

DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)		AUXILIARY - RECORD OF UNIT MEETING		
UNIT NO. 0700205		UNIT NAME (As recorded in AUXDATA) Hartwell Lake		Members Present BQ + AX 6    5
DATE 052816	MEETING TIME 10:00	MEETING LOCATION Portman Marina, Lake Harwell	TYPE OF MEETING(✓) <input checked="" type="checkbox"/> REGULAR BUS. <input type="checkbox"/> SPECIAL BUS.	
UNIT OFFICERS PRESENT (List office abbr. and last name only) VFC/MT Lindsey, FN/CM LaPak, DV/NS Quesada, HR Cole, MA/PV Merritt, PE R. Williams, SR Hyde, VE Foster				
GUESTS PRESENT None				
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List) Call to Order 1000 with POA led by MA Merritt. Meeting led by VFC Lindsey, No FC comments. Staff Officer Reports: CM/FN LaPak: CM; No report, FN; Gave financial report. Financial report was voted, approved and accepted. Dues are coming up. OP Mrcna: Not present, VFC filled in with what he knows; Orders for patrol sent in for 060416, 061116 and every Saturday through June. CS McBee: Not present, VFC Lindsey reported no changes noted., DV/NS Quesada: Held a Diversity/Recruiting Workshop at end of last meeting. NS: No report. HR Cole: No Present prospects. IS Bongiorno: Not Present, MA/PV Merritt: D7 has some items and forms, Stars and ribbons, need to be ordered from CGUDC., let him know if anything is needed. MT Lindsey: 4 Hr. TCT training held 052516 evening at Lamar Fire Station for Boat Crew training. He will hold another in 2 or 3 weeks for those who need it, time and place to be announced. FC/OP Mrcna: not present. Would like to get HR Cole's boat out, BQ Bruning should be back later in month with his boat, for patrol use. PA: vacant, FC handles in his place: This is officially the last day of National Safe Boating Week. Proclamations Obtained, 2 on Hand, should have 4 coming. Last week we held 3 patrols for the PanAmerican Games. This took up more time than expected, so was unable to work on Wear Life Jacket to Work day. PV Merritt Gave a Boating Safety lecture and set up safety table at Cliffs at Seneca following their PE class this last Tuesday. PB Bongiorno, not present, but hasn't done anything yet, but requests articles from FSO's about activities in their positions that may be of interest, by the 25th of month. (VFC Lindsey stated the 15th of the month would be better.) PE R. Williams: 052116 we held a PE ABS course with 14 graduates, 3 under 17 and one 11 years old, we had 3 people sign up for membership. 052416 We had a Safe Boating Demonstration at Cliffs of Seneca, PV Merritt: Visits have been made, West Marine has a new manager, he was not available so we (continued on Pg. 2)				
UNIT TRAINING TOPICS PRESENTED MT Lindsey led Annual 1 Hr. TCT workshop after meeting.				
REMARKS (Include special events, future plans, awards presented, etc.) No Awards presented.				
NEXT BUSINESS MEETING (Give Time, Date and Location) 1000, 28 May 2016, Portman Marina, Lake Hartwell				
DATE SUBMITTED 060816		SIGNATURE OF PERSON SUBMITTING REPORT FSO-SR <i>Donald R. Hyde</i>		