

DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)		AUXILIARY - RECORD OF UNIT MEETING					
UNIT NO.		UNIT NAME (As recorded in AUXDATA)				Members Present BQ + AX	
0700205		Hartwell Lake				7 8	
DATE	MEETING TIME	MEETING LOCATION			TYPE OF MEETING(✓)		
111916	10:00	Portman Marina, Lake Hartwell			REGULAR BUS.		
					SPECIAL BUS.		
UNIT OFFICERS PRESENT (List office abbr. and last name only)							
VFC/OP Mracna, VFC/MT Lindsey, FN/CM LaPak, DV/NS Quesada, PV/MA Merritt, PE R. Williams, SR Hyde							
GUESTS PRESENT							
DCDR Pat McMenamin							
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List)							
(Page 3) Flotilla 25 Election: Election conducted by DCDR Pat McMenamin FN LaPak, Steering Committee chairman introduced candidates for Election: FC: One nomination, VFC Lindsey, Call for nominations from the floor, called three times no other nominations VFC: No Nomination, Call for nominations from the floor, called three times, one nomination: PE R. Williams DCDR McMenamin directed secretary to cast one vote for FC Lindsey to be FC for year 2017. DCDR McMenamin directed secretary to cast one vote for PE R. Williams to be VFC for year 2107. Election completed: VFC Lindsey, FC. PE R. Williams, VFC							
1210 Hrs. Motion made to adjourn, seconded, approved. Meeting adjourned 1210 Hrs.							
UNIT TRAINING TOPICS PRESENTED							
MT Lindsey held a 4-hour TCT class at completion of meeting.							
REMARKS (Include special events, future plans, awards presented, etc.)							
Awards Presented: PV/MA Merritt: Commodor Certificate of Excellence for Support of Radio W/S. Century Club Award for over 100 VE/PVs in 2015. BQ Brunning: Certificate of Award in Recognition in Contribution to the Growth of the USCGAux. for year 2015, District 07 Presented Flotilla 25: Award of Recognition for the Contribution to the Growth of the USCGAux. for year 2015. VFC Lindsey: Auxilliary Performance Award for Contribution for PE year 2016. PE R. Williams: Completion of Requirements for AUXOP with Medal. PE R. Williams, BQ V. Williams presented with ID Cards							
NEXT BUSINESS MEETING (Give Time, Date and Location)							
1000, 28 Jan.2017, Portman Marina, Lake Hartwell							
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT					
122716		FSO - SR 					