

<b>DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)</b>		<b>AUXILIARY - RECORD OF UNIT MEETING</b>					
UNIT NO.		UNIT NAME (As recorded in AUXDATA)				Members Present BQ + AX	
0700205		Hartwell Lake				7 8	
DATE	MEETING TIME	MEETING LOCATION			TYPE OF MEETING(✓)		
072316	10:00	Portman Marina, Lake Hartwell			<input checked="" type="checkbox"/> REGULAR BUS. <input type="checkbox"/> SPECIAL BUS.		
UNIT OFFICERS PRESENT (List office abbr. and last name only) FC/PA/OP Mracna, VFC/MT Lindsey, FN/CM LaPak, CS McBee, DV/NS Quesada, HR Cole, IS/PB Bongiorno, MA/PV Merritt, PE R. Williams, SR Hyde, VE Foster							
GUESTS PRESENT None							
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List) (continued from pg. 1) FSO reports: PE R. Williams; no report, SR Hyde; Motion was made to accept minutes as sent, seconded, voted and approved. VE Foster; He has 2 pending VE's and is waiting on stickers before resuming VE's. PV Merritt; no report. Old Business: 092416 National Hunting and Fishing Day we will have PA table, with a PE on 091016. New Business: four classes for AUXLAM are available, contact FC Mracna if interested. USCGA National Convention to be held 0824-2716 in Phoenix, AZ. BQ Prueszinski is working on his USCG Masters License. He informs us that his mentor, Steve Johnson, would be willing to come to a weekend meeting to explain the procedures for getting a Masters License. FN LaPak gave an update on vetting: 8 members AP status, 2 members IQ status, 19 members BQ and 11 people AX status. 072116 a DTRAIN in Orlando will be available, go to website to get application to attend. Motion made to adjourn, seconded, voted and approved. Meeting adjourned at 1110.							
UNIT TRAINING TOPICS PRESENTED On Water Coxswain/Crew training to be held after meeting.							
REMARKS (Include special events, future plans, awards presented, etc.) Awards/Certificates Presented: VE Foster: Completion of VE requirements, Course Completion USCGA Weather, Course Completion IMSEP. CS McBee: Completion VE an PV requirements, Completion USCGA Weather Course. BQ Prueszinski: Qualified as Boat Crew. HR Cole: Qualified as Boat Crew. VFC Lindsey: Appreciation Award for Outstanding Volunteer Contribution for Operations USCGA. FN LaPak: Award for Sustained Service USCGA, 6th Award.							
NEXT BUSINESS MEETING (Give Time, Date and Location) 1000, 27 AUGUST 2016, Portman Marina, Lake Hartwell							
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT					
073016		FSO-SR <i>Donald R. Hyde</i>					