

DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)		AUXILIARY - RECORD OF UNIT MEETING					
UNIT NO.			UNIT NAME (As recorded in AUXDATA)			Members Present BQ + AX	
0700205			Hartwell Lake			5 7	
DATE	MEETING TIME	MEETING LOCATION			TYPE OF MEETING(✓)		
091716	10:00	Portman Marina, Lake Hartwell			<input checked="" type="checkbox"/> REGULAR BUS. <input type="checkbox"/> SPECIAL BUS.		
UNIT OFFICERS PRESENT (List office abbr. and last name only) FC/OP Mrcna, VFC/MT Lindsey, FN/CM Lapak, PV/MA Merritt, PB Bongiorna, PE R. Williams, CS McBee, HR Cole, DV/NS Quesada, SR Hyde							
GUESTS PRESENT Joe Nicholson, Drema Nicholson: To complete application for membership in USCGAux.							
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List) (Pg. 2) VE position is open. Discussion held on Facility and radio inspections coming up, MT Lindsay is looking into these items. New Business: We will participate in the 77th Aux Anniversary Radio Event; FC Mrcna requested and received a 1 x 1 call no. N4Z, same as last year. Radio event scheduled for 102216. As of now we have 31 registered Aux radio stations on the list. All ham operators and anyone interested in the event are invited to attend. To be held at the Flotilla 25 Op. Center, Lake Hartwell. Greenville Boat Show 0126-2917: Room is to be provided for the Bat Pak trailer. Discussion on whether to have the PA table with the Bat Pak or leave it in its present reserved location. It was decided to leave it in its present reserved location because of excellent traffic pattern. Set up for boat show will be 012517, so we will need Bat Pak trailer by 012417. MA Merritt will work on reserving the trailer. BQ Prueszinski suggests that we do maintenance on range markers. Discussion on when and how this can be accomplished. Need to contact Corps of Eng. on cutting brush around the markers. NS Quesada will contact the Corps. on this subject. FC is looking for volunteers to work on Ops. trailer. Exterior when weather is cooler but still warm, inside during winter. Contact him to volunteer. Discussion on how to use the whistles we have in storage for PA uses. Tabled until next meeting for further discussion. FN LaPak brought up ideas of using grants for the cost of these promotional items. MA Merritt volunteered to research requesting of grants. PE R. Williams brought up the need for new projector bulbs. He will research the costs of new projector bulbs, vs. a new projector for next meeting. Old Business: None, Motion made to adjourn, motion seconded, voted and approved. Meeting adjourned at 1100 hrs.							
UNIT TRAINING TOPICS PRESENTED CS McBee gave presentation and instruction on using the new Flotilla Website at end of meeting. MT Lindsey : Classroom Coxswain Training at end of meeting.							
REMARKS (Include special events, future plans, awards presented, etc.) Awards Presented: PB Bongiorna: Certificate of Course Completion for Patrol in USCGAux. and Certificate of completion for VE. CS McBee: Certificate of Course Completion for Patrol in USCGAux. and Presentation of Membership Card. BQ Prueszinski: Completion of Course in NavRules 70 in USCGAux.							
NEXT BUSINESS MEETING (Give Time, Date and Location) 1000, 22 Oct. 2016, Portman Marina, Lake Hartwell							
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT					
100916		FSO-SR 					