

| DEPT. OF TRANSPORTATIO U.S. COAST GUARD CG-3615 (Rev. 3-02) | N | AUXILIARY - RECORD OF UNIT MEETING | | | | | | | |
|--|---------|------------------------------------|------------------------------------|-------------|---|--------|----------|-------------------------------|--|
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| UNIT NO. | | | UNIT NAME (As recorded in AUXDATA) | | | | | Members Present BQ + AX | |
| 0700205 ø | ØØ | | Hartwell Lake | | | | 4 | 6 | |
| DATE MEETI | NG TIME | TIME MEETING LOCATION TYPE OF | | | | OF MEE | ETING(V) | | |
| 082716 10:00 | | | Portman Marina, Lake Hartwell | | | | | GULAR BUS. ECIAL BUS. | |
| UNIT OFFICERS PRESENT (List office abbr. and last name only) | | | | | | SPECIA | IAL BUS. | | |
| FC/OP/PA Mracna, FN/CM LaPak, DV/NS Quesada, PE R. Williams, MA/PV Merritt, SR Hyde | | | | | | | | | |
| GUESTS PRESENT Tommy Hendricks, Charlotte Hendricks, Joe Nicholson, Drema Nicholson, Jesse Beckwith | | | | | | | | | |
| CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List) Call to Order 1000 with POA led by FSO Hyde. FC Mracna welcomed guests. FSO Reports: FN/CM LaPak; CM: No report., FN gave Flotilla financial report. CS McBee: Not present, HR Cole: Not present, IS Bongiorno: Not present, VFC/MT Lindsey: Not Present, MA/PV Merritt: MA nothing to report. PV: One member passed PV test, needs to do visits. FC/OP/PA Mracna: OP: We performed successful QE Session on Lake Lanier for one new crew and one crew requal. Supported National Pro Wakeboard Tournament on Lake Altoona for three days, Five MOM/Training missions for Coxswains - four on Lake Hartwell and one on Lake Lanier. Provided support for SAR Mission for boating accident on Lake Lanier. PA: no report. PE R. Williams: There will be a Boating Safety Class on 091016 at 0830 Portman Marina. SR Hyde: Minutes were sent out to members, minutes were voted, accepted as corrected. VE Foster: Not Present. FC Mracna explained duties of Flotilla Staff Officers to visitors. Flotilla news: Meeting date changes: Sept. meeting will be on 091716, due to Hunting Fishing Day on 092417, Nov. meeting changed to 111916 due to holiday weekend. He has additional VE decals if anyone needs them. Also, Help is needed in manning our table a the Duke Energy Hunting fishing day exhibit, 092417. Boat crew and Coxswain training is on going, contact FC or MT for information. Old Business: Elections are coming up on the Nov. meeting. Anyone interested in FC or VFC position, contact FC with letter of intent. We have received emails from National on ways to attract younger members to the Aux. Suggestions on ways to accomplish this objective using forms on the website. National is also working on new My.Coast Guard Aux website with new portals and dashboards. FN LaPak: COW is on 121016 at 19th Hole at Cobs Glen Country Club. He will be sending out notices. New Business: BQ Prueszinski brought up information he learned on his Coast Guard Masters License training concerning conflict of rules concerning sea p | | | | | | | | | |
| UNIT TRAINING TOPICS PRESENTED None | | | | | | | | | |
| REMARKS (Include special even PE R. Williams: Comp | | | | | × | | | | |
| NEXT BUSINESS MEETING (Give Time, Date and Location) | | | | | | | | | |
| 1000, 17 Sept. 2016 Portman Marina, Lake Hartwell | | | | | | | | | |
| DATE SUBMITTED 091116 | | | R Dual | TING REPORT | , | | H | | |

PREVIOUS EDITIONS MAY BE USED UNTIL SUPPLIES ARE EXHAUSTED ANSC# 7017

SN 7530-00-FO1-4710