in! ; MA, Hori: NTR ; MS, Watson; Hurricanes and coastal erosion ; MT, Bellinger: training on Diversity,; NS, vacant ; OP, Stark: monthly ops report ; PE: Bellinger, NTR; PV, Buttenwieser: 7 visits.. HR, Garner: NTR ; VE: Koonsman; NTR.  **Committees:**  **Old Business:** Holiday Party with 01-04 after first of year. Elections and Change of Watch Meeting in Jan. Meeting Place  **New Business**:  **Comments from members:**  **Member attendees:** (9 quorum present) Morosco, Koonsman, Perrin, Turano, Conyers, Stark, Buttenwieser, Watson, Elliott  **Next Flotilla 085-01-02 meeting: 14 December, 19:00 on Zoom**  **Adjournment:** Motion by to adjourn by Stark seconded by Koonsman; motion passed by attending members.  **Fellowship.** | | | | | | | | | | | | | |
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| REMARKS (Include special events, future plans, awards presented)  Future plans: | | | | | | | | | | | | | |
| NEXT BUSINESS MEETING (Give time, Date and Location)  1900 on 14 December by zoom | | | | | | | | | | | | | |
| DATE SUBMIITED | | | | SIGNATURE OF PERSON SUBMITTING REPORT  R.Perrin, FC,8WR-01-02 (085-01-02) | | | | | | | | | |
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PREVIOUS EDITIONS MAY BE USED UNTIL SUPPLIES AREEXHAUSTED SN 7530-00-F014710

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