

<b>DEPT. OF TRANSPORTATION U.S. COAST GUARD CG-3615 (Rev. 3-02)</b>		<b>AUXILIARY - RECORD OF UNIT MEETING</b>						
UNIT NO.		UNIT NAME (As recorded in AUXDATA)				Members Present BO + AX		
<b>0700205</b>		Ø	Ø	Ø	<b>Hartwell Lake</b>		6	8
DATE	MEETING TIME	MEETING LOCATION			TYPE OF MEETING(✓)			
042316	1000	Portman Marina, Lake Hartwell			<input checked="" type="checkbox"/>	REGULAR BUS.		
					<input type="checkbox"/>	SPECIAL BUS.		
UNIT OFFICERS PRESENT (List office abbr. and last name only)								
FC/OP Mracna, VFC/MT Lindsey, FN/CM LaPak, HR Cole, MA/PV Merritt, SR Hyde, VE Foster								
GUESTS PRESENT								
None								
CONDENSED VERSION OF REPORTS AND MOTIONS VOTED ON (List)								
<p>(Page 2) PB Bongiorno: Not Present but requests input for newsletter, articles, pictures etc. PE R. Williams: Safe Boating Class held on 041616 with 9 attendees (9 graduated with 1 under 17). Next class scheduled for 052116 to coincide with Safe Boating Week. Had about 12 prospects from the Keowee Boat Show. PV Merritt: No Report. SR Hyde: February meeting (minutes with amendments) were accepted, voted, and approved with amendments as sent. VE Foster: Blitz scheduled for 052916 at Carolina Sail Club, he plans to schedule another blitz 052816 at Big water Marina. Old Business: Request made to accept payment for new projector, Motion made to accept, seconded, voted and approved for payment for new projector. New Business: Suggestion made for Family Day event for 060516, discussion, plans made, and committee appointed. Motion on Family Day, accepted, voted and approved. National Safe Boating Week: Activities planned; 0522-2816 ABS class scheduled, Bring Life Jackets to Work day program, PA Literature tables, put out "Wear Life Jacket" posters (located in OPCEN), Life Jacket Loaner program, and obtaining proclamations. Dist. &amp; requires names of all personnel participating in Safe Boating Week. Up-Coming Events: 060415; National Fishing Day, 06116; Div. Meeting, 0617-1816 Poker Run (FC will send out E-mail, 0627-3016; National Wake Board Competition on Lake Altoona, Flot. 22 needs assistance. Corps. of Engineers has offered their boat house and fenced yard (by Ops. Ctr.) for our use. Discussion was held on obtaining grants for new antennas for our OPs. Center. Motion made to adjourn the meeting, seconded voted and approved, meeting adjourned at 1325 hrs.</p>								
UNIT TRAINING TOPICS PRESENTED								
DV Quesada presented Diversity and Recruiting workshops								
REMARKS (Include special events, future plans, awards presented, etc.)								
<p>Awards Presented: BQ Prueszinski, HR Cole, BQ Cozier: Certificate of Completion Communications Course, HR Cozier: Certificate of Completion Seamanship Course. PV Merritt, VFC Lindsey, FN LaPak: Awarded Certificates as Telecommunications Operators, USCGA. PV Merritt: Sustained Service Award, 8th Award. HR Brunning: Commanders Award for Services as Staff officer HR. VFC Lindsey: Commandant USCG Meritorius Team Commendation Award for Service as member of 25th D7D-Train Support Team, ,USCGA Membership Service 15Year Award. AX Skelly: USCGA Membership Service Award 25 Years.</p>								
NEXT BUSINESS MEETING (Give Time, Date and Location)								
1000, 28 May 2016, Portman Marina Lake Hartwell								
DATE SUBMITTED		SIGNATURE OF PERSON SUBMITTING REPORT						
051816		<i>FSC - SR Donald P. Nyce</i>						