

# March 2013

USCG Auxiliary Flotilla 11-6 New Port Richey, FL

New Port Richey, Florida

## The Eleven Sixer

**Volume 56, Issue 3**

Editor—Rosemary Zabinski VFC 11-6

Publisher—Ronald Dell FSO-PB 11-6

### Inside this issue: Page

Commander's Column	1
<u>Flotilla Officers</u>	2
<u>Staff Reports</u>	3
Related Links Update	4
Public Education Schedule	5
Meeting Minutes	7
Unit Activities	9
Calendar	10
Awards Dinner Flyer	11
<u>Envelope</u>	12

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### Special points of interest:

- Form 7029 or 7030 Activity reports should be in by now
- Unit Activities Report
- New Web Form 7029
- New links on Links Page
- [Coast Guard News Video](#)
- [Check your Status on the Web](#)
- [Previous Month's newsletter](#)



*13 February 2013, New Port Richey, Florida*

Bob Hutchinson receives the 35 years of service, Service Award for 35 years of sustained service. The award was presented to him at the monthly Flotilla 11-6 meeting by the Flotilla Commander Roger Anderson. Photo by Ron Dell

Email address:

[cgaux.npr@gmail.com](mailto:cgaux.npr@gmail.com)

# Flotilla 11-6 Officers

The Eleven Sixer



Communications (FSO-CM)



[Sam Walker](#)

Communications Services (FSO-CS)



[Ron Dell](#) [Bio](#)

Finance (FSO-FN)



[Bob Smallwood](#)

Information Services (FSO-IS)



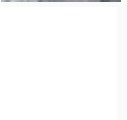
Norman [Robertson](#)

Materials (FSO-MA)



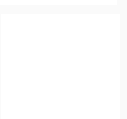
James Kreyer

Marine Safety (FSO-MS)



OPEN

Member Training (FSO-MT)



OPEN

Operations (FSO-OP)



[John Balazs](#)

Public Affairs (FSO-PA)



Tia Magnus

Publications (FSO-PB)



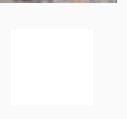
[Ron Dell](#) [Bio](#)

Public Education (FSO-PE)



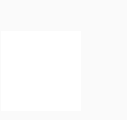
Rosemary Zabinski

Human Resources (FSO-HR)



OPEN

RBS Visitation Program (FSO-PV)



OPEN

Navigation Systems (FSO-NS)



John Balazs

Secretary/Records (FSO-SR)



[Rosemary Zabinski](#)

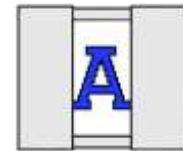
Vessel Examination (FSO-VE)



James [Kreyer](#)

Flotilla Commander (FC) [Roger Anderson](#)

[Bio](#)



Flotilla Vice Commander (VFC) [Rosemary Zabinski](#)

[Bio](#)



# Staff Officer Reports

## Communications

Flotilla 11-6 Radio Staff Officer's Report for February 2013. On 03 FEB 2013 there was a ATON Patrol and SAR.

Respectfully submitted, Sam Walker FSO-CM 11-6

## Communication Services

Lots of new features and uploads on the Flotilla 11-6 website, check them out. New files and links uploaded recently: Diversity Page, Staff Officer Reporting webpage. Click here: [a0701106.wow.uscgaux.info](http://a0701106.wow.uscgaux.info)

Ron Dell SO-CS Div. 11, FSO-CS 11-6, FSO-PB 11-6

## Information Services

All submitted FORMS in the month of February have been entered into AUXDATA.

Members need to log into AUXDATA once every 30 days or they WILL lose their access. If you do lose your access here is the link you need to go to it and reset it.

[http://auxdata2.uscg.gov/html/password\\_reset/password\\_reset.html](http://auxdata2.uscg.gov/html/password_reset/password_reset.html)

If you cannot obtain one from the link above, I need 3 pieces of information from you. Without them I cannot proceed. Once received, it takes about a week to get your new password from district

Full Name

Member I.D. #

Position in the Auxiliary necessitating a password.

The DSO-IS has passed down the following information regarding the chain of command. No one is to go over the FSO/SO-IS and directly to the DSO. Your request will be denied and referred back to the FSO-IS to present your request properly through the channels.

Respectfully submitted,

Norm Robertson FSO-IS

## Fellowship

Planning a Sunset Picnic party soon. Your help is needed, please see Rosemary for more information.

This Wednesday meeting we will discuss and vote on a sunset pizza party date, hoping for March 30. Saturday so we can have snowbirds here for this night, before they head North. Plus we need to decide where to buy pizza; Ceasar's - must go get, Pizza hut delivers, Sam's must order and go get. Personally I am voting for pizza hut. I can buy salad stuff. People can buy/bring/cook deserts. The birthday people for March are Kitty Nicolai (20th), Roger Anderson (25th), and Bob Smallwood (26th). Come join us for birthday cake, ice cream, coffee...and fellowship.

PLEASE ATTEND MONTHLY MEETING

Thanks

Rosemary



## Communications Services

### New Links

[AUXINFO](#)

[AUXDATA "How to" Library](#)

[Accident Report Form](#)

[Coast Guard Auxiliary National](#)

[Chief Director Auxiliary](#)

[Auxiliary National Commodore](#)

[Auxiliary eDirectory](#)

[United States Coast Guard](#)

[Coast Guard News and Information](#)

[Coast Guard Auxiliary Manuals](#)

[Auxiliary New Member Student Study Guide](#)

[SITREP - Coast Guard Auxiliary e-zine](#)

[Auxiliary Public Affairs Press Room](#)

[Customs and Courtesy](#)

[Military Rank Insignia](#)

[Trident Program District 7 DIRAUX](#)

[District 7 Materials Center](#)

[National Forms Site](#)

[New Member Website and Forms](#)

[Patrol Order Management System](#)

[Member Activity Log - 7029 Email Form](#)

[Mission Activity Report - 7030 Email Form](#)

[Vessel Examination Report - 7038 Form](#)

[Online Testing - Chief Director Auxiliary](#)

[AUXeTRAIN](#)

[National Testing Center](#)

[Coast Guard Institute Correspondence](#)

[Auxiliary C-School](#)

[Uniforms, Insignia, and Ribbons](#)

[Uniform Regulations](#)

[Ribbon Checker Tool](#)

[Uniform Distribution Center](#)

[International Rules of the Road \(COLREGS\)](#)

[America's Waterway Watch](#)

[Coast Guard Navigation Center](#)

[Safety Seal - Vessel Safety Checks](#)

[National Safe Boating Council](#)

[You're in Command Program](#)

[Coast Guard Boating Safety](#)

[Marine Weather Forecast](#)

[National Weather Service - NOAA](#)

[Tide Predictions - NOAA](#)

[Intellicast](#)

[The Weather Channel](#)

[QE Request Form](#)

[Class Schedule on MYFWC.com](#)

[Class Schedule on Notice to Mariners](#)

[Class Schedule on the Flotilla Website](#)

[Class Schedule on the Division Website](#)

[State of Florida Boating Law](#)

[National Forms Website](#)

[Download Form 7029](#)

[Free Vessel Safety Check](#)

[VSC National "Link to us" website](#)

[Continuous Chest Compression Video](#)

[Video Link of Football Players Rescue](#)

[Boating Cartoons Link](#)

[ICS 210 Program Information](#)

[Online Member Training Courses](#)

[Directory of Job Descriptions](#)

[Google Earth Distance Calculator](#)

[Government Info Mailing Services](#)

[New eDirectory \(AUXDirectory\) Link](#)

[Brochures download](#)

[Gulf Oil Spill Information](#)

[Navigation Charts](#)

[Free Boating eBooks to Download](#)

[ODU Uniform Sleeve Rolling Video](#)

[Ribbon Arranging Information](#)

["Guide to Protocol and Courtesy"](#)

[Value Added Training](#)

[VSC "For Safety's Sake" Newsletter](#)

[Online 7029 Webform](#)

[YouTube Video of PWC Parade Patrol](#)

[USCGA 7029 Webform Walkthrough Guide](#)

[Mobile Apps/America Red Cross/First Aid](#)

[Help Desk "How To" get an ID Card download](#)

Report broken links here: <mailto:ronald.dell@gmail.com>

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## Public Education

Our March 2nd About Boating Safety class had 11 students...all passed. Three had signed up using the new Paypal payment processing feature on the flotilla website programmed by Ron Dell.

Rosemary Zabinski VFC FSO-PE

Public Education ABS Scheduled Dates for: **2013**

Jan 5, Feb 2, March 2, April 6, May 4, June 1, July 6, Aug 3, Sept 7, Oct 5, Nov 2, Dec 7

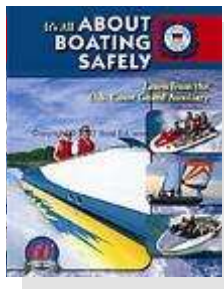
Saturdays 9am to 4 pm (First Saturday of the Month)

8:30 Registration

*About Boating Safely* Summer class will be conducted at the **Radio Building** on 3920 Marine Parkway, New Port Richey, Florida [Map](#)

*About Boating Safely* Class (Saturday Only) First Saturday of the month, 9am to 4pm

Registration 8:30 A.M. Class starts 9 A.M. goes until 4 P.M. with a Lunch break.



[Get the Safety ID Card!](#) →

Time 9am to 4pm **Saturdays Only** Class—Lunch Provided

For Details, Contact Rosemary Zabinski (727) 692-1281

email: [frogs3240@msn.com](mailto:frogs3240@msn.com) or [cgaux.npr@gmail.com](mailto:cgaux.npr@gmail.com)

Register online at: [a0701106.wow.uscgaux.info](http://a0701106.wow.uscgaux.info)

Search for classes at: <http://wow.uscgaux.info/peclass.php?unit=070-11-06>



## Member Training

**ICS-210 Course** will soon be available on-line. This is a required course for those with a desire to be a Coxswain. All students must have taken the ICS 100-200-700-800 FEMA ICS on line course. Division 11 will continue to offer the course, here locally, as student demand requires.

**HAZWOPER Training - March 20** HAZWOPER is an acronym for **Hazardous Waste Operations and Emergency Response**. It refers to many types of hazardous waste operations and emergency response conducted in the United States under Occupational Safety and Health Administration (OSHA) Standard 1910.120 "Hazardous Waste Operations and Emergency Response." Anyone interested in the Marine Safety Program involvement is strongly encouraged to take this course.

## Operations

Patrol schedule for March is on back table. Please insert your vessel's and operator's name in dates you desire to do patrols. Presently, I will request orders for Coxswains or Facility Owners. Remember, orders must be requested prior to Wednesday for dates thereafter. Any Trainees desiring to go on any patrols, please contact me.

Division has many patrols scheduled in March requiring OE (Operational Excellence) crews. If you are an OE Coxswain or Crewmember, you are asked to participate. These requests must be submitted to the SO-OP by 5th.

On Saturday, February 16th, Division will be holding an Operations Workshop in addition to Division meeting. No patrol orders will be issued for that date.

On March 16<sup>th</sup>, AUXFACs JOHN BOY, BOBCAT and WE-GO from 11-07 are planning to do a QE training mission.

Effective immediately, when submitting a 5132, a copy of the original receipt for the purchase of fuel must be attached. This is mandatory, even if the fuel purchase is less than \$75.00.

John Balazs FSO-OP

# Staff Officer Reports

## Public Affairs

Public Affairs events are being planned for 2013. Some of these will be the Chasco Fest Street and Boat Parade on April 6th and 7th also weekend of April 13th/14th. <http://www.chascofiesta.com/fiestas/boat-parade> Other events to look forward to are the Seafood & Boat Show and the National Safe Boating Week event. Volunteers are need to man the Information Booth and set-up displays. Please help with these fun activities and also get your time recorded in AUXDATA. Thanks,

Respectfully submitted,  
Tia Magnus FSO-PA

## Marine Safety

No one assigned to this position.  
No activity to report.

Respectfully submitted,  
Rosemary Zabinski VFC 11-6 NPR

## Navigation Systems

Navigation Services conducted 1 ATON patrol on 02/03/13. Reported by radio, an ATON discrepancy in Cotee River. Light 1 damaged. Submitted Discrepancy Report to Sector St. Petersburg. Submitted Bridge Discrepancy Report to Sector St. Petersburg. Bridge clearance light under US 19 bridge over Cotee River extinguished.

Submitted PATON Discrepancy Reports on North and South Channel Gulf Harbors entrance lights and submitted PATON Verification Reports on all PATONs in 11-06 AOR (Area Of Responsibility)

John Balazs FSO-NS 11-6

## Vessel Safety

On February 9<sup>th</sup> we did a VE Blitz at Sunset Landing Marina, Jim Kreyer did 1 Vessel Examination, which passed & was given a sticker.

On February 10<sup>th</sup> we did a VE Blitz at American Marina, Robert Cafarella did 1 Vessel Examination, which passed & was give a sticker.

The next Vessel Safety Check (VSC) blitz will be Sunday. March 10th, Nicks Park, Bayview St. Port Richey and Sims Park in New Port Richey Saturday March 16th at from 0900-1200. All Qualified Vessel Examiners (VEs) and anyone wanting to learn about vessel exams are invited. It's a great way to educate the boating public on vessel safety equipment.

James Kreyer FSO-VE 11-6

UNITED STATES COAST GUARD AUXILIARY  
FLOTILLA 070-11-06 NEW PORT RICHEY, FL  
GENERAL MEMBERSHIP MEETING MINUTES  
February 13, 2013  
PEARL OF THE WEST MASONIC LODGE  
LOUISIANA AVE., NEW PORT RICHEY, FL

FC called meeting to order at 1900

VFC R. Zabinski led Pledge of Allegiance and asked for a moment of silence for those who have passed before us and to honor our men and women in the armed forces.

FC R. Anderson established quorum and introduced 3 guests,  
and special guest, Dennis McNeil, SO-NS.

VFC R. Zabinski received reports...commented all reports turned in on time.

FSO-SR R. Zabinski--motion is needed, seconded and passed to accept prior month's minutes.

FSO-FN B Smallwood Motion needed, seconded and passed to accept financial report.

FSO-OPS J. Balazs Discussed aton patrol and SAR.

FSO-PA report- Tia Magnus -absent...no activity to report. working on a few projects.

FSO-VE James Kreyer- Sunset Landing and American Marina VEs

FSO-Mat-James Kreyer-discussed Reference manual/new member course online now

FSO-CS Ron Dell- checked the WOW website for broken links or other problems.

FSO-PB Ron Dell- newsletter can always use member input.

FSO-CM S Walker-no activity for Feb....waiting for radio inspection paperwork

FSO-MT—report presented by Roger Anderson-.Cpr-First aid March 16. Sam Walker to attend.

FSO-HR report by Roger Anderson - 4 people submitting paperwork for membership- processing one new member. working on new prospects.

FSO PE presented by R. Zabinski - Feb had 14 students in ABS ...all passed.

FSO-PV No activity reported to VFC....position open.

FC- R. Anderson brought a cake to celebrate 4 birthdays.

FC- handed out certificates and awards

John Balazs-Key and decal.

Norm Robertson-Third Award for Sustained Auxiliary Service.

Roger Anderson-Fourth Award for Sustained Auxiliary Service.

Roland Desmaris-Aux Performance Award for VE-RBSVP.

Sam Walker-5 years Aux Membership Service Award.

Fred Kratochvil-10 years Aux Membership Service Award.

Robert Hutchinson-35 years Aux Membership Service Award.

New member-Jason Kocenasz sworn in.

Guest Dennis McNeil commented on Nav Systems and the good job being done by FSO-OPS John Balazs.

FC requested time for fellowship and kitchen help for cleanup after meeting.

Motion to adjourn, seconded and passed.

Meeting adjourned 2030

Respectfully submitted,

Rosemary Zabinski

VFC

Flotilla 11-6

March 3, 2013



# Unit Activities Report as of 3 March 2013

## AUXDATA Unit Activities

Cube questions should be directed to Harry Schoepe, [BC-ISL@cgaux.org](mailto:BC-ISL@cgaux.org). Cube last refreshed on Sunday, March 03, 2013.

All Missions ▾ 070-11-06 NEW PORT RICHEY ▲ All Facilities ▾ All Unit Locations ▾ All Activities ▾ CY 2013 ▾

Mission Hours as values	070-11-06 NEW PORT RICHEY
<a href="#">ATON - Aids To Navigation (30,31,32)</a>	6.50
<a href="#">AUXADMN - Aux Administrative Support (99)</a>	0.00
<a href="#">AUXMP - Marine Patrols (01a,01b,02,03,22a,54a,55a)</a>	6.80
<a href="#">CGADMN - Cg Administrative Support (08,92)</a>	14.00
<a href="#">CGOPS - Cg Operational Support (07,20,22,26)</a>	8.10
<a href="#">CVS - Commercial Vessel Safety</a>	0.00
<a href="#">ELT - In Support Of Enforcement Of Laws And Treaties (27)</a>	0.00
<a href="#">GOVSUP - Government Agency Support (41,42,43)</a>	0.00
<a href="#">HS - Health Services</a>	0.00
<a href="#">IA - International Affairs</a>	0.00
<a href="#">ICE - Ice Operations Mission (53)</a>	0.00
<a href="#">LO - Legislative Outreach</a>	0.00
<a href="#">MEP - Marine Environmental Protection (28)</a>	0.00
<a href="#">MS - Marine Safety</a>	0.00
<a href="#">MT - (06) Member Training</a>	0.00
<a href="#">No Mission Listed</a>	0.00
<a href="#">OR - Operational Research</a>	0.00
<a href="#">RBS - (99) Recreational Boating Safety</a>	383.00
<a href="#">RN - Auxiliary Radio Net (29)</a>	0.00
<a href="#">SAR - Search And Rescue (23,24)</a>	0.60
<a href="#">UMDV - (11) Marine Dealer Visits</a>	3.00
<a href="#">UPA - Public Affairs (10)</a>	45.20
<a href="#">UPE - Public Education (04)</a>	13.00
<a href="#">UREC - Recruiting Assistance (09,90)</a>	0.00
<a href="#">VSC - (91) Vessel Safety Check</a>	12.00
<b>All Missions</b>	<b>492.20</b>

Updated Information is available here by clicking on this link or copy then paste this link into your browser;

<http://www.uscga-district-7.org/auxinfo/Division11.html>

**IMPORTANT:** Form 7030 is used to collect and input data into the AUXDATA System. Without this information, funding for the Auxiliary is not allocated/given. Without funding there would be very little resources for things such as fuel and travel and other expenses. It is critical that you submit your time in hours spent and expenses. Form 7029 Activity Report is also important, even if you just read emails/write email/attend a meeting, you should be jotting the hours down on the 7029 worksheet. Remember for expenses on the 7029, please only record expenses for tolls, parking, meals and lodging that you were not reimbursed for. Read the instructions on the back of form to find the category or categories that you are in. [Click here for instructions on filling in the 7030 form.](#)

**The ElevenSixer Newsletter is always looking for articles about Auxiliarists, stories of interest, and photographs. Your articles don't have to be long; just make sure you include all of the basics: *Who* are you writing about? *What* is the topic or event? *Where* does the story take place (location)? *When* did, or *when will* this event take place, and finally, *Why* is this of interest, or *How* was this accomplished? Provide as much information as possible.**

**Photographs should include the names and offices of the people in the photograph. The location, date and who took the photograph.**

# Calendar

## Upcoming Events

ABS Class	2 March	0900	Communications Building, NPR
Staff Meeting	7 March	1900	USCG Auxiliary Building, Marine Parkway, NPR
Vessel Safety Check Blitz	10 March	0900	Nicks Park, Port Richey
Vessel Safety Check Blitz	16 March	0900	Sims Park, River Rd & Main St. New Port Richey
Flotilla Meeting	13 March	1900	Pearl of the West, Masonic Lodge
CPR First Aid Class	16 March	0900	USCG Station Sand Key
Division Meeting	20 April	0900	Red Tail Lounge, Coast Guard Air Station, St. Pete
One hour TCT	20 April	1300	Red Tail Lounge, Coast Guard Air Station, St. Pete

Division 11 Master Calendar – Version 5 17December12

## March 2013

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 11-9 VSC Blitz 11-6 ABS 11-1 VSC Blitz 11-3 ABS
3	4 11-3 Meeting	5 VE Class 1	6 VE Class 2	7 CG Band at REH	8	9 Windmill Races 11-9 ABS 11-1 ABS
10 Start of DST Windmill Races 11-6 VSC Blitz 11-1 ABS	11 11-7 Meeting	12 Snipe Regatta VE Class 3	13 Snipe Regatta 11-6 Meeting	14 Snipe Regatta 11-10 Meeting	15 Div 11 Repts Due	16 CPR/First Aid 11-6 VSC Blitz
17 St. Patrick's Day	18 11-9 Meeting	19 VE Class 4-Last	20 11-1 Meeting	21	22	23 Southern Area Fam
24 Palm Sunday	25	26 Passover	27	28	29 Good Friday	30 11-7 ABS?
31 Easter						

# Division 11

Dunedin Country Club  
1050 Palm Blvd  
Dunedin, FL 34698  
727-733-2134

www.dunedincc.com

**Uniform:**

**Service Dress Blue, Tropical Blue, or**

**Saturday, April 27, 2013**

**1800—Attitude Adjustment Hour**

**1900—Dinner**

**2000—Ceremony**

**Food is \$27**

**The fun and camaraderie are free**

## Menu

- **Prime Rib of Angus Beef au Jus: Cooked medium rare, with creamy horseradish sauce**
- **Herb and Cheese Crusted Grouper: Grouper fillet crusted with herbs and cheese, baked, with lemon crown**
- **Stuffed Chicken Breast: eight ounce chicken breast with herbed stuffing served country style with cream gravy**

Includes tossed salad with a choice of dressings on the table, red roasted potatoes, green bean almandine, and chocolate cake for dessert

**Please use this reservation form and submit it with a check to your flotilla. Deadline is April 17**

**\$27 per person**

**Division 11 Awards Dinner — April 27, 2013**

Name \_\_\_\_\_ Member # \_\_\_\_\_

Number of Persons Attending: \_\_\_\_\_

Choice of Entrée: \_\_\_\_\_ Prime Rib of Angus Beef au Jus  
\_\_\_\_\_ Herb & Cheese Crusted Grouper  
\_\_\_\_\_ Stuffed Chicken Breast



Please make check payable to USCG Auxiliary Division 11. Send check and reservation according to flotilla policy.



U.S. Department of  
Homeland Security  
**United States  
Coast Guard  
Auxiliary**

New Port Richey Flotilla  
FSO-PB 11-6 D7

**3920 Marine Parkway  
New Port Richey, Florida, 34652**

Phone: (727) 848-3478  
Public Education Registration: [BoaterEducation.Info](http://BoaterEducation.Info)  
Flotilla 11-6 site: <http://a0701106.wow.uscgaux.info/>  
Email address: [cgaux.npr@gmail.com](mailto:cgaux.npr@gmail.com)

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE \$300

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ADDRESS CORRECTION REQUESTED

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March 2013

Issue 3 Volume 56

U. S. Coast Guard Auxiliary Flotilla 11-6 *New Port Richey, Florida*

# *The Eleven Sixer Newsletter*

**The Next Flotilla Meeting is Wednesday,**

**(2nd Wednesday of every month)**

**March 13th at 7 pm**

**Pearl Of The West Masonic Lodge**

6319 Louisiana Avenue

New Port Richey, Florida

[Map](#)

Inside this issue:

- Auxiliary Division 11 Calendar of Events**
- Staff Officers Reports**
- Public Education Signup now on Website**
- Awards Dinner Flyer**
- 35 Year Service Award to Bob Hutchinson**

Privacy act statement: Telephone numbers and addresses of members are protected by the privacy act of 1974. As a matter of policy, rosters of names, addresses and telephone numbers shall not be made available to the general public or any outside organization. Privacy of all rosters shall be safeguarded and the page clearly labeled. The publication of these rosters, addresses and telephone numbers on any computer on-line service including the internet is prohibited by the Privacy Act of 1974.