

DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)		AUXILIARY - RECORD OF UNIT MEETING			
UNIT NO.		UNIT NAME (As recorded in AUXDATA)			Members Present BQ + AX
0700205		Hartwell Lake			2 5
DATE	MEETING TIME	MEETING LOCATION		TYPE OF MEETING(✓)	
062516	10:00	Portman Marina, Lake Harwell		REGULAR BUS.	
				SPECIAL BUS.	
UNIT OFFICERS PRESENT (List office abbr. and last name only)					
FC/IS/OP Mracna, VFC/MT Lindsey, DV/NS Quesada, HR Cole, MA/PV Merritt, PE R. Williams, PB Bongiorno					
GUESTS PRESENT					
None					
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List)					
<p>Call to Order 1000 with POA led by VFC Lindsey. FC Comments: Division updates: Emphasis on completion of Mandatory Training. ID Cards for members whose status changes for AP to BQ will be 6 weeks. Division SO-FN position open, looking for someone who has financial/accounting background. PLB needs to be documented on financial report. Staff Officer Reports: CM Lapak: Not Present, CS McBee: Not Present, PB Bongiorno: Provided update on Web Address; FC Mracna asked for DNS redirect to be implemented so people can find the website should they have the old literature with original URL. To be investigated by DSO-CS. DV/NS Quesada: No updates. FC Mracna requested DV status for 2016 Diversity Award to see where we stand. FN LaPak, Not Present. VFC Lindsey: reported that District rejected his use of 706 HF Radio, new regulations require a marine band radio and HF radio. HR Cole: No update, has 5-6 prospects, 2 people have committed to attending today's meeting, but did not show. IS(acting) Bongiorno: AUXDATA Test database was down for about a week, no test log entries were made, all forms were sent to DSO-IS Nan Fueller for entry in Production database. MA Merritt: Asked everyone to contact him first prior to ordering any printed material; brochures, business cards, etc. Paddle craft brochure added the orange decal. Once the current stock is gone the flotilla will not have anymore, however there should be enough for 2016 and into 2017. New brochure: Safety Cut-Off Switches, only 50 at a time can be ordered for PV. Envelopes/stamps were handed out to PE R. Williams along with TCO materials for PE R. Williams and DV/NS Quesada. MT Lindsey: Crew member training discussed, QE scheduled on Lake Lanier 071416 same time frame as Poker Run. Members encouraged to get scheduled for boat crew trainings /TCT. NS Quesada: no Update. (continued on Page 2)</p>					
UNIT TRAINING TOPICS PRESENTED					
None					
REMARKS (Include special events, future plans, awards presented, etc.)					
Awards/Certificates Presented: HR Cole: IMSEP Completion, PB Bongiorno, BQ Prueszinski, and PE R. Williams: AUXWEA Course Completion. BQ D. Patterson: Commanders Award of Excellence.					
NEXT BUSINESS MEETING (Give Time, Date and Location)					
1000, 23 July 2016, Portman Marina, Lake Hartwell					
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT			
060816		FSO-SR <i>Donald R. Nye</i>			