

<b>DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)</b>		<b>AUXILIARY - RECORD OF UNIT MEETING</b>					
UNIT NO.		UNIT NAME (As recorded in AUXDATA)				Members Present BQ + AX	
0700205		Hartwell Lake				7 8	
DATE	MEETING TIME	MEETING LOCATION			TYPE OF MEETING(✓)		
072316	10:00	Portman Marina, Lake Hartwell			<input checked="" type="checkbox"/> REGULAR BUS. <input type="checkbox"/> SPECIAL BUS.		
UNIT OFFICERS PRESENT (List office abbr. and last name only)							
FC/PA/OP Mراعنا, VFC/MT Lindsey, FN/CM LaPak, CS McBee DV/NS Quesada, HR Cole, IS/PB Bongiorno, MA/PV Merritt, PE R. Williams, SR Hyde, VE Foster							
GUESTS PRESENT							
None							
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List)							
<p>Call to Order 1000 with POA led by VFC Lindsey. FC Mراعنا: requested change in meeting date, motion made, seconded, voted and approved to move 112616 meeting to 111916 due to Holiday Weekend. The Annual Election of Officers scheduled for 111916 meeting. Screening board members: FN LaPak Chairman plus 2 others to be appointed. Anyone seeking elected office, submit letter of intent to FC Mراعنا within 60 days before election. Staff Officer reports: FN/CM Lapak; CM Nothing to report, FN Gave financial report. CS McBee; Website updated with Calendar, still working on statistics. If photos are sent for inclusion on website, they must be sent as JPEG or PFG formats. Note: Photos must go through FC or VFC before they can be placed on website. DV/NS Quesada; DV, no report, NS, no report HR Cole; Two prospective members were to come to meeting but were no-shows, request we invite anyone who shows an interest in USCGA to the meeting. IS/PB Bongiorno; IS, Everything she has received up to the last 3 days has been entered into AUXDATA. We seem to be more synchronized now and everything is going faster. All inputs to me or through FC will be entered. "C" school has been canceled. MA/PV Merritt: MA; No report, If any things needed let him know. MT Lindsey; congratulations to new crew members and will extend training into Coxswain training. There will be On-Water, two boat training after meeting. OP Mراعنا: We had 2 combined training missions, 2 QE missions. 3 additional training and QE missions on Lake Lanier, re-qualification for FC Mراعنا and VFC Lindsey. Guests on Patrol, OK, but need to have permission to have them placed on orders. Pre approve orders week or two in advance. PLBs not needed. PA: Portman Marina Poker Run, we had BAK PAK trailer and PA table for Friday and Saturday. PB Bongiorno: Line newsletter on schedule. If you supply pictures for newsletter please list names of people in the order they appear in the picture. (continued on pg. 2)</p>							
UNIT TRAINING TOPICS PRESENTED							
On Water Coxswain/Crew training to be held after meeting.							
REMARKS (Include special events, future plans, awards presented, etc.)							
Awards/Certificates Presented: VE Foster: Completion of VE requirements, Course Completion USCGA Weather, Course Completion IMSEP. CS McBee: Completion VE an PV requirements, Completion USCGA Weather Course. BQ Prueszinski: Qualified as Boat Crew. HR Cole: Qualified as Boat Crew. VFC Lindsey: Appreciation Award for Outstanding Volunteer Contribution for Operations USCGA. FN LaPak: Award for Sustained Service USCGA, 6th Award.							
NEXT BUSINESS MEETING (Give Time, Date and Location)							
1000, 27 AUGUST 2016, Portman Marina, Lake Hartwell							
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT					
073016		FSP-SR <i>Donald R. Hyde</i>					