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| Dept. of Homeland Security  U.S. COAST GUARD  CG-3615 (Rev. 10-09) | | | | AUXILIARY - RECORD OF UNIT MEETING | | | | | | | | | |
|  | | | | | | | | | | | | | |
| UNIT NO. | | | | | |  | | | UNIT NAME (As recorded in AUXDATA) | | | members  Present  BQ/AP + AX | |
| 0850102 | |  | Ø | |  | |  | | Mile High Flotilla | | | 7 | 3 |
| DATE | MEETING TIME | | | | | | | MEETNG LOCATION | | TYPE OF MEETING( ) | | | |
| 06/29/22 | 1900 | | | | | | | ZOOM | | XX | REGULAR BUS. | | |
|  | SPECIAL BUS. | | |
| UNIT OFFICERS PRESENT (List office abbr. and last name only)  Perrin-FC/SR, Morosco-CM, Koonsman-IS/VE, Turano-PB, Stark-OP, Conyers-FN, Bellinger-CS/MT, Hori-MA, Buttenwieser-PV, Watson-MS | | | | | | | | | | | | | |
| CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List)  **Call to Order/Pledge of Allegiance/lntro of Guests/Awards.**  **Guests: Craig Elliott**  **Minutes:**  **FSO Reports:** CM, Morosco: CM, trainings ; CS, Bellinger: Website UTD and rearranged a bit; DV, Mylo, update on NACO 3 Star; FN, Conyers: monthly financial report ; IS, Koonsman: AuxData II up to date; MA, Hori: NTR ; MS, Watson; drownings in Colorado, TR; MT, Bellinger: no training ; NS, vacant ; OP, Stark: monthly ops report; PE, NTR; PV, Buttenwieser: 3 Visits by Carl. HR, Garner: apps for Rockwell and Elliott; VE: Koonsman; NTR  **Committees:**  **Old Business:** Meeting Place  **New Business**:  **Comments from members:**  **Member attendees:** (10 quorum present, all telcon) Morosco, Koonsman, Perrin, Turano, Conyers, Stark, Buttenwieser, Bellinger, Hori, Watson  **Next Flotilla 085-01-02 meeting: 13 July on Zoom and possibly in person**  **Adjournment:** Motion by to adjourn Stark seconded by Watson; motion passed by attending members.  **Fellowship.** | | | | | | | | | | | | | |
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| REMARKS (Include special events, future plans, awards presented)  Future plans: | | | | | | | | | | | | | |
| NEXT BUSINESS MEETING (Give time, Date and Location)  1900 on 13 July Zoom and possibly in person | | | | | | | | | | | | | |
| DATE SUBMIITED | | | | SIGNATURE OF PERSON SUBMITTING REPORT  R.Perrin, FC,8WR-01-02 (085-01-02) | | | | | | | | | |
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PREVIOUS EDITIONS MAY BE USED UNTIL SUPPLIES AREEXHAUSTED SN 7530-00-F014710

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