

DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)		AUXILIARY - RECORD OF UNIT MEETING					
UNIT NO.		UNIT NAME (As recorded in AUXDATA)				Members Present BQ + AX	
0700205		Hartwell Lake				7 8	
DATE	MEETING TIME	MEETING LOCATION			TYPE OF MEETING(✓)		
111916	10:00	Portman Marina, Lake Hartwell			<input checked="" type="checkbox"/> REGULAR BUS. <input type="checkbox"/> SPECIAL BUS.		
UNIT OFFICERS PRESENT (List office abbr. and last name only) VFC/OP Mracna, VFC/MT Lindsey, FN/CM LaPak, DV/NS Quesada, PE R. Williams, PV/MA Merritt, IS/PB Bongiorno, HR Cole, PE R. Williams, VE Foster, SR Hyde							
GUESTS PRESENT DCDR Pat McMenamin							
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List) 1000 Call to Order, POA led by FC Mracna. Introduced DCDR and DCAPT North Elect McMenamin, who presented the following information regarding DIV. Activities: Financial reports are due to DC 012017. XCOM in Dec, streamlining coming down, particularly in awards process, a "when do" list is coming out, District staff being put in place and. communications will flow better. Awards hardware is being stocked so will be available when awarded. DIV COW will be held 021117 at Dobbins AFB. FC Comments: National sent out E-mail concerning Clergy Support Program, and Chief Director of Aux. and Chaplain USCG. Auxiliarists can now apply for participation in the ACS program with web sites for forms and information for applications. If you are interested in the ACS Program and you have lost that e-mail from National, contact FC and he will forward it to you. Manditory Training: Must be completed to prevent going into RYER and for all purposes, preventing any further participation in USCGAux functions. FSO Reports: FN/CM LaPak: CM; Radio Watch Communications for training on Lakes and participation in Coast Guard Net Radio Day special event held 102216. FN; Provided Financial Report., CS McBee not present, No report. DV/NS Quesada; DV; No Report, He will lead in setting up Committee for Diversity for 2017. NS; Working on caregiving/cleaning of nav. sites on Lake. We have Corps. permission to clear back 30 ft., when finished we will provide Corps. with the site locations. IS Bongiorno: Not Present/ No report. DCDR McMenamin reminds us that all reports need to be in by 121516. HR Cole: Not Present/No report. PV/MA Merritt: PV; No report, MA; HE has 355 cell phone bags and 44 whistles for canoe/paddlecraft inspections. If anything is needed let him know. MT Lindsey: We performed 3 training patrols, 2 QE events, and will have 4 hr. TCT at completion of meeting. Continued on Pa 2							
UNIT TRAINING TOPICS PRESENTED MT Lindsey held a 4-hour TCT class at completion of meeting.							
REMARKS (Include special events, future plans, awards presented, etc.) Awards Presented: PV/MA Merritt: Commander Certificate of Excellance for Support of Radio W/S. Century Club Award for over 100 PVs in 2015.							
NEXT BUSINESS MEETING (Give Time, Date and Location) 1000, 20 August 2016, Portman Marina, Lake Hartwell							
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT					
122716		FSO-SR 					