

# AUXILIARY NATIONAL SUPPLY CENTER



## DESCRIPTIVE LISTING CATALOG WITH CROSS INDEX AND REVISION DATES FAX: 618-452-4249

ON-LINE SEE: CHIEF DIRECTOR AUXILIARY DIVISION (CG-5421)

<http://www.uscg.mil/auxiliary/publications/default.asp>

<http://www.cgaux.org/members/>

THE U.S. COAST GUARD AUXILIARY  
PROUD TRADITIONS - WORTHY MISSIONS

**JANUARY 2012**

# FOREWORD

THE DESCRIPTIVE LISTING CATALOG OF THE AUXILIARY NATIONAL SUPPLY CENTER (ANSC) IS A COMPOSITE LIST OF STOCK ITEMS AVAILABLE AT THE CENTER. IT WILL BE REVISED AS WARRANTED AND AS STOCK ITEMS ARE ADDED OR DELETED. REVISIONS TO THIS CATALOG WILL COME IN THE FORM OF AN ADDENDUM.

ALL REVISION DATES IN THIS CATALOG ARE CURRENT TO THE TIME OF PRINTING. ALTHOUGH SOME ITEMS WILL LIKELY BE REVISED THROUGHOUT THE YEAR, THE TITLES AND DESCRIPTIONS SHOULD REMAIN THE SAME.

OUR LIMITED BUDGET MAKES IT NECESSARY FOR US TO REQUEST THAT YOU ORDER ONLY THOSE ITEMS USED BY YOUR MEMBERSHIP, DO NOT ACCUMULATE STOCK ITEMS.

GENERAL INFORMATION FOR ORDERING SUPPLIES FROM ANSC, PAGE 1, LISTS THE OFFICERS AUTHORIZED TO ORDER MATERIALS FROM ANSC INCLUDING THE PROCEDURES TO FOLLOW.

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**NOTE:** This guide is provided to you for reference purposes only. Items found in this catalog are not guaranteed to be in stock and certain items may only be available on the Auxiliary website.

## GENERAL INFORMATION FOR ORDERING SUPPLIES FROM ANSC

Listed below shows the offices authorized to order material from ANSC. All other staff offices should submit their requests for materials from ANSC to the proper authorizing staff officer for ordering supplies for them.  
ALL OTHERS WILL BE RETURNED!

**COAST GUARD HEADQUARTERS**-Commandant (CG-5421)  
**COAST GUARD DISTRICT OFFICES**-All Divisions and Diraux

**NATIONAL LEVEL**-Executive Committee, NEXCOM National Staff-ALL

**DISTRICT LEVEL**-District Excom-DCO  
-District Materials Office and (A)ssistant DSO-MA

**DIVISION LEVEL**-Division Commander-DCDR, Division Materials Office-SO-MA,  
**Flotilla Commander**-FC, Flotilla Materials Office-FSO-MA

**FROM TIME TO TIME WE MAY MAKE A DISTRIBUTION TO KEY OFFICES. THIS DOES NOT RELIEVE THOSE AUTHORIZED OFFICES FROM ORDERING FOR THEIR APPROPRIATE LEVEL.**

Use the proper Order Form. Please do not submit letters or post cards. The order form was revised to show the AUTHORIZED Person (Office) on all Levels. This insures the requisitioner of receiving the shipping copy of the order and a set of new order forms. The form also allows the requisitioner to have the material shipped to someone else.

Please use your complete member identification number. **EXAMPLE:** "085-03-11-0000000" If we cannot identify you, we can't ship you the material. The number of members, aircraft, radio and vessel facilities should be filled out.

Please make sure your order is signed and use your proper office title. **EXAMPLE:** If you are ordering at the Flotilla level, use your Flotilla title only. If at the Division level, use your Division title, not both titles. Please justify all materials ordered over the maximum allowed. We are authorized to ship up to the Maximum quantity shown. The amount on Specialty Course materials is one(1) per student. You must show the number of students.

Different order forms and multiple orders can and should be mailed in the same envelope to keep postage at a minimum.

Please mail to the proper address: **USCG AUXILIARY NATIONAL SUPPLY CENTER  
1301 W 1<sup>st</sup> ST STE E  
Granite City, IL 62040-1802**

Allow 3 to 4 weeks for delivery. PLEASE PLAN AHEAD and allow enough time to receive materials for your planned activity, Boat Show or anything else.

**WE DO NOT BACK-ORDER!** Please re-order NOT IN STOCK (NIS) items after 30 days. At times some materials are in short supply. When they are, we may reduce your requested quantity so as to be fair to all others.

**NOTE: District Staff / Material Officers are responsible for procuring materials for use by other boating organizations within the District.**

**DESCRIPTIVE CATALOG LIST  
INDEX TO SERIES OF ANSC STOCK NUMBERING**

ANSC STOCK NUMBER	DESCRIPTION	PAGE NO.
<b>2000 - SERIES</b>	MANUALS / GUIDES / PUBLICATION	3
<b>3000 - SERIES</b>	PAMPHLETS - BOAT RESPONSIBLY / AMERICA'S WATERWAY WATCH	4 - 6
<b>3500 - SERIES</b>	FLYER / POSTER	6 - 7
<b>4000 - SERIES</b>	POLLUTION / ENVIRONMENT AWARENESS <b>NOTE:</b> [Some in the following languages, Spanish, French and Japanese]	7 - 8
<b>5000 - SERIES</b>	GUIDES / PUBLICATIONS	8 - 9
<b>5500 - SERIES</b>	SPECIALTY COURSE MATERIAL	9 - 11
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**OFFICIAL MAIL STAMPS CARRIED**

**ANSC#1001 - .01** 20 STAMPS = 1 SHEET  
**ANSC#1002 - .03** 20 STAMPS = 1 SHEET  
**ANSC#1003 - .04** 20 STAMPS = 1 SHEET  
**ANSC#1010 - .20** 20 STAMPS = 1 SHEET  
**ANSC#1015 - .23** 20 STAMPS = 1 SHEET  
**ANSC#1016 - .29** 20 STAMPS = 1 SHEET  
**ANSC#1020 - FIRST-CLASS FOREVER** 20 STAMPS = 1 SHEET  
**ANSC#1025 - 1.00** 20 STAMPS = 1 SHEET \*(MUST BE JUSTIFIED)  
**ANSC#1028 - 5.00** STAMP = EA \*(MUST BE JUSTIFIED)

**Government Postage Stamps Acquiring New Look**

The government postage stamps that Auxiliarists are accustomed to seeing will be slowly phased out and replaced by regular U. S. postage stamps. ANSC has begun the transition and will be supplying a mixture of types with various denominations until the existing government stamp inventory is depleted. Auxiliarists are requested to use government postage stamps on hand or received from ANSC first before using the commercial postage stamps. As a reminder to all Auxiliarists, they are accountable for the proper use of the stamps as defined in the Auxiliary Manual. Stamps may be ordered from ANSC using the appropriate order form.

Please add proper postage amount to your mail - See: Postal Rates Chart



“Boat Responsibly, Wear Your Life Jacket!”

- 2001 VESSEL SAFETY CHECK MANUAL (M16796.8)** - Prescribes policies and standards for the administration of the Vessel Safety Check Program (VSCP). **(REV. 10/05/00) (Please provide Full Name and Member#)**
- 2001A CD-ROM, V-Dept Manuals & Presentations** - Contains the RBSVP and VSC manuals plus training and annual workshops modules for both programs.
- 2001B DVD-VIDEO, V-Dept RBSVP & VSC Programs** - Explaining the RBSVP and VSC programs. It can be used as a training tool or for public presentations.
- 2001C CD-ROM, American Canoe Association (ACA) "Paddle Smart From The Start"** - Contains lesson plans, presentations and notes. It can be used as a vessel examiner training tool or for public education.
- 2001D DVD-VIDEO, American Canoe Association (ACA) "Paddle Smart From The Start"** - Is the Power Point version of the ACA "Paddle Smart from the Start" and also contains helpful series of brochures.
- 2001E VESSEL SAFETY CHECK-EXAMINER JOB AID** - Quick reference tools while examining vessels. **(MAX 5)**
- 2007 MANUAL, AUX. OPERATIONS POLICY (M16798.3E)** - Outlines policies and procedures necessary for effective operations of the Coast Guard Auxiliary. **(Available on [CD-ROM](#)) (MAX 1) (REV. 04/2005) (Please provide Full Name and Member#)**
- 2008 Manual, Auxiliary Aviation Training (M16798.5B)** - Outlines techniques and training guidance necessary for effective operation of the Coast Guard Auxiliary Aviation Program. **(MAX 1) (REV. 04/2005)**
- 2015 GUIDE, AUXILIARY TELECOMMUNICATIONS OPERATOR PERSONAL QUALIFICATION STANDARD (PQS)** - This PQS is a task-oriented qualification guide, designed to provide the members with focused training and enhanced skills to deal with both internal and external radio communications. **(REV. 03/09) (Please provide Full Name and Member#)**
- 2015A CD-ROM, AUXILIARY TELECOMMUNICATIONS OPERATOR PERSONAL QUALIFICATION STANDARD (PQS)** - A CD with complete documentation for the PQS, the Mentoring Guide and all references with hyperlinks. **(REV. 06/10)**
- 2017 MANUAL, BOAT CREW SEAMANSHIP (M16114.5C) Ch-2 included** - Provides a comprehensive reference source of U.S.C.G. Auxiliary operational procedures which shall be employed when conducting Auxiliary afloat operations. Manual also provides reference material to be used with the Auxiliary Boat Crew Training, Crewmember, Coxswain and Personal Watercraft Manuals. **(Please provide Full Name and Member#) (MAX 1) (REV. 09/03) (Available on [CD-ROM ANSC#2017A](#))**
- 2018 MANUAL, BOAT CREW TRAINING - (M16794.51A)** - Establishes policies and procedures for the training, qualification and certification of **Auxiliary members for patrol duty** on Coast Guard Auxiliary vessel facility. **(REV. 01/2007) (Please provide Full Name and Member#)**
- 2018A GUIDE, BOAT CREW QUALIFICATION, VOLUME I: CREW MEMBER - (M16794.52A)** - Establishes minimum performance standards for qualifications as an **Auxiliary Crew Member** on a Coast Guard Auxiliary vessel facility. **(Please provide Full Name and Member#) (REV. 01/2007)**
- 2018B GUIDE, BOAT CREW QUALIFICATION, VOLUME II: COXSWAIN - (M16794.53A)** - Establishes minimum performance standards for qualifications as an **Auxiliary Coxswain** on a Coast Guard Auxiliary vessel facility. **(REV. 01/2007) (Please provide Full Name and Member#)**
- 2018C GUIDE, BOAT CREW QUALIFICATION, VOLUME III: PWC OPERATOR (M16794.54A)** - Establishes minimum performance standards for qualifications as an **Auxiliary PWC Operator** on a Coast Guard Auxiliary vessel facility. **(REV. 01/2007) (Please provide Full Name and Member#)**
- 2101 MANUAL, AUXILIARY FLOTILLA PROCEDURES (M16791.5)** - This manual updates, modifies, and simplifies the policy, requirements, and procedures for appointment of Auxiliary flotilla staff officers. **REPLACED: (P16791.2) (MAX 1) (REV. 05/99) (Available on [CD-ROM ANSC#2101A](#))**

- 2102 **GUIDE, AUXILIARY DIVISION PROCEDURES (P16791.3)** - This publication is designed as a "how to" guide for all Auxiliary elected and staff officers at the division level. (Available on [CD-ROM ANSC#2102A](#))



<http://www.uscgboating.org/>

<http://www.AmericasWaterwayWatch.org>

<http://www.uscgboating.org/resources/default.aspx>

- 3001 **PAMPHLET, WATERFOWL HUNTING TIPS (BR)** - A four-fold pamphlet that provides ten tips from Wade Bourne on hunting waterfowl effectively and safely. Safety topics covered are life jacket, survival kit, boat loading, and to let someone know where you will be at. **(MAX 50)**
- 3002 **YOUR GUIDE TO TOWING (The U S Coast Guard reminds you to boat responsibly)** - \*Tips for better towing \*Road rules in all 50 states \* Step-by step safety checklist outlining the basics of tow vehicles, trailers, towing, launching/loading, safety and more - (6" x 9") 52 pages. **(MAX 50)**
- 3003 **PAMPHLET, BOAT RESPONSIBLY (BR)** - A seven-fold pamphlet that urges boaters to boat responsibly by always wearing your life jacket, never boating under the influence, taking a boating safety course, and getting a vessel safety check. Also explains the dangers of Carbon Monoxide, how it can harm you, and how to protect others and yourself. **(MAX 50)**
- 3004 **PAMPHLET, OPERATION PADDLE SMART CANOEING/KAYAKING SAFETY (BR)** - The life-saving benefit of wearing a life jacket, to highlight the immediate danger of sudden cold water immersion, to encourage boater and paddler education to ID your canoe, kayak or rowboat and to stress the importance of being a responsible and prudent boater. **(MAX 100)**
- 3004A **STICKER, CANOE, KAYAK OR ROWBOAT (ORANGE)** - Vessel Identification sticker for Canoe, Kayak or Rowboat (IF FOUND - CONTACT). **(MAX 50)**
- 3005 **PAMPHLET, CARBON MONOXIDE POISONING (BR)** - What you can't see... can harm you. What is Carbon Monoxide? How you can protect others and yourself. **(MAX 100)**
- 3005a **POSTER, CARBON MONOXIDE POISONING (BR)** - If you could see Carbon Monoxide, it might look like this. Size - (8½" x 11") **(MAX 5)** Available via: <http://www.uscgboating.org/>
- 3005b **DECAL, CARBON MONOXIDE POISONING (BR)** - "DANGER" Stay clear from exhaust port when engine is running. Size - (2½" x 5½") **(MAX 50)** Available via: <http://www.uscgboating.org/>
- 3006 **PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW)** - Contains information about Federal boating laws, equipment requirements, and safety recommendations for recreational vessels. Loaded with charts, graphics, and diagrams, this brochure covers navigational rules, cold water survival, life jacket requirements and America's Waterway Watch info. **(MAX 150) (REV. 2011)**
- 3007 **PAMPHLET, EARN YOUR AUXAIR WINGS** - Three-fold pamphlet that provides background information on USCG Air Operations and how one can participate in it. A listing of different requirements for pilot, aircrew, and observer are included within this pamphlet. **(MAX 50)**
- 3009 **PAMPHLET, GLOBAL MARITIME DISTRESS & SAFETY SYSTEM (GMDSS)** - An overview of GMDSS for the recreational boater. Includes descriptions of system functions, equipment and capabilities. **(MAX 50) (REV. 04/2006)**
- 3010 **RECREATIONAL BOATING SAFETY CHILDREN'S COLORING & ACTIVITY BOOK** - A Storybook / coloring book with pictures containing water safety suggestions for children (Grades K - 3). **(REV. 2010)**  
**(Please provide number of students)**

- 3020 DECAL - VHF - EMERGENCY RADIO CALL PROCEDURES (3½" x 5")** - 1. Make sure radio is on, 2. Select channel 16, 3. Press/Hold the transmit button, 4. Clearly say: Mayday Mayday Mayday, 5. Also give: Vessel Name and/or description, Position and/or location, Nature of emergency, Number of people on board, 6. Release transmit button, 7. Wait for 10 seconds - If no response repeat "MAYDAY" call. (16 VHF-FM) **(MAX 100) (REV. 07/08)**
- 3022 PAMPHLET - US AIDS TO NAVIGATION SYSTEM** - This 16 page pamphlet is designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation System. It contains detailed illustrations on the various types of buoys and beacon used today. Also included, is a section on bridge lighting characteristics and identification, Draw Bridge opening signals and procedures, America's Water Watch and Always Wear Your Life Jacket. **(MAX 100) (REV. 08/2009)**
- 3023 PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR"** - Membership recruiting pamphlet. **(MAX 100) (REV. 2010)**
- 3024 PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)** - 8 panel pamphlet explaining various types of CG Approved Distress Signals, signaling requirements, proper storage & annual inspection of signals, how to properly deploy signals in an emergency situation. It also contains a handy Checklist of other safety items required by the CG to pass inspection. **(MAX 50) (REV. 2010)**
- 3025 PYROTECHNICS DISTANCE (VISUAL DISTRESS) LAMINATED TWO SIDED** - 4 color double sided laminated chart with grommet for hanging. Side 1 depicts a sighting chart which shows the various types of signals and the distances they are visible from. Side 2 explains uses and types of signals available. Size - (8½" x 11") **(MAX 5) (REV. 2010)**
- 3026 PAMPHLET, WATERWAY WATCH (AWW)** - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone numbers. **(MAX 100) (REV. 2004)** [Also available in Spanish](#)
- 3026a DECAL, WATERWAY WATCH (AWW)** - 2 Sided with AWW info on one side. For placement on window or windshield of your vessel or place of business. (4" x 5 ¾") **(MAX 100) (REV. 2008)**
- 3026b WALLET CARD, WATERWAY WATCH (AWW)** - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. (2" x 3½") **(MAX 100) (REV. 2004)**
- 3026b\* Z-CARD, AMERICA'S WATERWAY WATCH 2.0 (AWW)** - Opens to 9 ½" x 16". Great bullet points and descriptors include topics such as; What Can You Do?; See Something Say Something; Be Our Eyes and Ears; Join the Citizen Action Network (CAN). The reverse side describes how to identify Suspicious Activity "SETS" – Surveillance, Elicitation, and Tests of Security & Suspicious Behavior and more. A wealth of information in a compact presentation. (2"x3 ½" folded) **(MAX 100) (REV. 2011)**
- 3026c POSTER, WATERWAY WATCH (AWW)** - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist Hotline number. (22" x 34") **(MAX 5) (REV. 2004)**
- 3026c1 POSTER, WATERWAY WATCH (AWW)** - Report Suspicious Activity on the Waterfront Call 911 or 800-424-8802 or 877-24WATCH [www.AmericasWaterwayWatch.org](http://www.AmericasWaterwayWatch.org) Laminated for outdoor use (11" x 14")  
 Marina  New York - Statue Of Liberty  Seattle - Skyline looking Toward Water  
 Hawaii-Inner Harbor and Bell Tower  Boston - Sky Line and Nathaniel Hall  
 Pittsburg - 3 Rivers and Yellow Bridges  Container Ship Yard  
 San Francisco - San Fran Belle and Schooner  Cruise Ships  
 Nashville - MV General Jackson and Sky line  Baltimore Harbor **(MAX 5) (REV. 2007)**
- 3026d BANNER, WATERWAY WATCH (AWW)** - Help Keep America's Waterways Safe and Secure. (80" x 30") **(MAX 1) (REV. 2009)**
- 3026e DVD, AMERICA'S WATERWAY WATCH (AWW) PROGRAM** - Informative and entertaining video that introduces America's Waterway Watch. Gives examples of suspicious activities and tells the public and maritime industry how to respond when they see them. (TRT: 6:18) **(MAX 1)** [Also available in Spanish](#)

- 3026e2 DVD, AMERICA'S WATERWAY WATCH (AWW) TRAIN-THE-TRAINER** - Information on marine pollution issues, laws and regulations, outreach strategy and giving presentations for the SPC (TRT: 15:25) **(MAX 1)**
- 3027 POSTER, WATERWAY WATCH (AWW)** - Poster Plasticized; corner punched for ease in posting. A very attractive new item; red, white and blue, with a black border. This includes not only contact information for the National Response Center but adds an all important reminder to contact 911 to report suspected immediate danger. Also includes the AWW website. This is a must be distributed item. **(11¾" x 17¾") (MAX 5) (REV. 2011)**
- 3028 PAMPHLET, CHILDREN & PERSONAL WATERCRAFT (BR)** - Provides a quick summary of what you must know to be safe on the water. **(MAX 50)**
- 3029a BOATING SAFETY SIDEKICKS-NAVIGATION RULES ACTIVITY BOOKLET** - 16-PAGE, FULL-COLOR, (8.25" x 11") introducing children to boating navigation fundamentals (Ages 8 to 12). **(REV. 2011)**  
**(Please provide number of students)**
- 3030 PAMPHLET, FISHING TIPS (BR)** - A three-fold pamphlet that provides ten tips from Bill Dance on how to fish effectively and safely. Safety topics covered are always wear a life jacket, boat safe and sober, and get schooled on boating safety. Pamphlet also provides tips on how to catch more fish. **(MAX 100)**
- 3031 PAMPHLET, SAFE BOATING TIPS FOR ANGLERS, HUNTERS & CAMPERS** - This 16 page booklet covers fourteen individual recreational boating safety topics ranging from Tips for Anglers, Hunters & Campers, Life Jackets - Wear them, Sobering Facts about Alcohol, Hypothermia – The Cold Killer, What You Must Have Aboard, Distress Signals, Carbon Monoxide Poisoning, First Aid Emergency Measures, U.S. Aids to Navigations, Charts - Your Nautical Road Maps, Boating's Operating Rules, Canoeing/Kayaking Safety, Keep Our Waters Clean and Take A Boating Course. **(MAX 100) (REV. 2009)**
- 3032 PAMPHLET, THE RIGHT LIFE JACKET (BR)** - An informative guide that provides specifications and photos of 13 different types of life jackets, how they perform, and for what activities they are best suited. Also features tips on how to check if a jacket fits properly. **(MAX 50)**
- 3033 PAMPHLET, BEWARE OF BOAT PROPELLERS (BR)** - An informative guide that provides a better understanding of the dangers of propeller strikes. Provides safety tips and examples of various devices that can be used to prevent strikes. **(MAX 50) (REV. 2009)**
- 3036 PAMPHLET, THE PENALTY MAIL STAMP SYSTEM** - Provides guidance to Auxiliary members. **(MAX 10)**
- 3037 PAMPHLET, NAVIGATION CENTER INFORMATION SERVICE)** - To educate the public and respond to the needs of the maritime community in order to enhance waterway safety (GPS). **(MAX 10) (NO DATE)**
- 3039 PAMPHLET, "10-TONS AND NO BRAKES"** - Practical Suggestions for Houseboating Safety. **(MAX 50)**
- 3502 POSTER, TAKE A BOATING COURSE** - A flyer with appropriate artwork and spaces provided for advertising Auxiliary Boating Courses with date, time and location of classes. Size - (8½" x 11") **(MAX 10)**
- 3504 POSTER, VESSEL SAFETY CHECK** - 4-color poster printed 1 side that announce upcoming time, date and location of upcoming USCG Auxiliary FREE Vessel Inspection. Can be posted in marina or retail shops windows\counters weeks prior to event. Size - (8½" x 11") **(MAX 10)**
- 3505 POSTER, WHICH LIFE JACKET FOR YOU?** - A counter top poster that illustrates various activities boaters might be getting into, and suggests the life jackets for that sport, along with a very brief description of what one should be looking for. Size - (12" x 18") **(MAX 5)** Available via: <http://www.uscgboating.org/>
- 3506 POSTER, DON'T WRECK YOUR SUMMER** - Please Boat Responsibly (13" x 17") **(MAX 10)**
- 3507 POSTER, JOIN THE COAST GUARD AUXILIARY (MEDIUM)** - With five photographs depicting the five cornerstones of the Coast Guard Auxiliary: Public Education, Boating Operations, Air Operations, CME's and Fun & Fellowship. Size - (16" x 20") **(MAX 10) (NO DATE)**



- 3513 **DVD - THE UNITED STATES COAST GUARD ACADEMY** - Academy Admission Partners (AAP) Leadership. Honor. Tradition. **(MAX 25) (2009) (Note: Compatible with MAC or IBM-PC)**
- 3513\* **VIDEO - INSIDE THE USCG ACADEMY** -The making of an Officer (VHS - TRT: 39:53 min). **(MAX 5) (REV. 1999)**
- 3514 **FLYER, USCG ACADEMY INFORMATION/PARTICIPATION** - Your Mission Begins at Graduation. Your Challenge Begins Today - Two sided info - Size - (8½" x 11"). **(MAX 25) (REV. 11/09)**
- 3515 **PAMPHLET- USCG ACADEMY INFORMATION (AIM)** - Assist the Coast Guard in recruiting cadets for the U. S. Coast Guard Academy. Size - (30" x 9" folded down to 6" x 9") **(MAX 25)**



<http://homeport.uscg.mil/mycg/portal/ep/home.do>

**(Sea Partners - Environmental Outreach)**



- 4010 **"INKY THE WHALE" COLORING BOOK** - True story of a whale made ill by ingestion of plastic debris. Pictures to color and activity pages. **(MAX 50)**
- 4012 **"OFFICER SNOOK" FUTURE BOATERS & ENVIRONMENTAL GUIDE** - Coloring/activity book with both safety and environmental protection messages for young people who are learning about recreational boating. Appropriate for upper elementary or middle school. **(MAX 50)**
- 4014 **OFFICER SNOOK AND HIS FRIENDS COLORING BOOK** - To teach children the importance of keeping our waterways pollution free. **(MAX 50)**
- 4014d **"OFFICER SNOOK" EVASIVE INVASIVES** - This book provides an introduction to invasive and aquatic nuisance species (ANS); including an overview of introduction sources, impacts and prevention ideas. There are activities for students throughout the book. **(MAX 50)**
- 4015 **SAMMY THE SEA OTTER COLORING and ACTIVITY BOOK** - To teach children the importance of keeping our waters clean. **(MAX 50)**
- 4020 **PAMPHLET, CHARTING A COURSE TO CLEAN WATER (GOOD MATE)** - Vessel Maintenance & Repair - Vessel Operation - Oil & Fuel - Marine Debris - Stormwater Runoff - Sewage Pollution. **(MAX 50)**
- 4035 **GUIDE, "ENVIRONMENTAL IMPACT OF RECREATIONAL BOATING"** - Training on marine environmental protection issues for Auxiliarist involved in public education. Discusses marine pollution problems, regulations and solutions. **(MAX 1) (REV. 07/97)**
- 4038 **PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT** - Contains very basic information on marine pollution as well as a citizen report form for reporting pollution incidents to the National Response Center. **(MAX 100) Also available in: Spanish and French (Please specify)**
- 4041 **PAMPHLET, NORTHERN RIGHT WHALE** - Information on this highly endangered species and advice to mariners on protection. For East Coast populations **(MAX 25)**
- 4043 **PAMPHLET, NMFS SOUTHEAST REGION MARINE MAMMAL AND SEA TURTLE** - Viewing Code of Conduct to inform the public about protection of marine wildlife. Intended for distribution from Texas to North Carolina (8CR, 7, 5S) **(MAX 25)**
- 4044 **PAMPHLET, "HOW'S THE WATER?"** - Contains a chart of restrictions on what can be dumped in the water and a citizen report form for pollution incidents. **(MAX 100) Available in: Spanish (Please specify)**
- 4045 **PAMPHLET, CLEANER BOATING ENVIRONMENT** - Many tips for boaters on good pollution prevention practices. **(MAX 100) (REV. 10/01) Also available in: Spanish (Please specify)**

- 4055 POSTER, 5 WAYS BOATERS PROTECT OUR OCEANS (11" X 17") (MAX 3)**
- 4055a POSTER, OFFICER SNOOK - HOW LONG WILL YOUR GARBAGE LAST IN THE ENVIRONMENT -** "18" x 22" Poster showing the rate of biodegradation of commonly used items such as newspaper, tin cans, plastic bottles, diapers and monofilament. **(11" X 17") (MAX 3)**
- 4056 POSTER SIGN (ORANGE) VINYL - When Fueling Remember Your ABC's (8½" x 11") (MAX 3)**
- 4056A POSTER SIGN (BLUE) VINYL - Stash Your Trash (8½" x 11") (MAX 3)**
- 4056B POSTER SIGN (YELLOW) VINYL - Warning Soaps/Oil (8½" x 11") (MAX 3)**
- 4056C POSTER SIGN (TAN) VINYL - Prevent Water Pollution by keeping your bilges clean (8½" x 11") (MAX 3)**
- 4056D POSTER SIGN (WHITE) VINYL - "No Discharge Zone" (8½" x 11") (In designated waters only) (MAX 3)**
- 4059 BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS" -** This bookmark describes the importance of coral reefs and how recreators and boaters can help protect them. **(MAX 100)**
- 4060 COLOR-ONS-"KEEP OUR WATER CLEAN" -** A printed t-shirt iron-on pattern for kids that they can color. Shows "Keep Our Water Clean" message. **(MAX 40)**
- 4060A COLOR-ONS-SAMMY THE SEA OTTER - KEEP OUR WATER CLEAN -** A printed t-shirt iron-on pattern for kids that they can color. Shows "Keep Our Water Clean" message. **(MAX 40)**
- 4061 CARD, "ZEBRA MUSSEL" (3½"x 4½") -** Explaining the threat the ZEBRA MUSSELS have on North America's commercial and recreational waterways. It tells how to identify them and what to do if you find them. **(MAX 50)**
- 4062 OFFICER SNOOK MULTI PULL-OFF STICKERS -** A sheet of stickers for kids featuring marine animals plus pollution prevention messages. **(MAX 50)**
- 4063 STICKER, "REPORT MARINE POLLUTION" (3" x 6") -** A (800) number to call to report marine pollution incidents on Oil Spills, Chemical Spills or Illegal Dumping. **(MAX 50)**
- 4064 STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8") -** Information on discharge of oil or oily waste into or upon the navigable waters of the United States. **(MAX 50)**  
**Also available in: Spanish (Please specify)**
- 4065 PAMPHLET, CHARTER GUIDANCE FOR PASSENGERS -** Designed to educate those who are passengers on UPVs as to the requirements. **(MAX 25)**
- 4066 PAMPHLET, OPERATOR UNINSPECTED PASSENGER VESSEL -** Designed to educate the operators of UPV on what is required for them. **(MAX 25)**
- 4067 STICKER, MARPOL "GARBAGE DUMPING RESTRICTIONS" - OFFSHORE -** Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into any waters. **(MAX 50)**  
**Also available in: Spanish, Japanese, Portuguese, Creole and Italian (Please specify)**
- 4068 STICKER, "GARBAGE DUMPING RESTRICTIONS" - GREAT LAKES -** Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into Great Lakes waters. **(MAX 50)**
- 4072 MARPOL WHEEL - ENGLISH -** Cardboard wheel explaining regulations restricting dumping of garbage, oil, sewage and hazardous substances. **Available in: Spanish (Please specify) (MAX 25) (REV. 09/92)**
- 4078 STICKER - "WE CARE - PLEASE DO NOT LITTER OVERBOARD" -** Designed to be posted on boat gunwales to advise passengers not to trash the water. Ideal for cruise ships, ferries, charter boats, any passenger vessel. **(MAX 50)**
- 4079 STICKER - "SEA PARTNERS LOGO" -** A small square sticker that displays the Sea Partners Campaign logo. This is ideal to hand out to classes." **(MAX 100)**
- 4079A STICKER - "SAMMY THE SEA OTTER" -** Help Sammy The Sea Otter Keep Our Water Clean. This is ideal to hand out to classes. **(MAX 50)**

- 4080 DVD-SAVING INKY** - Film features rescue of whale who nearly died due to ingestion of plastic debris; DVD has both English and Spanish-dubbed versions. Also contains "Malama Ana I Ke Kai (Protecting the Sea)", a film for kids on keeping trash out of the water and off the beaches; filmed in Hawaii. **(MAX 1)**
- 5003 PAMPHLET, PROSPECTIVE MEMBER INFORMATION** - A recruiting tool based on the Prospective Member Interviewer. Good information for follow-up to membership inquiries. **(MAX 50)**
- 5017 MANUAL, RECREATIONAL BOATING SAFETY VISITATION PROGRAM (M16796.3C)** - Is the basis of training and qualification of the RBS-Program Visitor. The guide outlines the scope and objectives of the program and its importance to the Recreational Boating Safety Program. **(MAX 1) (REV. 11/05)**
- 5025 GUIDE, NEW MEMBER COURSE INSTRUCTOR (P16794.39B)** - Provides a tool for Auxiliary Instructors in presentation of the New Member Course. **Note: Also included is a New Member Reference Guide, Member Involvement Plan and the Course Examination (Code 482 - E 20 - Test 83) with Answer Key. (MAX 1) (REV. 2011)**
- 5027 AUXILIARY MANUAL (M16790.1G)** - Promulgates the policies and procedures for the conduct of Auxiliary activities. **(REV. 2011) (Also available on [CD-ROM](#)) (Need Full Name & Member No.)**
- 5027a NEW MEMBER REFERENCE GUIDE** - Intended to help the new member understand the basic organization and policies of the Auxiliary until the member receives his own copy of the Auxiliary Manual. **(REV. 2011)**
- 5028 GUIDE, NEW MEMBER COURSE STUDENT STUDY (P16794.40B)** - Intended for students for instructional purposes only and is not policy material. **Note: Also included is a New Member Reference Guide. (REV. 2011) (Please provide number of students)**
- 5029 CD-ROM, NEW MEMBER RESOURCES** - Provides the guides and information necessary to help enroll new members. Includes new member guides, exam, sample forms, AUX Manual, Uniform Procurement, etc. **(REV. 2011)**
- 5103 MEMBER INVOLVEMENT PLAN** - A graphic guide to help new members focus on their area of involvement. To be utilized by the new member and the FSO-MT or FSO-PS. **(MAX 10) (REV. 2011)**
- 5104 NEW MEMBER HAND BOOK** - To be provided to each new member along with their Membership Certificate and Membership Card. **(REV. 2011)**
- Note: The following AUXOP TRAINING MATERIALS may be downloaded at <http://www.cgaux.org/training/>**  
**[Coastal Navigation \(AUXACN\)](#) [Communications \(AUXCOM\)](#) [Patrols \(AUXPAT\)](#)**  
**[Seamanship \(AUXSEA\)](#) [Weather \(AUXWEA\)](#)**
- 5500 CD-ROM, AUXILIARY OPERATIONAL SPECIALTY COURSES MATERIAL (Student Resources)** - AuxCom - AuxPat - AuxSea - AuxWea - AuxACN. This CD is for use as the student guide for the set course. **(REV. 01/11)**
- 5500a CD-ROM, AUXILIARY OPERATIONAL SPECIALTY COURSES MATERIAL (Instructor Resources)** - AuxCom - AuxPat - AuxSea - AuxWea - AuxACN. This CD is for use as the instructor guide for the set course. **(REV. 01/11)**
- 5502 AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)** - This course contains the Student Course Book, Student Study Guide and PQS Workbook. This material is intended to train an Auxiliarist to become qualified as an Auxiliary Instructor. **(REV. 09/2007)**
- 5503 MENTOR GUIDE, AUXILIARY INSTRUCTOR DEVELOPMENT COURSE** - This guide contains the Instructor Qualification Checklist to be used by the mentor during instructor candidate's practical presentations. Ordering IDC Student Course #5502 for reference is highly recommended. **(REV. 01/2007)**

- 5504 GUIDE, COMMUNICATIONS (AUXCOM) STUDENT** - This publication is for the use as a student text and study guide for the AUXCOM course. It is for instructional purposes only, not a matter of policy. (REV. 09/10) (Need Full Name's and EEMPLID) (Available on CD-ROM ANSC#5500)
- 5505 GUIDE, COMMUNICATIONS (AUXCOM) INSTRUCTOR** - This publication is for use as the Instructor Guide for the AUXCOM course. It is for instructional purposes only, not a matter of policy. (MAX 1) (REV. 09/10) (Available on CD-ROM ANSC#5500A)
- 5506 GUIDE, PATROLS (AUXPAT) STUDENT STUDY (P16794.28A)** - This publication is for use as the student guide for the AUXPAT course. It contains information concerning entitlement, compensation, liabilities incurred on patrol and crew safety, not a matter of policy. (REV. 04/97) (Need Full Name's and EEMPLID) (Available on CD-ROM ANSC#5500)
- 5507 GUIDE, PATROLS (AUXPAT) INSTRUCTOR (P16794.27A)** - This book is intended to assist Auxiliary Instructor in conducting the Patrols Specialty Course. It contains course format, lesson plan, etc. (MAX 1) (REV. 04/97) (Available on CD-ROM ANSC#5500A)

**Note:** Before ordering Auxiliary Search Coordination and Execution (AUXSC&E) materials, complete an AUXSC&E Registration Form for each student. The Instructor must ensure that each student has successfully completed Auxiliary Advanced Coastal Navigation (AUXACN) Parts A and B or AUXNAV prior to ordering materials for AUXSC&E- When ordering Student materials, the name and ID number of each student verified by the Lead Instructor to have satisfied the prerequisites, must be submitted. When ordering Student or Instructor Materials, the name and ID number of the qualified AUXSC&E Instructor must be submitted. These materials may not be ordered unless an AUXSC&E class is scheduled. When ordering, the date and location of the class must be stated. <http://www.cgaux.org/training/>

- 5508 STUDENT PACKAGE, AUXSC&E** - This package is intended for use as the student study materials for the AUXSC&E Specialty Course. It includes one copy of the Student Guide, one copy of the Auxiliary Student Guide Supplement Material and one copy of the Student CD. Only one set is allowed per student. Each Student's Name and member ID must be supplied along with the name and member ID of the Lead Instructor and the location and beginning date of the class.
- 5508-1 INSTRUCTOR/PER STUDENT PACKAGE, AUXSC&E** - This package is intended for the AUXSC&E Instructor to use in teaching the AUXSC&E course. It contains 3 quizzes, a Student Course Critique, the Final Practical Exam, the Practical Performance Skills Sheet (answer sheet for the Final Practical Exam) and Chart 13218-Martha's Vineyard. One copy should be ordered for each student. This package will be sent to the AUXSC&E Instructor and is not to be given to the Students until used in the classroom. Each Student's Name and member ID must be supplied along with the name and member ID of the Lead Instructor and the location and beginning date of the class.
- 5509 INSTRUCTOR PACKAGE, AUXSC&E** - This package is intended for the exclusive use of qualified AUXSC&E Instructors in teaching the AUXSC&E class. It contains the AUXSC&E Instructor Guide, the AUXSC&E Instructor CD, one set of the 3 Quiz Answer Keys, one set of the Student Package and one set of the Instructor/Per Student Package. Only currently qualified AUXSC&E Instructors may order this. The Instructor's name and member ID must be supplied along with the location and beginning date of the class.
- 5509-1- AUXSC&E FINAL PRACTICAL EXAM ANSWER KEY-** This contains the Final Practical Exam Answer Key, and one set of AUXSC&E Final Practical Exam overlays (four transparencies). The Practical Exam Answer Key and the overlays must be returned to the National SAR School at the conclusion of the Final Practical Exam. Only currently qualified AUXSC&E Instructors may order this. The Instructor's name and member ID must be supplied along with the location and beginning date of the class.
- 5509-2 AUXSC&E TTT CD** - Intended for Train the Trainer Instructors in the Auxiliary Specialty Course Search Coordination and Execution (AUXSC&E). This Instructional unit must be used for students who have successfully completed AUXSC&E and who wish to become AUXSC&E qualified Instructors. Only currently qualified AUXSC&E Instructors who became qualified through an AUXSC&E TTT C School may order this. The Instructor's name and ID# must be supplied along with the location and beginning date of the class.

- 5510 GUIDE, SEAMANSHIP (AUXSEA) STUDENT STUDY (P16794.42)** - Publication is intended for use as the student study guide for the Specialty Course in Seamanship, is for instructional purposes only and is not policy material. **(REV. 04/92) (Need Full Name's and EMPLID) (Available on CD-ROM ANSC#5500)**
- 5511 GUIDE, SEAMANSHIP (AUXSEA) INSTRUCTOR (P16794.41)** - Publication is intended for use as the instructor guide for the Specialty Course in Seamanship, is for instructional purposes only and is not policy material. **(MAX 1) (REV. 04/92) (Available on CD-ROM ANSC#5500A)**
- 5515 GUIDE, ADMINISTRATIVE PROCEDURES COURSE (APC) INSTRUCTOR** - Intended for use as the Instructor guide for the Auxiliary Administrative Procedures Course. **(MAX 1) (REV. 03/2007) (Available on CD-ROM ANSC#5515A)**
- 5516 GUIDE, ADMINISTRATIVE PROCEDURES COURSE (APC) STUDY** - Intended for use as the student's study guide for the Auxiliary Administrative Procedures Course. **(REV. 03/2007) (Need Full Name's and EMPLID) (Available on CD-ROM ANSC#5516A)**
- 5523 TEXT, WEATHER (AUXWEA) STUDENT** - Information is intended to help student enrolled in Auxiliary Weather (AUXWEA) Specialty Course. **(Available on CD-ROM ANSC#5500) (Need Full Name's and EMPLID)**
- 5524 GUIDE, WEATHER (AUXWEA) INSTRUCTOR** - Intended to provide a tool for Auxiliary Instructors in conducting Auxiliary Weather (AUXWEA) Specialty Course. It contains lesson plan, course format, and instructions. **(MAX 1) (Available on CD-ROM ANSC#5500A)**
- 5526 NAVIGATION (AUXACN) STUDENT TEXT (AN-1) & STUDENT GUIDE(AN-2) (FOURTH EDITION) and 1210 TR CHART.** - Provides you with a comprehensive knowledge of the latest techniques in coastal navigation. **(REV. 05/2002) (Need Full Name's and EMPLID)**
- 5532 NAVIGATION RULES INTERNATIONAL-INLAND (M16672.2D)** - This manual forwards International and Inland Navigation Rules & Regulations for use by Coast Guard personnel. **(MAX 1) (REV. 2010)**
- 6000 CARD HOLDER/INK PAD FINGER PRINT KIT.** - Use by Authorized Flotilla Commanders, Division Captains, District Commodores, and National EXCOMM finger print technicians. **(1 PER TECHNICIAN)**
- 6000a CARD, FINGERPRINT APPLICATION (BLANK)** - Use by Authorized Flotilla Commanders, Division Captains, District Commodores, and National EXCOMM finger print technicians. **(3 PER PERSON)**
- 6020 CERTIFICATE, OF APPRECIATION (CG-4773-B)** - Designed for use by Flotilla Commanders, Division Commanders, District Commodores, and National EXCOMM members for presentation to members or non-members in recognition of some very special contribution to the Auxiliary Program. **(MAX 5) (REV. 10/07) <http://certs.cgaux.org/>**
- 6021 CERTIFICATE, OF APPOINTMENT (CG-4892-A)** - Designed for use by Flotilla Commanders, Division Commanders, District Commodores and National EXCOMM members to acknowledge staff appointments. **(MAX 5) (REV. 10/04)**
- 6022 CERTIFICATE OF APPRECIATION, RBS VISITATION PROGRAM (CG-5234)** - This certificate is designed to recognize active partners in the RBS Visitation Program and is awarded at the discretion of the Program Visitor. **(MAX 5) (REV. 02/05)**
- 6040 CERTIFICATE, PARTICIPATION** - Traditional red, white and blue with pictures of a PWC and Coastie. Use with either of the two youth books. Fill in child's name and the name of course. **(REV. 2000) (Please provide number of students)**
- 6047 CERTIFICATE, TRAINING (CG-3719D)** - For successful completion of any member training activities: workshops, courses, etc. **(MAX 5) (REV. 04/04)**
- 6048 CARD, PFD PANDA AWARD** - Given to children during a Vessel Safety Check or Boating fun class. This encourages wearing the PFD. **(MAX 100) (PRINTED 2004)**

**Note:** The following forms can be found on-line at: <http://forms.cgaux.org/>

- 7001 AUX. ENROLLMENT APPLICATION** - Form to be completed in full by anyone requesting membership in the Coast Guard Auxiliary. **(MAX 5) (REV. 01/08)**
- 7002 COAST GUARD AWARD RECOMMENDATION (CG-1650)** - Form to be completed by a person making a recommendation for an individual or group award. **(MAX 5) (REV. 03/10)**
- 7003 VESSEL FACILITY INSPECTION & OFFER FOR USE** - Form is used to report a vessel facility inspection and offer for use as well as to report changes in the status of a facility. If you sell or trade your facility and acquire a new one, this form is used to remove the old facility and enter the new one into the data base. **(MAX 5) (REV. 06/11)**
- 7004 RADIO FACILITY INSPECTION AND OFFER FOR USE FORM** - Form is used to report an initial Auxiliary radio facility inspection, its offer for use, and any subsequent changes in the status of the authorized (and accepted) radio facility. **(MAX 5) (REV. 10/08)**
- 7005 AUXILIARY AIRCRAFT FACILITY INSPECTION AND OFFER FOR USE REPORT** - Form to be completed and submitted whenever an aircraft is offered for use by an Auxiliarist as well as initial pilot requirements. **(MAX 5) (REV. 08/10)**
- 7006 CHANGE OF OFFICER REPORT** - Used to report a change in any elected or appointed officer, other than at the beginning of the year. **(MAX 5) (REV. 08/10)**
- 7007 ANNUAL UNIT OFFICERS REPORT** - Form to be completed and submitted by Flotilla Commander or Division Captain as soon as possible after annual election. **(MAX 2) (REV. 11/10)**
- 7008 PWC FACILITY INSPECTION & OFFER FOR USE** - Form is used to report a pwc facility inspection and offer for use as well as to report changes in the status of a facility. If you sell or trade your facility and acquire a new one, this form is used to remove the old facility and enter the new one into the data base. **(MAX 5) (REV. 06/11)**
- 7010 AUX. EXAM ANSWER SHEET (CG-4886a) (BLANK)** - Answer sheet to be used with Auxiliary Operational Specialty Course examinations. **(MAX 5) (REV. 05/09)**
- 7012 VESSEL SAFETY CHECK (VSC)** - This form is a check list to be completed by the Auxiliary Vessel Examiner and is given to the Recreational Vessel Owner along with the pamphlet "Federal Requirements". It explains the standards which must be met for craft to be awarded a VSC Decal. **(MAX 50) (REV. 04/08)**
- 7012A PADDLE CRAFT VESSEL SAFETY CHECK (VSC)** - This form is the check list to be completed by the Auxiliary Vessel Examiner designed specifically and exclusively for use when performing a VSC on Paddle Craft. A copy is to be provided to the Owner/Operator along with Paddlecraft relevant brochures. It explains the standards which must be met for award of the VSC decal to Paddle Craft. **(MAX 25) (REV. 2011)**
- 7015 AUXILIARY PILOT/AIRCREW QUALIFICATION REPORT** - Form to be completed and submitted whenever an aircraft is offered for use by an Auxiliarist as well as annual pilot requirements. **(MAX 5) (REV. 09/10)**
- 7017 RECORD UNIT MEETING (CG-3615)** - Form to be completed and submitted by FSO-SR or SO-SR after each Flotilla and Division business meeting held. **(MAX 5) (REV. 10/09)**
- 7023 INTENT TO TEACH NOTICE (PE COURSE)** - Form to be completed and submitted at least 30 days prior to PE Course. **(MAX 5) (REV. 10/10)**
- 7025 FINANCIAL REPORT OF AUX. UNIT** - Financial statement to be completed by Auxiliary unit annually, or at time of relief of Finance Officer. **(MAX 5) (REV. 03/10)**
- 7026 OP. SPECIALTY COURSE EXAMINATION REQUEST/TRANSMITTAL FORM (CG-4887)** - Form to be used in requesting operational specialty course examination. **(MAX 5) (REV. 08/10)**

- 7028 CHANGE OF MEMBER INFORMATION** - Form to be submitted whenever a change in name, address or phone number occurs. **(MAX 5) (REV. 10/09)**
- 7029 MEMBER ACTIVITY LOG** - This form is used to record hours spent on Auxiliary Activities such as Auxiliary meetings, workshops, vessel examinations, etc. [\(Available on DVD-VIDEO\)](#) **(MAX 5) (REV. 09/10)**
- 7030 ACTIVITY REPORT - MISSION** - This form is used to record hours spent on Auxiliary Missions such as traditional Missions, Surface Operations Missions, Agency Support Missions, Air Operations Missions, and environmental Missions. **(MAX 5) (REV. 10/10)**
- 7034 AUXILIARY SAR INCIDENT & MISLE CASE DATA ENTRY REPORT (CG-4612-AUX)** - Form is used for reporting all marine related assists performed by Auxiliarists and their facilities. Form is needed to substantiate funding of the Auxiliary program. **(MAX 5) (REV. 06/10)**
- 7035 CHANGE OF MEMBERSHIP STATUS** - Form furnished by the Flotilla Commander to the member for non-payment of Flotilla dues. It sets some of the options the member may have. **(MAX 5) (REV. 07/10)**
- 7037 USCG AUX/NOS COOPERATIVE CHART UPDATING PROGRAM (NOAA 77-5)** - Used by Auxiliarist in reporting chart correction or AtoN discrepancy and a field report to be used in chart correction, for listing new or discontinued aids. **(MAX 5) (REV. 05/95)**
- 7038 ACTIVITY REPORT - VESSEL SAFETY CHECK MISSION CATEGORY 91** - Form is used to record VSC, CVF, and UPV information on Exams given. **(MAX 5) (REV. 09/10)**
- 7039 WORKSHOP MISSION AND ATTENDANCE REPORT** - Form to be completed by Workshop Leader listing names and Auxiliary numbers of all members attending a specific Auxiliary Workshop. **(MAX 5) (REV.04/07)**
- 7046 ACTIVITY REPORT RBS VISITATION** - Form to be completed by the Program Visitor (PV) as a record of visits to Program Partners. **(MAX 5) (REV. 01/04)**
- 7047 MANUFACTURER ID CODE (MIC) & MAILING LABEL SYSTEM (MLS) (CG-5093)** - Form used to add or remove a dealer listing from the Coast Guard mailing list or to change the information in that listing. **(MAX 5) (REV. 07/90)**
- 7053 UNIFORM PROCUREMENT GUIDE** - Information covering uniform garments, sources of supply and ordering procedures. [\(Available on CD-ROM ANSC#5029\)](#) **(MAX 2)**
- 7054 AIDS TO NAVIGATION REPORT** - This form is used to report discrepancies to federal aids to navigation or when reporting verification and/or discrepancies to private aids to navigation. **(MAX 5) (REV. 01/11)**
- 7056 MEMBER TRANSFER REQUEST** - Form is used by the Auxiliarist to request a transfer to another Flotilla within/outside a district. **(MAX 5) (REV. 10/04)**
- 7057 MEMBER QUALIFICATIONS** - Form to be submitted whenever a change in MEMBERSHIP, SERVICE CERTIFICATE, QUALIFICATIONS/RE-QUALIFICATIONS, COURSES, AWARDS DECORATIONS AND DISENROLLMENT. **(MAX 5) (REV. 10/09)**
- 7059 SHORT-TERM RESIDENT TRAINING REQUEST (CG-5223)** - Form is to be used by Auxiliarist in applying for the National School program. **(MAX 5) (REV. 05/10)**
- 7063 ASSIGNMENT OF COPYRIGHTS - AUXILIARY** - Form is filled out prior to appointment for a U.S. Coast Guard Auxiliary National Staff position. **(MAX 05) (REV. 08/10)**  
Note: There are two of these forms, one for the US Coast Guard Auxiliary and one for the CGAuxA. Both are required.
- 7065 AUXILIARY VEHICLE FACILITY OFFER FOR USE FORM** - Form is used to report a Vehicle facility inspection and offer for use as well as to report changes in the status of a facility. If you sell or trade your facility and acquire a new one, this form is used to remove the old facility and enter the new one into the data base. **(MAX 5) (REV. 01/07)**

- 7101 POST CARD - U.S. DEPARTMENT OF HOMELAND SECURITY UNITED STATES COAST GUARD OFFICIAL BUSINESS** - For mailing notices of Auxiliary meetings and other official information. **(MAX 50)**
- 7107 USCG AUXILIARY OFFICIAL BUSINESS MAILER (HLS) (8½" x 11")** - To be used in place of the Official Business Envelope in mailing out Auxiliary Correspondence and Communications. **(MAX 50)**
- 7221 OFFICIAL BUSINESS WHITE ENVELOPES (HLS) (4" x 9")** - Envelope to be used only in mailing official Aux. correspondence which warrants use of OFFICIAL BUSINESS privileges. **(MAX 50)**
- 7261 OFFICIAL BUSINESS MANILA ENVELOPE (HLS) (9" x 12")** - Large envelope with Official Business authority to be used only in mailing Official Auxiliary communications. **(MAX 50)**
- 8401 DVD - PREVENTION OF SEXUAL HARASSMENT (POSH)** - Designed to provide prevention training.
- 9012 DECAL, VESSEL SAFETY CHECK** - Decal awarded to boaters upon completion of Vessel Safety Check Requirements. (See: ANSC# 7012 - Vessel Safety Check Form)
- 9015 DECAL, DOOR/WINDOW, RECREATIONAL BOATING SAFETY PARTNER (RBSP/AWW) (5½" x 5½")** - This decal will identify the establishment as a partner in promoting safety. To replace existing MDV decals and for use with "traditional" partners. **Limit Five (5)**
- 9018 RBSVP LITERATURE DISPLAY RACK** - A cardboard rack which holds up to five (5) pamphlets displayed on counters of participating Program Partners. **(Provide Number of Active Program Visitors) (2011)**
- 9025 PLASTIC BAG, (BR/AWW)** - A 12" x 18" white plastic bag with patch handle and bottom gusset. The bag displays "BOAT RESPONSIBLY" - Always wear your Life Jacket - Never boat under the influence - Take a boating safety course - Get a free Vessel Safety Check - America's Waterway Watch - Report Suspicious Activity. Ideal for use at boat shows, conferences and other venues to facilitate the distribution of boating safety and other promotional materials. **(MAX 25) (REV. 2010)**

**ANSC consignment stock items for Public Affairs programs - Note: To be returned when function is complete**

- Pop-Up Display, America's Waterway Watch (W-26"..D-18"..H-39") Wt-73.4 lbs on wheels
  - Pull-Up Display, America's Waterway Watch (W-38"..D-6"..H-8") Wt-15 lbs
  - Table-Top Display, America's Waterway Watch (W-26"..D-11"..H-50") Wt-67 lbs on wheels
  - Pop-Up Display, Wear it - AWW - Boat Responsibly (W-26"..D-19"..H-37") Wt-82 lbs on wheels
  - Pull-Up Display, Always Wear Your Life Jacket - Boat Responsibly (W-49"..D-7"..H-8") Wt-24 lbs
  - Pop-Up Display, Sea Partners (W-26"..D-18"..H-39") Wt-72.5 lbs on wheels
  - Pull-Up Display, Sammy The Sea Otter (W-39.2"..D-6"..H-78.8") Wt-19 lbs
  - Pop-Up Display, CG Auxiliary Lifesavers Theme - Public Affairs (W-26"..D-19"..H-37") Wt-82 lbs on wheels
  - Display, America's Waterway Watch/Citizen's Action Network Banners (W-15"..D-19"..H-52") Wt-44 lbs
  - Pull-Up Display, America's Volunter Life Savers (W-35"..D-7"..H-7") Wt-15.5 lbs
  - Pull-Up Display, Sammy The Sea Otter Wear-it Boat Responsibly (W-35"..D-7"..H-7") Wt-15.5 lbs
- Travel Trunk, Marine Debris/Garbage Game - (e.g. toy fishing poles, marine debris, watershed charts, marine debris fact sheet, etc.) (W-18"..D-9"..H-21") Wt-15 lbs on wheels

For use in a class setting:

- Travel Trunk, Aquatic Nuisance Species Education Outreach - (e.g. Specimen Cubes: Zebra Mussels, Club Tunicate, Star Sea Squirt, Common Periwinkle, Sea Lamprey Larva, Purple Loosestrife and DVD/cd's (W-18"..D-12"..H-22") Wt-36.4 lbs on wheels

For use in a Radio Communications class setting:

- DSC Radio/MMSI Equipment Display (W-21"..D-12"..H-32") Wt-48.2 lbs on wheels (e.g. DSC ICOM Radio #1 (IC-M504 / Ser# 0111598) - DSC ICOM Radio #2 (IC-M504 / Ser# 0113911) - SEC 1223 Power Converter w/outlet cable (Ser# 03061-7L07-00416) - Raymarine C70 GPS Dummy Unit - Antenna dry dummy load unit (MFJ-260C) + cable - Antenna dry dummy load unit (MFJ-260C) + cable - CD's (Slide presentation, Pamphlets, info)



OPEN BOOK COURSE MATERIAL / EXAMINER TEST / ANSWER KEY SHEET

<http://ntc.cgaux.org/TrainingCourses.htm>

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- 5534 **EXAMINATION (INSTRUCTIONS, TEST), INSTRUCTOR DEVELOPMENT COURSE.**  
Specify Exam A for initial test. In the event of a non-passing score, specify exam B, C, or D for repeat test(s). **(Open Book Exam) (REV. 01-2007)**
- 5534A **EXAMINATION (INSTRUCTIONS, TEST, ANSWER SHEET), INSTRUCTOR DEVELOPMENT COURSE.** Specify Exam A for initial test. In the event of a non-passing score, specify exam B, C, or D for repeat test(s). **(REV. 01-2007)**
- 5536 **EXAMINATION WITH INSTRUCTIONS, NEW MEMBER COURSE - CODE 482, EDITION 21, TEST #83 PREVIOUS EDITION OBSOLETE (OPEN-BOOK EXAM) (REV. 06-2011)**
- 5536A **ANSWER SHEET - NEW MEMBER COURSE - CODE 482, EDITION 21, TEST #83 PREVIOUS EDITION OBSOLETE (REV. 06-2011)**
- 5544 **EXAMINATION (U S COAST GUARD AUXILIARY QUALIFICATION EXAMINATION FOR VESSEL EXAMINER), COURSE - CODE VSC, EDITION A, TEST #99 (OPEN-BOOK EXAM) (REV. 12/2010)**
- 5544A **ANSWER SHEET (U S COAST GUARD AUXILIARY QUALIFICATION EXAMINATION FOR VESSEL EXAMINER), COURSE - CODE VSC, EDITION A, TEST #99 (REV. 12/2010)**
- 5544B **EXAMINATION (U S COAST GUARD AUXILIARY QUALIFICATION EXAMINATION FOR VESSEL EXAMINER), COURSE - CODE VSC, EDITION B, TEST #99 (OPEN-BOOK EXAM) (REV. 12/2010)**
- 5544B\* **ANSWER SHEET (U S COAST GUARD AUXILIARY QUALIFICATION EXAMINATION FOR VESSEL EXAMINER), COURSE - CODE VSC, EDITION B, TEST #99 (REV. 12/2010)**
- 5549 **ADMINISTRATIVE PROCEDURES (AUXAPC) COURSE EXAM (A,B,C,D) (OPEN-BOOK EXAM) (REV. 03/07)**
- 5549A **FACILITATOR'S ANSWER SHEET - ADMINISTRATIVE PROCEDURES (AUXAPC) COURSE (A,B,C,D) (REV. 03/07)**
- 5550 **QUALIFICATION EXAMINATION FOR PROGRAM VISITOR, RECREATIONAL BOATING SAFETY PROGRAM VISITOR COURSE - CODE PV, EDITION A/B, TEST #03-04 (OPEN-BOOK EXAM) (REV. 04/11)**
- 5550A **ANSWER SHEET - QUALIFICATION EXAMINATION FOR PROGRAM VISITOR, RECREATIONAL BOATING SAFETY PROGRAM VISITOR COURSE - CODE PV, EDITION A/B, TEST #03-04 (REV. 04/11)**
- 5555 **EXAMINATION - AUXILIARY NAVIGATION RULES FOR COXSWAIN/PWC OPERATOR - CODE 095, EDITION 4, TESTS 01, CODE 095, ED 4, TEST 02 & 03 (OPEN-BOOK EXAM) (REV. 04/2001)**
- 5555A **ANSWER SHEET - AUXILIARY NAVIGATION RULES COSWAIN/PWC - CODE 095, EDITION 4, TESTS 01, CODE 095, ED 4, TEST 02 & 03 (REV. 04/2001)**

**NOTE: SPECIALTY COURSE EXAMINATION TEST/ANSWER SHEETS are controlled items and not for general distribution. In some Districts the Director may have authorized the DSO-MT. OPEN BOOK EXAMS ONLY may be ordered directly from ANSC by the DCP / SO-MA, FC / FSO-MA. "All ANSWER SHEETS are retained by the DIRECTOR / DSO-MT"**

**CROSS INDEX OF COAST GUARD NOs to ANSC NOs**

<b>CG NO.</b>	<b>ANSC NO.</b>	<b>DESCRIPTION</b>
<b>AN-1/AN-2</b>	5526	AUXACN STUDENT TEXT AND STUDENT STUDY GUIDE (FOURTH EDITION)
<b>ANSC</b>	3504	POSTER, VESSEL SAFETY CHECK - EVENT (SIZE: 8½" x 11")
<b>ANSC</b>	7001	ENROLLMENT APPLICATION
<b>ANSC</b>	7006	CHANGE OF OFFICER REPORT
<b>ANSC</b>	7007	ANNUAL UNIT OFFICERS REPORT
<b>ANSC</b>	7012	VESSEL SAFETY CHECK FORM
<b>ANSC</b>	7025	FINANCIAL REPORT OF AUX UNIT
<b>ANSC</b>	7028	CHANGE OF MEMBER INFORMATION REPORT
<b>ANSC</b>	7029	MEMBER ACTIVITY REPORT
<b>ANSC</b>	7030	ACTIVITY REPORT - MISSION
<b>ANSC</b>	7035	CHANGE OF MEMBERSHIP STATUS
<b>ANSC</b>	7038	ACTIVITY REPORT - VESSEL SAFETY CHECK MISSION CATEGORY 91
<b>ANSC</b>	7039	WORKSHOP ATTENDANCE REPORT
<b>ANSC</b>	7046	MARINE DEALER VISITATION PROGRAM VISIT RECORD Recreational Boating Safety Visitation Program (RBSVP)
<b>ANSC</b>	7048	SAR PROCEDURES FLIGHT CHECK
<b>ANSC</b>	7049	AIM APPLICATION/MEDICAL RELEASE
<b>ANSC</b>	7057	MEMBER QUALIFICATIONS
<b>ANSC</b>	7060	TRAINING EVALUATION FORM
<b>ANSC</b>	7056	MEMBER TRANSFER REQUEST
<b>ANSC</b>	7061	NATIONAL STAFF APPOINTMENT REQUEST
<b>ANSC</b>	7062	NATIONAL STAFF APPLICATION
<b>CG-1650</b>	7002	COAST GUARD AWARD RECOMMENDATION FORM
<b>ANSC</b>	7003	AUX CERT OF VESSEL FACILITY INSPECTION AND OFFER OF USE FORM
<b>ANSC</b>	7004	RADIO FACILITY INSPECTION AND OFFER FOR USE FORM
<b>ANSC</b>	7005	AUXILIARY AIRCRAFT FACILITY INSPECTION AND OFFER FOR USE
	7015	AUX PILOT/AIR CREW QUALIFICATION

**CROSS INDEX OF COAST GUARD NOs to ANSC Nos (Continued)**

<b>CG NO.</b>	<b>ANSC NO.</b>	<b>DESCRIPTION</b>
<b>ANSC</b>	7008	AUX CERT OF PWC FACILITY INSPECTION AND OFFER OF USE FORM
<b>CG-3719D</b>	6047	CERTIFICATE OF TRAINING ( IT )
<b>CG-4612-AUX</b>	7034	AUXILIARY SAR INCIDENT & MISLE CASE DATA ENTRY REPORT
<b>CG-4773-B</b>	6020	CERTIFICATE OF APPRECIATION
<b>CG-4886A</b>	7010	AUX EXAMINATION ANSWER SHEET
<b>CG-4887</b>	7026	AUX OSC EXAM REQUEST/TRANSMIT FORM
<b>CG-4892-A</b>	6021	CERTIFICATE OF APPOINTMENT (FOR STAFF OFFICERS)
<b>CG-5223</b>	7059	SHORT-TERM RESIDENT TRAINING REQUEST
<b>CG-5234</b>	6022	CERTIFICATE OF APPRECIATION, RBS VISITATION ROGRAM
	7054	AIDS TO NAVIGATION
<b>CG-3615</b>	7017	RECORD UNIT MEETING
<b>CG-5093</b>	7047	MANUFACTURER ID CODE (MIC) & MAILING LABEL SYSTEM
<b>M16114.5C</b>	2017	BOAT CREW SEAMANSHIP MANUAL (Change 1 included)
<b>M16672.2D</b>	5532	NAVIGATION RULES INTERNATIONAL-INLAND MANUAL
<b>M16790.1G</b>	5027	AUXILIARY MANUAL
<b>M16791.5</b>	2101	AUXILIARY FLOTILLA PROCEDURES MANUAL
<b>M16794.51A</b>	2018	AUXILIARY BOAT CREW TRAINING MANUAL
<b>M16794.52A</b>	2018a	AUXILIARY BOAT CREW QUALIFICATION GUIDE, VOLUME I: CREW MEMBER
<b>M16794.53A</b>	2018b	AUXILIARY BOAT CREW QUALIFICATION GUIDE, VOLUME II: COXSWAIN
<b>M16794.54A</b>	2018c	AUXILIARY BOAT CREW QUALIFICATION GUIDE, VOL III: PWC OPERATOR
<b>M16796.8</b>	2001	VESSEL SAFETY CHECK MANUAL
<b>M16796.3C</b>	5017	RECREATIONAL BOATING SAFETY VISITATION PROGRAM MANUAL
<b>M16798.3E</b>	2007	AUXILIARY OPERATIONAL POLICY MANUAL - ( <a href="#">Available on CD-ROM</a> )
<b>NOAA 77-5</b>	7037	USCG AUX-NOS COOPERATIVE CHART UPDATING PROGRAM
<b>P16791.3</b>	2102	AUXILIARY DIVISION PROCEDURES GUIDE
<b>P16794.12B</b>	5004	USCG AUX MEMBERSHIP, RECRUITING & RETENTION GUIDE

**CROSS INDEX OF COAST GUARD NOs to ANSC Nos (Continued)**

<b>CG NO.</b>	<b>ANSC NO.</b>	<b>DESCRIPTION</b>
P16794.27A	5507	PATROLS (AUXPAT) INSTRUCTOR GUIDE
P16794.28A	5506	PATROLS (AUXPAT) STUDENT STUDY GUIDE
	5524	WEATHER (AUXWEA) INSTRUCTOR GUIDE (Available on <b>CD-ROM</b> only)
	5523	WEATHER (AUXWEA) STUDENT TEXT (Available on <b>CD-ROM</b> only)
	5504	COMMUNICATION (AUXCOM) STUDENT STUDY GUIDE
	5505	COMMUNICATION (AUXCOM) INSTRUCTOR GUIDE
P16794.39B	5025	AUXILIARY NEW MEMBER COURSE INSTRUCTOR GUIDE
P16794.40B	5028	AUXILIARY NEW MEMBER COURSE STUDENT STUDY GUIDE
P16794.41	5511	SEAMANSHIP (AUXSEA) INSTRUCTOR GUIDE
P16794.42	5510	SEAMANSHIP (AUXSEA) STUDENT STUDY GUIDE
	5502	AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC) STUDENT BOOK
	5503	INSTRUCTOR DEVELOPMENT COURSE (IDC) MENTOR GUIDE
	5515	ADMINISTRATIVE PROCEDURES COURSE (APC) INSTRUCTOR GUIDE
	5516	ADMINISTRATIVE PROCEDURES COURSE (APC) STUDY GUIDE
1210-TR	5529	NAVIGATION CHART
13218-TR	5509A	AUXSC&E CHART



**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
DIVISION SUPPLY REQUISITION**

NAME: \_\_\_\_\_ (DCDR) \_\_\_\_\_ (SO-MA)

USCG AUXILIARY NATIONAL SUPPLY CENTER  
1301 W 1<sup>st</sup> ST STE E  
GRANITE CITY IL 62040-1802  
FAX#: (618) 452-4249

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM) (DD) (YR)

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_

DIV NO. (\_\_\_\_) (\_\_\_\_) (\_\_\_\_)  
DIST DIV ID NUMBER

(ANSC USE ONLY: \_\_\_\_ PKG(S) PACKED BY: \_\_\_\_\_)

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
6020	CERTIFICATE OF APPRECIATION (CG-4773B)	5		
6021	CERTIFICATE OF APPOINTMENT (CG-4892)	5		
6022	CERTIFICATE OF APPRECIATION, RBS VISITATION PROGRAM (CG-5234)	5		
6047	CERTIFICATE OF TRAINING (CG-3719D) ( IT )	5		
	<b>The following forms can be found on-line at: <a href="http://forms.cgaux.org/">http://forms.cgaux.org/</a></b>			
7006	CHANGE OF OFFICER REPORT	5		
7010	AUXILIARY EXAMINATION ANSWER SHEET (CG-4886) (BLANK)	5		
7017	RECORD OF UNIT MEETING (CG-3615)	5		
7025	FINANCIAL REPORT OF AUXILIARY UNIT	5		
7026	AUX. OSC EXAM. REQUEST/TRANSMITTAL FORM (CG-4887)	5		
7039	WORKSHOP MISSION AND ATTENDANCE REPORT	5		

**MATERIAL FOR DIVISION SPONSORED ACTIVITIES**

LISTED ITEMS ARE FOR ORDERING CONVENIENCE. YOU MAY ORDER THESE ITEMS FOR DIV. SPONSORED ACTIVITIES: BOAT SHOW, BOOTHS, SEMINARS, OPER. SPECIALTY COURSE & ETC. FLOTILLAS ORDER THESE MATERIALS FOR THEMSELVES; THEREFORE, DO NOT STOCKPILE THESE ITEMS FOR THEM. ALL COURSE MATERIALS SHOULD BE ORDERED 1 PER STUDENT OR INSTRUCTOR.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
2102	AUXILIARY DIVISION PROCEDURES GUIDE (P16791.3) (CD-ROM only)	1		
3001	PAMPHLET, WATERFOWL HUNTING TIPS (BR)	50		
3003	PAMPHLET, YOU'RE IN COMMAND BOAT RESPONSIBLY	50		
3005	PAMPHLET, CARBON MONOXIDE POISONING (BR)	100		
3006	PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW)	150		
3007	PAMPHLET, EARN YOUR AUXAIR WINGS	50		
3020	DECAL - VHF - EMERGENCY RADIO CALL PROCEDURES (3½" x 5")	100		
3022	PAMPHLET, US AIDS TO NAVIGATION SYSTEM	100		
3023	PAMPHLET, JOIN THE COAST GUARD AUXILIARY - MEMBERSHIP RECRUITING	100		
3026	PAMPHLET, AMERICA'S WATERWAY WATCH	100		
3026a	DECAL, AMERICA'S WATERWAY WATCH - 2 Sided with info on one side (4" x 5 ¾")	100		
3026b	WALLET CARD, AMERICA'S WATERWAY WATCH (2" x 3½")	100		
3026c	POSTER, AMERICA'S WATERWAY WATCH (22" x 34")	5		
3028	PAMPHLET, CHILDREN & PERSONAL WATERCRAFT	50		
3029a	BOATING SAFETY SIDEKICKS-NAVIGATION RULES ACTIVITY BOOKLET	25		

CONTINUED ON REVERSE SIDE

(REV. 01/2012)

**MATERIAL FOR DIVISION SPONSORED ACTIVITIES (CONTINUED)**

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3030	PAMPHLET, FISHING TIPS (BOAT RESPONSIBLY)	100		
3031	PAMPHLET, SAFE BOATING TIPS FOR ANGLERS, HUNTERS & CAMPERS	100		
3032	PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET	50		
3033	PAMPHLET, BEWARE - BOAT PROPELLERS ...A HIDDEN DANGER (BR)	50		
3039	PAMPHLET, "10-TONS AND NO BRAKES" - Suggestions for Houseboating Safety	50		
3502	POSTER, TAKE A BOATING COURSE FLYER (8½" x 11")	10		
3505	POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")	5		
3506	POSTER, DON'T WRECK YOUR SUMMER - Please Boat Responsibly (13" x 17")	10		
3507	POSTER, JOIN THE COAST GUARD AUXILIARY (16" x 20")	10		
3513	DVD, UNITED STATES COAST GUARD ACADEMY - Leadership. Honor. Tradition.	25		
3513*	VIDEO, INSIDE THE USCG ACADEMY - The making of an Officer (TRT: 39:53 min)	5		
3514	POSTER/FLYER, USCG ACADEMY INFORMATION-Two sided info - Size - (8½" x 11")	25		
3515	PAMPHLET, USCG ACADEMY INFORMATION(AIM) - (30" x 9" folded down to 6" x 9")	25		
5003	PAMPHLET, PROSPECTIVE MEMBER INFORMATION	50		
5004 *	MEMBERSHIP RECRUITING & RETENTION(P16794.12B) <b>CD-ROM <input type="checkbox"/> PAPER <input type="checkbox"/></b>	1		
5017	MANUAL, RECREATIONAL BOATING SAFETY VISITATION PROGRAM(M16796.3C)	1		
5103	MEMBER INVOLVEMENT PLAN	10		
5500	<b>CD-ROM - AUX OPERATIONAL SPECIALTY COURSES - (Student Resources)</b>			
5500a	<b>CD-ROM - AUX OPERATIONAL SPECIALTY COURSES - (Instructor Resources)</b> <b>(Includes: AuxCom - AuxPat - AuxSea - AuxWea - AuxACN)</b>			
5502	AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)	1		
5503	MENTOR GUIDE, AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)	1		
5504	(AUXCOM) STUDENT STUDY GUIDE <b>(Need Name &amp; Mem No's)</b>			
5505	COMMUNICATION (AUXCOM) INSTRUCTOR GUIDE	1		
5506	(AUXPAT) STUDENT STUDY GUIDE (P16794.28A) <b>(Need Name &amp; Mem No's)</b>			
5507	PATROLS (AUXPAT) INSTRUCTOR GUIDE (P16794.27A)	1		
5508	(AUXSC&E) COURSE STUDENT MATERIAL & 13218 CHART <b>( # of students taking the course) (Need Full Name's and EMPLID)</b>			
5509	(AUXSC&E) INSTRUCTOR GUIDE MATERIAL SET (Include: Hard Copy Student Material) <b>(AUXSC&amp;E Instructor Name and EMPLID must be included with order)</b>	1		
5509-1	AUXSC&E FINAL PRACTICAL EXAM ANSWER KEY- One set of AUXSC&E Final Practical Exam overlays (four transparencies)	1		
5509-2	AUXSC&E TTT CD - Intended for Train the Trainer Instructors in the Auxiliary Specialty Course Search Coordination and Execution (AUXSC&E)	1		
5510	(AUXSEA) STUDENT STUDY GUIDE (P16794.42) <b>(Need Name &amp; Mem No's)</b>			
5511	SEAMANSHIP (AUXSEA) INSTRUCTOR GUIDE (P16794.41)	1		
5515	ADMINISTRATIVE PROCEDURES CRSE INSTRUCTOR GUIDE <b>CD-ROM <input type="checkbox"/></b>	1		
5516	ADMINISTRATIVE PROCEDURES CRSE STUDY GUIDE <b>CD-ROM <input type="checkbox"/></b>			
5523	WEATHER (AUXWEA) STUDENT TEXT <b>(CD-ROM only) (Need Name &amp; Mem No's)</b>			
5524	WEATHER (AUXWEA) INSTRUCTOR GUIDE <b>(CD-ROM only)</b>	1		
5526	NAVIGATION (AUXACN) STUDENT TEXT & STUDY GUIDE (FOURTH EDITION) INCLUDES 1210 TR CHARTS <b>(Need Full Name &amp; Member No. in Order to Ship)</b>			
5532	NAVIGATION RULES INTERNATIONAL - INLAND (M16672.2D)	1		
6040	CERTIFICATE, PARTICIPATION - YOUTH COURSE ( # OF STUDENTS)			
6048	PFD PANDA CARD (4½ x 6½)	100		
7001	ENROLLMENT APPLICATION	5		
7035	CHANGE OF MEMBERSHIP STATUS	5		
7046	ACTIVITY REPORT RBS VISITATION (RBSVP)	5		
7047	MANUFACTURER ID CODE (MIC) & MAILING LABEL SYSTEM (CG-5093)	5		
7059	SHORT-TERM RESIDENT TRAINING REQUEST (CG-5223)	5		
7060	TRAINING EVALUATION FORM	5		

**"JUSTIFICATION"** (WHERE QUANTITY EXCEEDS MAX PER FIGURE)

\*\*\* **SHIP TO:** (If other than listed above)



STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
5017	MANUAL, RECREATIONAL BOATING SAFETY VISITATION PROGRAM(M16796.3C)	1		
5025	AUXILIARY NEW MEMBER COURSE INSTRUCTOR GUIDE (P16794.39B)	1		
5028	AUXILIARY NEW MEMBER COURSE STUDENT GUIDE (P16794.40B) <b>Also included is a New Member Reference Guide (Need Name &amp; Mem No's)</b>			
5029	<b>CD-ROM - NEW MEMBER RESOURCES</b> - Includes new member guides, exam, sample forms, AUX Manual, Uniform Procurement Guide, etc.			
5500	<b>CD-ROM - AUX OPERATIONAL SPECIALTY COURSES - (Student Resources)</b> <b>(Includes: AuxCom - AuxPat - AuxSea - AuxWea - AuxACN)</b>			
5500a	<b>CD-ROM - AUX OPERATIONAL SPECIALTY COURSES - (Instructor Resources)</b> <b>(Includes: AuxCom - AuxPat - AuxSea - AuxWea - AuxACN - Power Point)</b>			
5502	AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)	1		
5503	MENTOR GUIDE, AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)	1		
5504	(AUXCOM) STUDENT STUDY GUIDE <b>(Need Name &amp; Mem No's)</b>			
5505	COMMUNICATION (AUXCOM) INSTRUCTOR GUIDE	1		
5506	(AUXPAT) STUDENT STUDY GUIDE (P16794.28A) <b>(Need Name &amp; Mem No's)</b>			
5507	PATROLS (AUXPAT) INSTRUCTOR GUIDE (P16794.27A)	1		
5508	(AUXSC&E) COURSE STUDENT MATERIAL & 13218 CHART <b>( # of students taking the course) (Need Full Name's and EEMPLID)</b>			
5509	<b>CD-ROM - (AUXSC&amp;E) INSTRUCTOR RESOURCE</b> (Include: Hard Copy Student Material) <b>(Instructor Name, EEMPLID, and class date must be included with order)</b>	1		
5509-1	AUXSC&E FINAL PRACTICAL EXAM ANSWER KEY- One set of AUXSC&E Final Practical Exam overlays (four transparencies)	1		
5509-2	AUXSC&E TTT CD - Intended for Train the Trainer Instructors in the Auxiliary Specialty Course Search Coordination and Execution (AUXSC&E)	1		
5510	(AUXSEA) STUDENT STUDY GUIDE (P16794.42) <b>(Need Name &amp; Mem No's)</b>			
5511	SEAMANSHIP (AUXSEA) INSTRUCTOR GUIDE (P16794.41)	1		
5515	ADMINISTRATIVE PROCEDURES CRSE INSTRUCTOR GUIDE <b>CD-ROM ☐</b>	1		
5516	ADMINISTRATIVE PROCEDURES CRSE STUDY GUIDE <b>CD-ROM ☐</b>			
5523	WEATHER (AUXWEA) STUDENT TEXT <b>(CD-ROM only) (Need Name &amp; Mem No's)</b>			
5524	WEATHER (AUXWEA) INSTRUCTOR GUIDE <b>(CD-ROM only)</b>	1		
5526	NAVIGATION (AUXACN) STUDENT TEXT & STUDY GUIDE (FOURTH EDITION) INCLUDES 1210 TR CHARTS <b>(Need Full Name &amp; Member No. in order to ship.)</b>			
5532	NAVIGATION RULES INTERNATIONAL - INLAND (M16672.2D)	1		
5536	NEW MEMBER COURSE EXAM - EDITION-21 TEST 83 ( <b># OF STUDENTS</b> )			
6020	CERTIFICATE OF APPRECIATION (CG-4773B)	5		
6021	CERTIFICATE OF APPOINTMENT (CG-4892A)	5		
6022	CERTIFICATE OF APPRECIATION, RBS VISITATION PROGRAM (CG-5234)	5		
6040	CERTIFICATE, PARTICIPATION - YOUTH COURSE ( <b># OF STUDENTS</b> )			
6047	CERTIFICATE OF TRAINING (CG-3719D) ( IT )	5		
6048	PFD PANDA CARD (4½" x 6½")	100		
	<b>The following forms can be found on-line at: <a href="http://forms.cgaux.org/">http://forms.cgaux.org/</a></b>			
7001	ENROLLMENT APPLICATION	5		
7002	COAST GUARD AWARD RECOMMENDATION FORM (CG-1650)	5		
7003	VESSEL FACILITY INSPECTION & OFFER FOR USE FORM	5		
7004	AUX RADIO FACILITY INSPECTION & OFFER FOR USE FORM	5		
7006	CHANGE OF OFFICER REPORT	5		
7008	PWC FACILITY INSPECTION & OFFER FOR USE FORM	5		
7010	AUX. OPER. SPEC. CRSE. EXAMINATION ANSWER SHEET (CG-4886a) <b>(BLANK)</b>	5		
7012	VESSEL SAFETY CHECK SHEET (VSC)	50		
7012A	PADDLE CRAFT VESSEL SAFETY CHECK SHEET (VSC)	25		
7017	RECORD OF UNIT MEETING - AUXILIARY (CG-3615)	5		
7029	MEMBER ACTIVITY LOG	5		
7030	ACTIVITY REPORT - MISSION	5		
7034	AUXILIARY SAR INCIDENT & MISLE CASE DATA ENTRY REPORT (CG-4612-AUX)	5		
7035	CHANGE OF MEMBERSHIP STATUS	5		
7037	AUXILIARY - NOS COOPERATIVE CHART UPDATING PROGRAM NOAA 77-5	5		
7039	WORKSHOP MISSION AND ATTENDANCE REPORT	5		
7046	ACTIVITY REPORT RBS VISITATION (RBSVP)	5		
7053	UNIFORM PROCUREMENT GUIDE - <b>(Also available on ANSC#5029)</b>	1		
7054	AIDS TO NAVIGATIONS REPORT	5		
9018	RBSVP/AWW LITERATURE DISPLAY RACK (5) ( <b># Of Active Program Visitors</b> )			
9025	PLASTIC BAG, (BR / AWW) - A 12" X 18" white with patch handle and bottom gusset	25		
<b>"JUSTIFICATION"</b> (WHERE QUANTITY EXCEEDS MAX PER FIGURE)				



**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING**  
**SEA PARTNERS - ENVIRONMENTAL OUTREACH**  
**MATERIALS ORDER FORM**

NAME: \_\_\_\_\_ (MSO-POC) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (DCDR) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (SO/MA) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FC) **FAX#: (618) 452-4249**  
 ADDRESS: \_\_\_\_\_ (FSO-MA)

\_\_\_\_\_(CITY) \_\_\_\_\_(STATE) \_\_\_\_\_(ZIP CODE) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 DIST DIV FLO ID NUMBER (MM) (DD) (YR)  
 MSO DIST: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
4010	"INKY THE WHALE" COLORING BOOK	50		
4012	"OFFICER SNOOK" FUTURE BOATERS & ENVIRONMENTAL GUIDE	50		
4014	OFFICER SNOOK AND HIS FRIENDS COLORING BOOK	50		
4014d	"OFFICER SNOOK" EVASIVE INVASIVES EDUCATIONAL ACTIVITY BOOK	50		
4015	SAMMY THE SEA OTTER COLORING and ACTIVITY BOOK	50		
4020	PAMPHLET, CHARTING A COURSE TO CLEAN WATER (GOOD MATE)	50		
4022a	GUIDE, MANAGING OILY WASTE & GARBAGE FROM SHIPS	1		
4035	MANUAL, "ENVIRONMENTAL IMPACTS OF RECREATIONAL BOATS"	1		
4038	PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr	100		
4041	PAMPHLET, NORTHERN RIGHT WHALE	25		
4042a	PAMPHLET, DOLPHINS FRIENDLY FISHING AND VIEWING TIPS	25		
4043	PAMPHLET, SOUTH REGION MARINE MAMMALAND SEA TURTLE	25		
4044	PAMPHLET, "HOW'S THE WATER?" <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
4045	PAMPHLET, CLEANER BOATING ENVIRONMENT <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
4055	POSTER INTERNATIONAL COASTAL CLEANUP - (11" x 17")	3		
4055a	POSTER 5 WAY BOATERS PROTECT OUR OCEANS - (11" x 17")	3		
4055b	POSTER SNOOK GARBAGE / ENVIRONMENT (Size: 18" x 22")	3		
4056	POSTER SIGN (ORANGE) VINYL - When Fueling Remember Your ABC's (8½" x 11")	3		
4056a	POSTER SIGN (BLUE) VINYL - Stash Your Trash (8½" x 11")	3		
4056b	POSTER SIGN (YELLOW) VINYL - Warning Soaps/Oil (8½" x 11")	3		
4056c	POSTER SIGN (TAN) VINYL - Boaters Prevent Water Pollution (8½" x 11")	3		
4056d	SIGN (WHITE) VINYL - "No Discharge Zone" - In Designated Waters Only (8½" x 11")	3		
4059	BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"	100		
4060	COLOR-ONS - "KEEP OUR WATER CLEAN"	40		
4060a	COLOR-ONS - SAMMY THE SEA OTTER	40		
4061	CARD, "ZEBRA MUSSEL" - A 3½" x 4½" explaining the threat the ZEBRA MUSSELS have on North Americas commercial and recreational waterways. It tells how to identify them and what to do if you find them.	50		
4062	OFFICER SNOOK MULTI PULL-OFF STICKERS	50		
4063	STICKER, "REPORT MARINE POLLUTION" (3" x 6")	50		
4064	STICKER, DISCHARGE OF OIL PROHIBITED FWPCA <input type="checkbox"/> English <input type="checkbox"/> Spanish	50		
4067	STICKER, MARPOL "GARBAGE DUMPING RESTRICTIONS"- ENGLISH Also available in: <input type="checkbox"/> Spanish <input type="checkbox"/> Japanese <input type="checkbox"/> Portuguese <input type="checkbox"/> Creole <input type="checkbox"/> Italian (Please specify)	50		
4068	STICKER, "GARBAGE DUMPING RESTRICTIONS" - GREAT LAKES	50		
4072	MARPOL WHEEL <input type="checkbox"/> English <input type="checkbox"/> Spanish	25		
4077*	MARPOL WHEEL (Stewardship Of The Waterways) - <input type="checkbox"/> CD-ROM - <input type="checkbox"/> VCR	1		
4078	STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"	50		
4079	STICKER, "SEA PARTNERS LOGO"	100		
4079a	STICKER, HELP SAMMY THE SEA OTTER KEEP OUR WATERS CLEAN	50		
4080	DVD - SAVING INKY	1		

"JUSTIFICATION" (WHERE QUANTITY EXCEEDS MAX PER FIGURE)

\*\*\* SHIP TO: (If other than listed above)

(REV. 01/2012)

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING**  
**Maritime Homeland Security Outreach Program**  
**America's Waterway Watch - Maritime Domain Awareness**  
**Materials Order Form**

NAME: \_\_\_\_\_

USCG AUXILIARY NATIONAL SUPPLY CENTER  
 1301 W 1<sup>ST</sup> ST STE E  
 GRANITE CITY IL 62040-1802  
**FAX#: (618) 452-4249**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE)

( ) ( ) ( ) ( ) DATE: / /  
 DIST DIV FLO ID NUMBER (MM) (DD) (YR)

WORK PHONE: \_\_\_\_\_ WORK E-MAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3026	AWW Brochure (Trifold) <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	100		
3026a	AWW DECAL - 2 Sided with AWW info on one side (4" x 5 3/4")	100		
3026b	WALLET CARD, AMERICA'S WATERWAY WATCH (2" x 3 1/2")	100		
3026b*	Z-CARD, AMERICA'S WATERWAY WATCH 2.0 (2" x 3 1/2")	100		
3026c	AMERICA'S WATERWAY WATCH Poster (22" x 34")	5		
3026c1	AWW Poster (11" x 14") <b>LAMINATED FOR OUTDOOR USE:</b> <input type="checkbox"/> Marina <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburg - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor (Please specify which poster or check appropriate box)	5		
3026d	AMERICA'S WATERWAY WATCH Banner (80" x 30")	1		
3026e	DVD, AWW PROGRAM (TRT: 6:18) <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	1		
3026e2	DVD, AWW TRAIN-THE-TRAINER (TRT: 15:25)	1		
3026f	HOLDER, LEAFLET LITERATURE (Single clear plastic)	5		
3027	AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT - (12" x 18")	5		
9025	PLASTIC BAG, (BR / AWW) - A 12" X 18" white with patch handle and bottom gusset	25		

**"JUSTIFICATION"** (WHERE QUANTITY EXCEEDS MAX PER FIGURE)

\*\*\* SHIP TO: (If other than listed above)


**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
VESSEL SAFETY CHECK AND RECREATIONAL BOATING SAFETY VISITATION MATERIALS ORDER FORM**

NAME: \_\_\_\_\_ (DCDR) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (SO-MA) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (FC) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FSO-MA) **FAX#: (618) 452-4249**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: / /  
 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (MM) (DD) (YR)

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
9012	<b>DECAL, VESSEL SAFETY CHECK</b> - Awarded to boaters upon completion of Vessel Safety Check Requirements. <b>INITIAL ALLOCATION:</b> <input type="checkbox"/> <b>SECOND REQUEST</b> <input type="checkbox"/>			
7012	<b>FORM, VESSEL SAFETY CHECK (VSC) EXAMINATION RECORD</b> - A check list to be completed by the Auxiliarist and given to the Recreational Vessel Owner			
7012A	<b>FORM, PADDLE CRAFT VESSEL SAFETY CHECK (VSC) EXAMINATION RECORD</b> - Check list to be completed by the Auxiliary Vessel Examiner designed specifically and exclusively for use when performing a VSC on Paddle Craft.	25		
3001	<b>PAMPHLET, WATERFOWL HUNTING TIPS (BR)</b> - A four-fold pamphlet that provides ten tips from Wade Bourne on hunting waterfowl effectively and safely. Safety topics covered are life jacket, survival kit, boat loading, and to let someone know.	50		
3002	<b>YOUR GUIDE TO TOWING (The U S Coast Guard reminds you to boat responsibly)</b> * Step-by step safety checklist outlining the basics of tow vehicles, trailers, towing, launching/loading, safety and more - (6" x 9") 52 pages.	50		
3003	<b>PAMPHLET, YOU'RE IN COMMAND BOAT RESPONSIBLY</b> - Covers topics, such as Always <b>Wear Your Life Jacket</b> , Never <b>Boat Under the Influence</b> , Take a <b>Boating Safety Course</b> , <b>Get a Vessel Safety Check</b> , and <b>Carbon Monoxide Can Harm You</b> .	50		
3005	<b>PAMPHLET, CARBON MONOXIDE POISONING (BR)</b> - What you can't see can harm you. What is Carbon Monoxide? How you can protect others and yourself.	100		
3006	<b>PAMPHLET, FEDERAL REQUIREMENTS &amp; SAFETY TIPS (BR)</b> - Contains information about Federal boating laws, equipment requirements, and safety recommendations.	150		
3009	<b>PAMPHLET, GLOBAL MARITIME DISTRESS &amp; SAFETY SYSTEM (GMDSS)</b> - Descriptions of system functions, equipment, and capabilities.	50		
3020	<b>DECAL -VHF -EMERGENCY RADIO CALL PROCEDURES (3½" x 5") CHANNEL 16</b> - Have all persons put on life jackets.	100		
3022	<b>PAMPHLET - US AIDS TO NAVIGATION SYSTEM</b> - This 16 page pamphlet is designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation Systems and Always Wear Your Life Jacket.	100		
3023	<b>PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR</b> - Membership recruiting	100		
3024	<b>PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)</b> - A four-page pamphlet that summarizes Coast Guard Visual Distress Signal (VDS) requirements, a safety check list, the types of VDS and a true story: "A flare for Rescue".	50		
3026	<b>PAMPHLET, WATERWAY WATCH (AWW)</b> - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone #'s. <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	100		
3026a	<b>DECAL, WATERWAY WATCH (AWW)</b> - 2 Sided with AWW info on one side. For placement on window or windshield of your vessel or place of business. (5 ¾ x 4")	100		
3026b	<b>WALLET CARD, WATERWAY WATCH (AWW)</b> - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. (2" x 3½")	100		
3026c	<b>POSTER, WATERWAY WATCH (AWW)</b> - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist Hotline number. (22" x 34")	5		

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

(REV. 01/2012)

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
	<b>"AMERICA'S WATERWAY WATCH - MARITIME DOMAIN AWARENESS"</b>			
3026c1	<b>POSTER, WATERWAY WATCH (AWW)</b> - Report Suspicious Activity on the Waterfront Call 911 or 800-424-8802 or 877-24WATCH <a href="http://www.AmericasWaterwayWatch.org">www.AmericasWaterwayWatch.org</a> <b>LAMINATED FOR OUTDOOR USE. (11" x 14")</b> <input type="checkbox"/> Marina <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburg - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor <b>(Please specify which poster or check appropriate box)</b>	5		
3027	<b>AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT</b> - (12" x 18") Includes not only contact information for the National Response Center but adds an all important reminder to contact 911 to report suspected immediate danger.	5		
3028	<b>PAMPHLET, CHILDREN &amp; PERSONAL WATERCRAFT</b> - Provides a quick summary of what you must know to be safe on the water.	50		
3029a	<b>BOATING SAFETY SIDEKICKS-NAVIGATION RULES ACTIVITY BOOKLET</b>	25		
3030	<b>PAMPHLET, FISHING TIPS (BR)</b> - A three-fold pamphlet that provides ten tips from Bill Dance on how to fish effectively and safely. Safety topics covered are always wear a life jacket, boat safe and sober, and get schooled on boating safety. Pamphlet also provides tips on how to catch more fish.	100		
3031	<b>PAMPHLET, SAFE BOATING TIPS FOR ANGLERS, HUNTERS &amp; CAMPERS</b> -This 16 page booklet covers fourteen individual recreational boating safety topics ranging from Tips for Anglers, Hunters & Campers, Life Jackets - Wear them, Sobering Facts about Alcohol, Hypothermia – The Cold Killer, What You Must Have Aboard, Distress Signals, Carbon Monoxide Poisoning, First Aid Emergency Measures, U.S. Aids to Navigations, Charts - Your Nautical Road Maps, Boating's Operating Rules, Canoeing/Kayaking Safety, Keep Our Waters Clean and Take A Boating Course.	100		
3032	<b>PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET</b> - An informative guide that provides specifications and photos of 13 different types of life jackets, how they perform, and for what activities they are best suited. Also features tips on how to check if a jacket fits properly.	50		
3033	<b>PAMPHLET, BEWARE OF BOAT PROPELLERS (BR)</b> - Provides safety tips and examples of various devices that can be used to prevent strikes.	50		
3039	<b>PAMPHLET, "10 TONS AND NO BRAKES"</b> - Suggestions for Houseboating Safety	50		
3504	<b>POSTER, VESSEL SAFETY CHECK EVENT</b> - Shows decal and person to contact for a free Vessel Safety Check. <b>(Used primarily for PROMOTION/EVENTS) (8½" x 11")</b>	10		
3505	<b>POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")</b> - Illustrates various activities boaters might be getting into, and suggests the life jackets for that sport along with a very brief description of what one should be looking for.	5		
3506	<b>POSTER, DON'T WRECK YOUR SUMMER</b> - Please Boat Responsibly (13" x 17")	10		
4038	<b>PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT</b> <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr	100		
4044	<b>PAMPHLET, "HOW'S THE WATER?"</b> <input type="checkbox"/> English <input type="checkbox"/> Spanish -Contains a chart of restrictions on what can be dumped in the water and a citizen report form for pollution incidents.	100		
4063	<b>STICKER, "REPORT MARINE POLLUTION" (3" x 6")</b> - A (800) number to call to report marine pollution on Oil Spills, Chemical Spills or Illegal Dumping.	50		
4064	<b>STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8")</b> - Information on discharge of oil or oily waste into or upon the navigable. <input type="checkbox"/> English <input type="checkbox"/> Spanish	50		
4078	<b>STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"</b>	50		
9015	<b>DECAL, DOOR/WINDOW, RECREATIONAL BOATING SAFETY PARTNER (R BSP/ AWW) (5½" x 5½")</b> - This decal will identify the establishment as a partner in promoting safety. To replace existing MDV decals and for use with "traditional" partners.	5		
9018	<b>RBSVP/AWW LITERATURE DISPLAY RACK (5) ( # Of Active Program Visitors)</b>			
9025	<b>PLASTIC BAG, (BR)</b> - A 12" x 18" - The bag displays "BOAT RESPONSIBLY" - Always wear your Life Jacket - Never boat under the influence - Take a boating safety course Get a free Vessel Safety Check. Ideal for use at boat shows, conferences and other venues to facilitate the distribution of boating safety and other promotional materials.	25		
<b>"JUSTIFICATION"</b> (WHERE QUANTITY EXCEEDS MAX PER FIGURE) *** SHIP TO: (If other than listed above)				

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
BOATING SAFETY MATERIAL FOR BOAT SHOWS/PA EVENTS**

NAME: \_\_\_\_\_ (DCDR) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (SO-MA) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (FC) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FSO-MA) **FAX#: (618) 452-4249**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: / /  
 ( ) ( ) ( ) ( ) (MM) (DD) (YR)

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3001	<b>PAMPHLET, WATERFOWL HUNTING TIPS (BR)</b> - A four-fold pamphlet that provides ten tips from Wade Bourne on hunting waterfowl effectively and safely. Safety topics covered are life jacket, survival kit, boat loading, and to let someone know.	50		
3002	<b>YOUR GUIDE TO TOWING (The U S Coast Guard reminds you to boat responsibly)</b> * Step-by step safety checklist outlining the basics of tow vehicles, trailers, towing, launching/loading, safety and more - (6" x 9") 52 pages.	50		
3003	<b>PAMPHLET, YOU'RE IN COMMAND BOAT RESPONSIBLY</b> - Covers topics, such as Always <b>Wear Your Life Jacket</b> , Never <b>Boat Under the Influence</b> , Take a <b>Boating Safety Course</b> , Get a <b>Vessel Safety Check</b> , and <b>Carbon Monoxide Can Harm You</b> .	50		
3005	<b>PAMPHLET, CARBON MONOXIDE POISONING (BR)</b> - What you can't see can harm you. What is Carbon Monoxide? How you can protect others and yourself.	100		
3006	<b>PAMPHLET, FEDERAL REQUIREMENTS &amp; SAFETY TIPS (BR)</b> - Contains information about Federal boating laws, equipment requirements, and safety recommendations.	150		
3009	<b>PAMPHLET, GLOBAL MARITIME DISTRESS &amp; SAFETY SYSTEM (GMDSS)</b> - Descriptions of system functions, equipment, and capabilities.	50		
3020	<b>DECAL -VHF -EMERGENCY RADIO CALL PROCEDURES (3½" x 5")</b> CHANNEL 16 - Have all persons put on life jackets.	100		
3022	<b>PAMPHLET - US AIDS TO NAVIGATION SYSTEM</b> - This 16 page pamphlet is designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation Systems and Always Wear Your Life Jacket.	100		
3023	<b>PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR</b> - Membership recruiting	100		
3024	<b>PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)</b> - A four-page pamphlet that summarizes Coast Guard Visual Distress Signal (VDS) requirements, a safety check list, the types of VDS and a true story: "A flare for Rescue".	50		
3026	<b>PAMPHLET, WATERWAY WATCH (AWW)</b> - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone #'s. <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	100		
3026a	<b>DECAL, WATERWAY WATCH (AWW)</b> - 2 Sided with AWW info on one side. For placement on window or windshield of your vessel or place of business. (5 ¾ x 4")	100		
3026b	<b>WALLET CARD, WATERWAY WATCH (AWW)</b> - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. (2" x 3½")	100		
3026c	<b>POSTER, WATERWAY WATCH (AWW)</b> - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist Hotline number. (22" x 34")	5		
3026c1	<b>POSTER, WATERWAY WATCH (AWW)</b> - Report Suspicious Activity on the Waterfront Call 911 or 800-424-8802 or 877-24WATCH <a href="http://www.AmericasWaterwayWatch.org">www.AmericasWaterwayWatch.org</a> <b>LAMINATED FOR OUTDOOR USE. (11" x 14")</b> <input type="checkbox"/> Marina <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburg - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor <b>(Please specify which poster or check appropriate box)</b>	5		
3026e	<b>DVD, AWW PROGRAM (TRT: 6:18)</b> - <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	1		

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

(REV. 01/2012)

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3027	<b>AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT - (12" x 18")</b>	5		
3028	<b>PAMPHLET, CHILDREN &amp; PERSONAL WATERCRAFT - Be safe on the water.</b>	50		
3030	<b>PAMPHLET, FISHING TIPS (BR) - A three-fold pamphlet that provides ten tips.</b>	100		
3031	<b>PAMPHLET, SAFE BOATING TIPS FOR ANGLERS, HUNTERS &amp; CAMPERS.</b>	100		
3032	<b>PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET - An informative guide.</b>	50		
3033	<b>PAMPHLET, BEWARE OF BOAT PROPELLERS (BR) Provides safety tips.</b>	50		
3039	<b>PAMPHLET, "10 TONS AND NO BRAKES" - Suggestions for Houseboating Safety</b>	50		
3502	<b>POSTER, TAKE A BOATING SAFETY COURSE</b>	10		
3504	<b>POSTER, VESSEL SAFETY CHECK EVENT - Shows decal and person to contact for a free Vessel Safety Check. (Used primarily for PROMOTION/EVENTS) (8½" x 11")</b>	10		
3505	<b>POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")</b>	5		
3506	<b>POSTER, DON'T WRECK YOUR SUMMER - Please Boat Responsibly (13" x 17")</b>	10		
3507	<b>POSTER, JOIN THE CG AUX (16" x 20")</b>	10		
3513	<b>DVD, UNITED STATES COAST ACADEMY - Leadership. Honor. Tradition.</b>	25		
3514	<b>FLYER, USCG ACADEMY - INFORMATION</b>	25		
3515	<b>FLYER, USCG ACADEMY AIM PROGRAM</b>	25		
4010	<b>"INKY THE WHALE" COLORING BOOK</b>	50		
4012	<b>"OFFICER SNOOK" FUTURE BOATERS &amp; ENVIRONMENTAL GUIDE</b>	50		
4014	<b>OFFICER SNOOK AND HIS FRIENDS COLORING BOOK</b>	50		
4014d	<b>"OFFICER SNOOK" EVASIVE INVASIVES EDUCATIONAL ACTIVITY BOOK</b>	50		
4015	<b>SAMMY THE SEA OTTER COLORING/ACTIVITY BOOK</b>	50		
4038	<b>PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr</b>	100		
4044	<b>PAMPHLET, "HOW'S THE WATER?" <input type="checkbox"/> English <input type="checkbox"/> Spanish - A chart of restrictions on what can be dumped in the water and a citizen report form for pollution incidents.</b>	100		
4045a	<b>PAMPHLET, CLEAN BOATING ENVIRONMENT - SPANISH</b>	50		
4055a	<b>POSTER - 5 WAYS BOATERS PROTECT OUR OCEANS - (11" x 17")</b>	5		
4055b	<b>POSTER SNOOK GARBAGE / ENVIRONMENT (Size: 18" x 22")</b>	3		
4056	<b>POSTER SIGN (ORANGE) VINYL - When Fueling Remember Your ABC's (8½" x 11")</b>	3		
4056a	<b>POSTER SIGN (BLUE) VINYL - Stash Your Trash (8½" x 11")</b>	3		
4056b	<b>POSTER SIGN (YELLOW) VINYL - Warning Soaps/Oil (8½" x 11")</b>	3		
4056c	<b>POSTER SIGN (TAN) VINYL - Boaters Prevent Water Pollution (8½" x 11")</b>	3		
4056d	<b>SIGN (WHITE) VINYL - "No Discharge Zone" - In Designated Waters Only (8½" x 11")</b>	3		
4059	<b>BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"</b>	100		
4060	<b>COLOR-ONS - "KEEP OUR WATER CLEAN"</b>	40		
4061	<b>CARD, "ZEBRA MUSSEL" - A 3½" x 4½" explaining the threat the ZEBRA MUSSELS</b>	50		
4062a	<b>OFFICER SNOOK STICKER - Stop Water Pollution (3" x 3")</b>	50		
4063	<b>STICKER, "REPORT MARINE POLLUTION" (3" x 6") - A (800) number to call to report marine pollution on Oil Spills, Chemical Spills or Illegal Dumping.</b>	50		
4064	<b>STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8") - Information on discharge of oil or oily waste into or upon the navigable. <input type="checkbox"/> English <input type="checkbox"/> Spanish</b>	50		
4067	<b>STICKER, MARPOL "GARBAGE DUMPING RESTRICTIONS"- ENGLISH Also available in: <input type="checkbox"/> Spanish (Please specify)</b>	50		
4072	<b>MARINE POLLUTION WHEEL <input type="checkbox"/> English <input type="checkbox"/> Spanish</b>	25		
4078	<b>STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"</b>	50		
4079	<b>STICKER, "SEA PARTNERS LOGO"</b>	50		
4079a	<b>STICKER, HELP SAMMY THE SEA OTTER KEEP OUR WATERS CLEAN</b>	50		
9018	<b>RBSVP/AWW LITERATURE DISPLAY RACK (5) ( # Of Active Program Visitors)</b>			
9025	<b>PLASTIC BAG, (BR) - A 12" x 18" - The bag displays "BOAT RESPONSIBLY" - Always wear your Life Jacket - Never boat under the influence - Take a boating safety course Get a free Vessel Safety Check.</b>	25		
<b>CONSIGNMENT ITEMS</b>				
<b>SUBMIT REQUEST TO ANSC WELL IN ADVANCE OF THE DATE NEEDED</b> <ul style="list-style-type: none"> <li>• PULL-UP -- AMERICA'S VOLUNTEER LIFESAVERS</li> <li>• PULL-UP -- AMERICA'S WATERWAY WATCH</li> <li>• PULL-UP -- ALWAYS WEAR YOUR LIFE JACKET</li> <li>• PULL-UP -- SAMMY THE SEA OTTER WEAR-IT, BOAT RESPONSIBLY</li> <li>• PULL-UP -- SAMMY THE SEA OTTER TO KEEP OUR WATERS CLEAN</li> <li>• MARINE DEBRIS GARBAGE GAME</li> </ul>				
<b>"JUSTIFICATION" (WHERE QUANTITY EXCEEDS MAX PER FIGURE)</b>				
*** SHIP TO: (If other than listed above)				

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
USCG AUXILIARY POSTAL MATERIAL FORM**

NAME: \_\_\_\_\_ (DCO, DCDR, FC) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (DSO/MA, SO/MA) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (FSO/MA, NEXCOM) GRANITE CITY IL 62040-1802  
**FAX#: (618) 452-4249**

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE)

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 (MM) (DD) (YR)

UNIT NO. \_\_\_\_ / \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 DIST DIV FLO ID NUMBER

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_)

TOTAL NO. BQ / AX \_\_\_\_\_

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3036	MEMBER MAILING PAMPHLET	1		
7101	OFFICIAL BUSINESS POST CARD (3" x 5")	50		
7107	USCG AUXILIARY OFFICIAL BUSINESS MAILER (HLS) (8½" x 11")	50		
7221	OFFICIAL BUSINESS AUXILIARY WHITE ENVELOPE (HLS) (4" x 9")	50		
7261	OFFICIAL BUSINESS MANILA ENVELOPE (HLS) (9" x 12")	50		
	<b>STAMPS</b>			
	.01 20 STAMPS = 1 SHEET	2SH		
	.03 20 STAMPS = 1 SHEET	2SH		
	.04 20 STAMPS = 1 SHEET	2SH		
	.20 20 STAMPS = 1 SHEET	2SH		
	.23 20 STAMPS = 1 SHEET	2SH		
	.29 20 STAMPS = 1 SHEET	2SH		
	<b>FIRST-CLASS FOREVER</b> 20 STAMPS = 1 SHEET	2SH		
	1.00 20 STAMPS = 1 SHEET *(MUST BE JUSTIFIED)	1SH		
	<p align="center"><b>Government Postage Stamps Acquiring New Look</b></p> <p>The government postage stamps that Auxiliarists are accustomed to seeing will be slowly phased out and replaced by regular U. S. postage stamps. ANSC has begun the transition and will be supplying a mixture of types with various denominations until the existing government stamp inventory is depleted. Auxiliarists are requested to use government postage stamps on hand or received from ANSC first before using the regular stamps. As a reminder to all Auxiliarists, they are accountable for the proper use of the stamps as defined in the Auxiliary Manual.</p>			

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

**"JUSTIFICATION"** (WHERE QUANTITY EXCEEDS MAX PER FIGURE)

\*\*\* SHIP TO: (If other than listed above)