



DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)		AUXILIARY - RECORD OF UNIT MEETING				
UNIT NO.		UNIT NAME (As recorded in AUXDATA)			Members Present BQ + AX	
0700205		Hartwell Lake			4 7	
DATE	MEETING TIME	MEETING LOCATION		TYPE OF MEETING(✓)		
102216	10:00	Portman Marina, Lake Hartwell		REGULAR BUS. ✓		
SPECIAL BUS.						
UNIT OFFICERS PRESENT (List office abbr. and last name only) VFC/MT Lindsey, FN/CM Lapak, PV/MA Merritt, PB Bongiorno, CS McBee, HR Cole, DV/NS Quesada, SR Hyde						
GUESTS PRESENT Prospective members: Hershel Waldrop, Brittanie Waldrop						
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List) Call to Order at 10:00 hrs by VFC Lindsey with POA led by PV Merritt. Announcements: Prohibitions on using drones off Aux. facilities. National Staff Positions are open. Listed on National Website. Inspect inflatable PFDs before each use for physical damage and service indicator is green, and all auto inflators are armed and not expired, before each voyage. Minutes of last meeting acceptance was proposed, voted and approved as sent. Flotilla Staff Officer reports: FN/CM LaPak: CM; No report. FN; Gave financial report, CS McBee: No report. DV/NS Quesada: DV; No report. NS; No report. HR Cole: Unable to contact prospective members, still working on them. IS Bongiorno: No report, still in interim status and requests that her position be renewed for next year. PV/MA Merritt: MA; If anything needed, contact him. Also, let him know of any flotilla needs that are paid for out of flotilla funds, for his records. PV; He has one new Partner, Seneca Boat House. MS: Position vacant. MT Lindsey: Looking for QE event for Flot. 23, 29 and 25 for 1110-1116, requiring 2 facilities with coxswain and crew. MT Lindsey is looking into problems with personnel qualifications, particularly time delays. OP Mراعنا sent report: 10 SAR vests have been received. We performed 4 training patrols and completed 4 coxswain on-water training. PA: Position open. FC Mراعنا sent report: PA tables were set up at the Newcomers of Foothills Seneca monthly meeting and the Duke Energy National Hunting and Fishing Day. Represented CG and all Armed Services at Flag Raising Ceremony for flags flown in Middle East Conflicts at Simpsonville, SC. PB Bongiorno: Newsletter was not sent out before meeting, will resend after condensing, still looking for articles. PE R. Williams Not Present, MT Lindsey reported: Held class last week with 6 attendees. Boating Safety class scheduled for 111316. SR Hyde: Presented 102216 minutes as his report. VE: Vacant, Discussion and ideas on VE recording of VEs accomplished and abilities to contact those boatowners that next years VE's are coming up. Old Business: Discussion on repair of Nav. Range markers, measured mile, and compass checks. AP Prusezinski appointed coordinator. Corps of Engineers has given permission to remove scrub and cudzoo. 1140 Hrs. Motion made to adjourn, voted, accepted. Meeting Adjourned.						
UNIT TRAINING TOPICS PRESENTED None						
REMARKS (Include special events, future plans, awards presented, etc.) Next meeting will be election for FC and VFC and S.J. Pequignot award. COW scheduled on 121016 at 19th Hole, Cobbs Glen Country Club. Invitation with Dinner entrees was sent out 101516 to Flotilla members, retired members and guests. Upstate Boat Show 0126-2917 TD Convention Ctr., Greenville, SC. Booth 31 reserved for PA, and room provided for BakPak.						
NEXT BUSINESS MEETING (Give Time, Date and Location) 1000, 19 Nov. 2016, Portman Marina, Lake Hartwell						
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT				
110916		FSOSR <i>Donald Hyde</i>				